



Anglican Parish of
Christ Church Kilmore
with
Broadford, Pyalong and Tallarook



SUNDAY 4th JUNE 2017
Seventh Sunday of Easter
FEAST OF PENTECOST

Welcome to all, especially new comers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. All the material you will need is in this booklet, and the hymn book. Please join us for coffee after the Eucharist. About Communion: All who are baptized are Welcome!!!

PREPARING TO HEAR GOD'S WORD

As the procession enters the following hymn is sung: 416 "Great God Your Spirit"

The president greets the congregation ('+' where marked indicates that you may make the sign of the cross)

The President says

President: Blessed be God: Father, Son and Holy Spirit.

People: Blessed be God's kingdom, now and forever

President: The grace of the Lord Jesus Christ,
the love of God and the fellowship of the Holy Spirit be with you all

People: and also with you.

The following sentence is said by the President.

'Let anyone who is thirsty come to me', says the Lord; 'and let the one who believes in me drink. for out of your heart shall flow rivers of living water.' (Jn 7:38)

The President or Communion Minister says: Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The following is sung.

**Lord have mercy
Christ have mercy
Lord have mercy**

**Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
+ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

HEARING GOD'S WORD

The Collect (prayer) is said by the President: Feast of Pentecost

Almighty God,
at the feast of Pentecost
you sent your Holy Spirit to the disciples,
filling them with joy and boldness to preach the gospel:
empower us with that same Spirit to witness to your redeeming love
and draw all people to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit, one God, now and for ever.

People: Amen.

All sit for the First Reading: (Acts 2. 1-21)

The Reader says: A Reading from the Acts of the Apostles, Chapter 2, beginning at verse 1

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of

fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: 'Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!' Amazed and perplexed, they asked one another, 'What does this mean?' Some, however, made fun of them and said, 'They have had too much wine.' Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel: "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved."

The reader says

Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Responsorial Psalm 104:26 - 36

Response: Bless the Lord My Soul

Response Geoff Nobes
v. 1a Bless the Lord, O my soul.



O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.
There is the sea, spread far and wide,
and there move creatures beyond number, both small and great.

Bless the Lord My Soul

There go the ships, and there is that Leviathan
which you have made to play in the deep.
All of these look to you
to give them their food in due season.
When you give it them, they gather it;
you open your hand and they are filled with good.

Bless the Lord My Soul

When you hide your face they are troubled;
when you take away their breath,
they die and return again to the dust.
When you send forth your spirit, they are created,
and you renew the face of the earth

Bless the Lord My Soul

May the glory of the Lord endure for ever;
may the Lord rejoice in his works;
He looks on the earth and it trembles;
he touches the mountains and they smoke.

Bless the Lord My Soul

I will sing to the Lord as long as I live;
I will make music to my God while I have my being.
So shall my song please him while I rejoice in the Lord.

Bless the Lord My Soul

The Reading from the Epistles. (1 Corinthians 12.1-13)

The Reader Says: A reading from the first Letter to the Corinthians, Chapter 12 beginning at verse 1.

Paul writes, "Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, somehow or other you were influenced and led astray to dumb idols. Therefore I want you to know that no one who is speaking by the Spirit of God says, 'Jesus be cursed,' and no one can say, 'Jesus is Lord,' except by the Holy Spirit. There are different kinds of gifts, but the same Spirit distributes them. There are

different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work. Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines. Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptised by one Spirit so as to form one body – whether Jews or Gentiles, slave or free – and we were all given the one Spirit to drink.

