



**Anglican Parish of Kilmore,  
Broadford, Pyalong and Tallarook**

**Second Sunday in Lent  
28<sup>th</sup> February 2021**



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. **Please observe social distance and sanitise your hands on entering and when you leave the church. Please have you mask on during the service and remove only on receiving communion.** Our service starts on page 119 of *A Prayer Book for Australia**

**HYMNS: 224, 342, 349, 569**

**SENTENCE:** If you want to become a disciple of Jesus, deny yourself, take up your cross, and follow him. *Mark 8.34*

## FIRST READING

A Reading from the book of Genesis, Chapter 17.1 – 7, 15 – 16

<sup>17</sup> When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, ‘I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous.’  
<sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>‘As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.’  
<sup>15</sup> God said to Abraham, ‘As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.’

Hear the word of the Lord. **Thanks be to God.**

*Silence may follow each reading.*

## RESPONSORIAL PSALM 22.24 – 32

**Sung / Said: For the kingdom is the Lord’s**

O praise the Lord all you that fear him, hold him in honour. O seed of Jacob, and let the seed of Israel stand in awe of him. For he has not despised nor abhorred the poor man in his misery, nor did he hide his face from him, but heard him when he cried. From you springs my praise in the great congregation, I will pay my vows in the sight of all that fear you. The meek shall eat of the sacrifice and be satisfied, and those who seek the Lord shall praise him, may their hearts rejoice for ever! **For the kingdom is the Lord’s**

Let all the ends of the earth remember and turn to the Lord, and let all the families of the nations worship before him. How can those who sleep in the earth do him homage, or those that descend to the dust bow down before him? But he has saved my life for himself, and my posterity shall serve him. This shall be told of my Lord to a future generation, and his righteousness declared to a people yet unborn that he has done it. **For the kingdom is the Lord’s**

*Silence may follow each reading.*

## SECOND READING

A reading from the letter of Paul to the Romans, chapter 4.13 – 25

Paul writes, <sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith ‘was reckoned to him as righteousness.’ <sup>23</sup> Now the words, ‘it was reckoned to him’, were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord, **Thanks be to God.**

*Silence may follow each reading.*

## GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, King of endless glory! **Praise to you, Lord Jesus Christ, King of endless glory!** If any want to become my followers, let them deny themselves and take up their cross and follow me. **Praise to you, Lord Jesus Christ, King of endless glory!**

The Gospel of our Lord Jesus Christ according to Mark chapter 8.31 – 38

**Glory to you, Lord Jesus Christ.**

<sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ <sup>34</sup> He called the crowd with his disciples, and said to

them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

*Silence may follow each reading.*

### **The Commandments**

Hear the commandments which God has given to his people, and take them to heart. *(SILENCE)*

I am the Lord your God; you shall have no other gods but me.

**Amen. Lord, have mercy**

You shall not make an idol of anything and worship it.

**Amen. Lord, have mercy**

You shall not make wrong use of the name of the Lord your God.

**Amen. Lord, have mercy**

Remember the Lord's day and keep it holy.

**Amen. Lord, have mercy**

Honour your father and mother.

**Amen. Lord, have mercy**

You shall not commit murder.

**Amen. Lord, have mercy**

You shall not commit adultery.

**Amen. Lord, have mercy**

You shall not steal.

**Amen. Lord, have mercy**

You shall not give false evidence.

**Amen. Lord, have mercy**

You shall not covet the possessions of others.

**Amen. Lord, have mercy**

*(Silence may be kept.)*

Let us then ask for mercy, confessing our sins in penitence and faith. *(Please turn to page 120 of the APBA for the confession)*

## THE COLLECT

God of all times and places, in Jesus Christ, who was lifted up on the cross, you opened for us the path to eternal life: grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy spirit, one God, now and for ever. **Amen.**

## PRAYERS OF THE FAITHFUL

Let us pray: God of promise and hope, we bring to you our prayers believing that with you all things are possible; hear our prayers we offer.

You promised to make Abraham the father of nations and through Sarah and Hagar your promise came to birth: hear our prayers for the nations of the world. We pray for peace among nations, especially Israel, Palestine, the Middle East and Myanmar; for an end to violence, cruelty and oppression; for just and responsible sharing of resources of the world; for a successful vaccination against COVID world-wide; for the leaders of nations and all with responsibility of government; for all who commit their lives to the pursuit of justice; for all who work for the preservation of the earth. God of hope, in your mercy, **hear our prayer.**

You promised a Messiah to bring salvation to your people, and through the obedience of Mary your promise came to birth: hear our prayers for your holy, catholic church. We pray for a servant church where your gospel is proclaimed in deed and in word; for all leaders of churches, theologians and teachers; for Philip, our Archbishop and Clarence, our Bishop; for those who take the gospel to distant or dangerous places; for all who witness is met with apathy, ridicule or persecution; for unity and trust between Christians of different traditions; for understanding and respect between Muslims, Jews and Christians. God of hope, in your mercy, **hear our prayer.**

You promised to send a Comforter to your people, and in the coming of the Holy Spirit your promise was fulfilled: hear our prayers for all who are in pain or distress. We pray for relief, comfort and healing for your suffering people; for the poor, the hungry and the homeless; for the lonely, the forgotten and the unwanted; for all who grieve the loss of loved ones; for the sick and those who care for them; for the dying and those who watch with them. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Beris Hannam, Gwen Bushell, Debbie Chilcott, Allan Rose, Beryl Kirby, Tom Scrivens, Joan Grimwade and Candice Pearce ... [*parishioners are invited to add names of those they hold in prayer.*] We give thanks for where healing blessings have been received. God of hope, in your mercy, **hear our prayer.**

You promised that from death would come new life and in the resurrection of your Son your promise was fulfilled: remember, we pray, your faithful servants of every age. We give thanks for all who received and believed your promises; for those whom we love who have gone to your heavenly presence. This week we remember: John Smith, Cecil Edge, Douglas Boulton (28<sup>th</sup>); Mieczyslaw Kazuro, Walter Homewood, Beverley Meldrum (1<sup>st</sup> March); Ernest Bidstrup (3<sup>rd</sup>); Jamie Buck, Mavis Eades, Doris Inness, Pearl Foster (4<sup>th</sup>), Lawrence Foster, Alfred Parry, Eleanor Homewood (6<sup>th</sup>). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** Inspire us with the faith of Abraham, the trust of Sarah, the courage of Hagar, the obedience of Mary and the lives of the saints and fill us with your grace, that in us and through us your promises may be fulfilled. God of hope, in your mercy, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... God of hope, in your mercy, **hear our prayer.**

Almighty God, you have promised to hear our prayers: **Grant that what we have asked in faith, we may, by your grace receive through Jesus Christ our Lord. Amen.**

## **NOTICES:**

### **Finances:**

**Please consider your weekly offertory giving by giving through Direct Debit or just paying into our account at any Bendigo Bank.** As most bills require payment within one month it would be great if donors could consider monthly giving as we cannot access any withdrawals from Trust accounts as it is for maintenance only and not for ministry and daily running cost. Our costs have been cut to the very minimum and are being adjusted downwards as far as we can possibly take them.

**World Day of Prayer: Friday 5<sup>th</sup> March: St Patrick's Kilmore at 11.00am. St Matthew's Broadford 10.30am.**

**Wednesday 17<sup>th</sup> March, Parish Council Meeting at Kilmore 7.30pm.**

**World Vision supporters:** Another year has begun and I thank you for your past support. The payments are due at the end of January, April, July and October. The amount of \$20 for each quarter. Please pass on your money to Fr Andre or John Patterson, I have already received some contributions. We are still supporting the Xonnabouly community project in Lagos. Thank you for continuing to make a change for good.

### **Direct Debit /EFT Offerings –**

Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

**Emergency Relief: We are in NEED of groceries for those who are doing it tough in our community. Please deliver it to the Rectory, it will be distributed every Friday morning.**