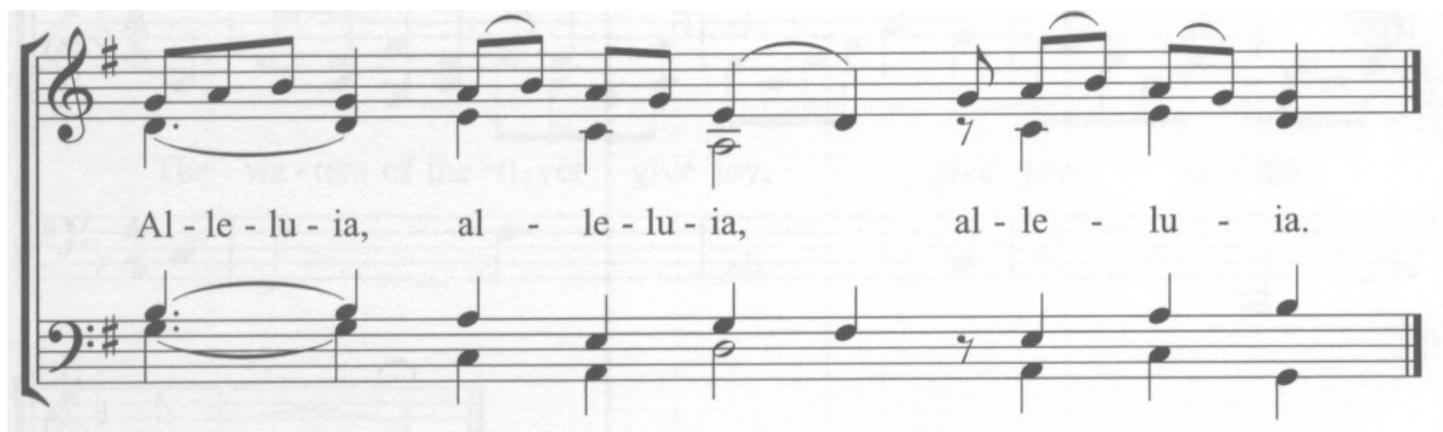
The Reader says

Hear what the Spirit is saying to the Church

People: Thanks be to God

Gospel Hymn 405 'O Spirit of the Living God'

Gospel Alleluia All sing together



Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Come, Holy Spirit, fill the hearts I of your faithful

And kindle in us the fire I of your love.

Alleluia! Alleluia! Alleluia!

The President says:

Hear the Gospel of our Lord Jesus Christ according to St. John (John 20. 19-23)

People: Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

The President says: For the Gospel of the Lord

People: Praise to you, Lord Jesus Christ.

The People sing 'Alleluia' as for greeting the Gospel. (See above).

The Sermon (Sit)

RESPONDING TO THE WORD OF GOD
[CREED AND INTERCESSION]

The Communion Minister says: Let us affirm our faith in the Words of the Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through whom all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.
We believe in the Holy Spirit
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

INTERCESSIONS

The Communion Minister or President says:

Let us pray for the world and for the Church (the people sit or kneel)
(adapted from *The Rev'd. Gord Waldie*)

The Intercessor says:

God of wind and flame, blow into our lives; ignite the fire of hope, fan the flames of possibility. Transform us into a people who can share your love with a world in pain, a people who proclaim your hope into a world given to despair, a people who live as though the world can be changed into the kingdom that is to come.

Breathe fresh life into your people:

give us power to reveal Christ in word and action.

God of fire and water, who calls us to be a baptising community, you speak to us in many languages over the course of our lives; speak to us in the language that we need to hear today, hear us in the language we speak; and open our ears and hearts to the cries of others

Breathe fresh life into your people:

give us power to reveal Christ in word and action.

God of many languages; you sing the language of joy with us, you join us in the dance of life. Hear us and all your people who sing and dance and offer praise in your Church in every land; may your Spirit of joy well up and sustain those in spiritual leadership; we pray for our Bishop John, and for our parish as we celebrate new life rich with future possibilities

Breathe fresh life into your people:

give us power to reveal Christ in word and action.

God of life, you also speak the languages of pain, of sorrow, of fear, of despair. Hear all your children who speak, who wail, who whisper in these languages this day: those who find themselves in hospital beds, or waiting anxiously beside such

beds; those who gather to say farewell to one traveling, or moving away, and those who gather at the graveside to say that longer farewell, especially the Lovell family; for those worrying about the next meal, or finding the next rent; those who live in places where peace is just a word, a faint hope, a distant dream and for those fleeing conflict and disaster; for those who wait for mercy; those seeking asylum and those in detention; and for those who in need cry out for respite and deliverance; for those known to us and those we know in need of prayer and those we name this day: especially we pray for those who have been killed or injured in Kabul and Baghdad, their families and friends. We pray today for those who have asked for our prayers: Chris Schafer, Joan Hiscock, Karen Goodger, Jean Evans, Belinda Shannon, Jenny Curry, Seth Gunter, Tom Scrivens, Mark Bennets, Fay Muddyman, Rob Muddyman, Elaine Haddock, Joy Rowe, Francis Piva, Sharron de Battista, Iris Haywood, Tania Morgan (Norman & Ann's Daughter). May all those whose language is rent by pain hear you lamenting with them.