**PARISH LIFE THIS WEEK**

Monday 1<sup>st</sup> March 10.00am – 12.00pm Op shop Trading  
 Tuesday 2<sup>nd</sup> March Bible Study: 6.30pm for 7.00pm Kilmore.  
 Wednesday 3<sup>rd</sup> March 2.30pm: Eucharist at Dianella RACF  
 Thursday 4<sup>th</sup> March 10.00am – Eucharist at St Matthew’s Broadford followed by Bible Study  
 10.00am – 3.00pm Op shop Drop off and sorting  
 Friday 5<sup>th</sup> March 10.00am – 4.00pm Op Shop  
 10.30am – World day of Prayer: Broadford  
 11.00am – World day of Prayer: St Patrick’s  
 Saturday 6<sup>th</sup> March 10.00am – 12.00 noon Op Shop

|   |         |                |
|---|---------|----------------|
| <b>Next Sunday 7<sup>th</sup> March: Third Sunday in Lent: Exodus 20.1 – 17; Ps 19; 1 Corinthians 1.18 – 25; John 2.13 - 22</b> |         |                |
| Christ Church, Kilmore  | 09.00am | Holy Eucharist |
| St Matthew’s, Broadford   | 11.00am | Holy Eucharist |
| St Stephen’s, Tallarook   | 11.00am | Morning Prayer |
| Transfiguration, Pyalong  | until   | Further Notice |

**Daily Scripture Readings**

|                       | Morning Prayer     | Evening Prayer        |
|-----------------------|--------------------|-----------------------|
| Monday                | Ps 1; 2            | Ps 3; 4               |
| 1 <sup>st</sup> March | Genesis 43.1 – 15  | Jeremiah 29.1 – 19    |
|                       | Luke 12.49 – 59    | Hebrews 7.11 – 25     |
| Tuesday               | Ps 5; 6            | Ps 7; 8               |
| 2 <sup>nd</sup> March | Genesis 43.15 – 34 | Jeremiah 29.24 – 30.9 |
|                       | Luke 13.1 – 9      | Hebrews 7.26 – 8.6    |
| Wednesday             | Ps 9               | Ps 10                 |
| 3 <sup>rd</sup> March | Genesis 44.1 – 17  | Jeremiah 30.10 – 22   |
|                       | Luke 13.10 – 21    | Hebrews 8.7 – 13      |
| Thursday              | Ps 11; 12          | Ps 13; 14             |
| 4 <sup>th</sup> March | Genesis 44.18 – 34 | Jeremiah 31.1 – 14    |
|                       | Luke 13.22 – 35    | Hebrews 9.1 – 10      |
| Friday                | Ps 15; 16          | Ps 17.1 – 13          |
| 5 <sup>th</sup> March | Genesis 45.1 – 15  | Jeremiah 31.15 – 26   |
|                       | Luke 14.1 – 14     | Hebrews 9.11 – 22     |

|                       |                      |                        |
|-----------------------|----------------------|------------------------|
| Saturday              | Ps 18.1 – 31         | Ps 18.32 – 38, 45 – 52 |
| 6 <sup>th</sup> March | Genesis 45.16 – 46.7 | Jeremiah 31.27 – 40    |
|                       | Luke 14.15 – 34      | Hebrews 9.23 – 10.4    |

**Parish Priest – Rev André Du Plooy:**

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**Facebook page link:** <https://www.facebook.com/AnglicanKilmore/> or you can type in **Anglican Parish of Kilmore Facebook** into the search bar and it should come up. **It's also on the link Services Online on the website.**

**A Prayer for Myanmar:** *Give peace in our time, O Lord.*

Send your Spirit, O Lord, to the people of Myanmar, that no matter what their ethnic background, their religion, their job or their status, that calm heads may prevail during this time of tension and peace win the day.

Grant wisdom and insight to the leaders that they may see the common bond that makes us all your children and sisters and brothers to one another. In order that all that is done be for the common good, we pray, Lord, that you set the feet of all to walk the way of respectful and nonviolent dialogue, and make the hands of all to labour towards constructive cooperation.

We pray especially for Archbishop Stephen and the bishops and priests of the Church of the Province of Myanmar, as they guide at this time the people you have given them. May your Church be a blessing to the people of Myanmar. All this we ask in the name of your Son, Jesus Christ, the Prince of Peace, who bids us not to be afraid, and who lives and reigns with you and the Holy Spirit, One God, world without end. **Amen.**

**LOVE IN ACTION** wishes to thank the Anglican Parish of Kilmore, Broadford, Pyalong and Tallarook for your ongoing support to the struggling families in our towns with your weekly food and monetary donations. Thank you, for seeing this as part of your Faith in action and for understanding what it is to give to others, to care as Jesus taught us. We rely on your continual support. Your monetary donations can go directly into our bank account to enable us to buy what is needed. **Bendigo Bank: Love in Action Broadford, BSB 633000 A/c 161132725**