Breathe fresh life into your people:

give us power to reveal Christ in word and action.

God of Pentecost, we pray as people of the Spirit, confident in your welcome embrace to all who love you; we commend to you the recently departed and those whose years mind occurs at this time: Tom Dorrton, Ann Johnson, Herbert Chapman, Ivy Sobey, Violet White, Fiona Hill, Beverley Stack, Wilfrid Horwood, Phillip Downie, Jack Pontin, Alan Winnell, Greg Potts, Winifred Barber, Alan Busch. We also remember Boniface of Mainz, William Broughton, Columba of Iona, Margaret of Scotland.

Rest eternal grant unto them O Lord,

and let light perpetual shine upon them.

Breathe fresh life into your people:

give us power to reveal Christ in word and action.

God who speaks with many tongues, the God who makes holiness known in many ways; fill us with your Spirit this and every day, and make us holy, and hear us as we pray for ourselves; may Christ be the one who lights our fires, who showers us with gifts of peace, who fills our lungs with air, and blows us out into the world to live and serve.

Breathe fresh life into your people:

give us power to reveal Christ in word and action.

Perplexing, Pentecostal God, you infuse us with your Spirit, urging us to vision and dream. May the gift of your presence find voice in our lives, lighting an unquenchable fire of compassion and justice so that we combine our diverse gifts with a singular passion to continue Christ's mission in this world.

Breathe fresh life into your people:

give us power to reveal Christ in word and action and grant us faith to work to fulfil all that we have prayed for; in the name of Jesus Christ our Lord.

Almighty God, you have promised to hear our prayers.

People: Grant that what we have asked in faith

We may, by your grace receive, through Jesus Christ our Lord. Amen.

PREPARATION FOR THE EUCHARIST

The Communion Minister or President says:

What God has prepared for those who love him,
he has revealed to us through the Spirit;
for the Spirit searches everything.

Therefore, let us in penitence open our hearts to the Lord,
who has prepared good things for those who love him. (1 Corinthians 2.9,10)

A time of silence for examination of our lives is kept.

**People: Merciful God, our maker and our judge,
we have sinned against you,
in thought, and word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbour as ourselves;
We repent and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
Through Jesus Christ our Lord**

The President says:

Almighty God,
who has promised forgiveness to all who turn to Him in faith
+ pardon you and set you free from all your sins,
confirm and strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life,
through Jesus Christ our Lord.

People: Amen.

The President Says:

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia. [cf 2 Corinthians 1.22]

The Peace of the Lord be always with you.

People: and also with you.

Let us greet one another with the sign of God's peace.

The members of the congregation greet one another with a sign of peace.

THE EUCHARIST

*[*Note: As God's Priestly people, feel free to remain standing throughout the whole of the Thanksgiving Prayer]*

Offertory Hymn 572 "O Thou Who Camest From Above"

The gifts of the people and bread and wine are brought to the altar.

The President continues with prayers over the bread, wine and gifts of money. After each prayer, the people respond with

People: Blessed be God forever

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Merciful God,
we thank you for these gifts of your creation,
this bread and this wine,
and we pray that by your Word, and Holy Spirit
we who eat and drink them
may be partakers of his body and his blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, And gave it to his disciples, saying,
" Take eat, this is my body given for you.
Do this in remembrance of me."

After supper he took the cup,
and again giving thanks
he gave it to his disciples, saying,
"Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this in remembrance of me."

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
and looking for his coming again,
we celebrate with this bread and this cup
his one perfect sacrifice
for the sins of the whole world.

Great is the mystery of faith.

**Christ has died;
Christ is risen;**

Christ will come again.

+ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people,
into the joy of your eternal kingdom;
through Jesus Christ our Lord
with whom and in whom
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer is said

As our Saviour Christ has taught us, we are confident to pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The President says

As this broken bread was many grains
which have been gathered together and made one bread

**People: so may your Church be gathered
from the ends of the earth into your kingdom**

**Jesus Lamb of God, have mercy on us.
Jesus bearer of our Sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

Rocks melt like wax at his presence and mountains are shaken to their depths yet in these holy mysteries we come near to the uttermost depths of God.
Take these gifts knowing that Christ died for you, and now, risen from the dead gives himself to you, and feed on him with all your heart. Come!

All who are baptized or have been able to receive communion in any Trinitarian Church are warmly invited to receive it with us today.

The minister gives the bread and says;

The body of Christ the bread of heaven.
The minister gives the cup and says
The blood of Christ the cup of salvation.
The communicant responds each time. **Amen.**

RESPONDING TO THE EUCHARIST

The following sentence is said.

God's love has been poured into our hearts through the Holy Spirit who has been given to us. [Rom 5:5]

The President says the following prayer:

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

**People: Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ, our Lord.
Send us out in the power of your Spirit
to live and work to your praise and Glory. Amen.**

Post Communion Hymn is Sung 411 Filled With The Spirit's Power

The Announcements are made.

The President pronounces the blessing.

The People stand.

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and +the blessing of God Almighty, Father, Son, and Holy Spirit be among you
and remain with you always.

People: Amen.

The President or Communion minister says:

Go in peace to love and serve the Lord

People: In the name of Christ. Amen.

ANNOUNCEMENTS

Parish BBQ: Thanks to all who contributed to the lunch last Sunday. The next one will be 11th June. Location to be announced.

Fr Kim's Farewell Gift: Contributions are still being welcomed to go towards the Parish farewell gift for Fr Kim. Please see one of the Wardens if you wish to donate.

Parish Council Meeting - 7.30pm Wednesday 21st June at Christ Church

Act For Peace East Africa Famine Emergency Appeal - the National Council of Churches Christmas Bowl has launched an appeal to help mitigate the largest humanitarian crisis since 1945. Over 1 million are at risk of starvation. Please use the envelopes to give generously.

Bunnings BBQ Fundraiser: Our next Bunnings BBQ Fundraiser will be held on **Saturday July 15th** (note correct date). Please contact Robyn Whitehouse if you can help. With enough helpers, rostered times will be 1 - 2 hours.

Direct Debit /EFT Offerings - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

PARISH DIARY

1st Wed of the month: Property Committee Meeting 7.30pm (venue TBA)

2nd Sun of the month: Parish BBQ - 12.30pm. See Notices for details
3rd Tues of the month: St Matthew's Friendship Group. Gavan Hall 1.30pm
 contact Edie Simpson ph. 5784 1246 for details.
3rd Wed of the month: Parish Council Meeting, 7.30 pm venue TBA

Parish life this week

Thursday 8th 10.00am Eucharist - St Matthew's
 10.00am Eucharist - Willowmeade
 4.00pm Eucharist - Dianella

Friday 9th 10.00am - 4.00pm Op Shop Church House
 Saturday 10th 10.00am - 12.00pm Op Shop Church House

Next Sunday: 11 th June		
TRINITY SUNDAY		
Readings: Exodus 34:1 – 8; 1 Corinthians 13:11 – 13; John 3:11 - 18		
Christ Church	9am	Holy Eucharist
St Matthew's	11am	Holy Eucharist
St Stephen's	11am	Morning Prayer

Parish Clergy:

Locum Priest (Thursday - Sunday only): Fr Paul Dalzell. 9 Union Street, Kilmore, 3764; Ph 5782 1155; mobile 0467 682 036

<rector@anglicankilmore.org.au>

Priest (PTO) Fr John Young 9/40 Powlett Street, Broadford, 3658 Ph 5784 2224
 PO Box 289 Kilmore 3764

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Special Note:

From now on, could you please send information for the pew sheet to Fr. Paul at the above e.mail address. Thanks to Caroline for doing the pew sheet during the transition!

Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.