



**Anglican Parish of Kilmore,  
Broadford, Pyalong and Tallarook  
10<sup>th</sup> Sunday after Pentecost**

9<sup>th</sup> August 2020

*Gracious God, calm the storms of our hearts...*



**Sentence:** They cried out in fear, but Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’ *Matthew 14.26–27*

**THE COLLECT**

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost. Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at the last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

A reading from the book of Genesis 37.1 – 4, 12 – 28

<sup>1</sup> Jacob settled in the land where his father had lived as an alien, the land of Canaan. <sup>2</sup> This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. <sup>3</sup> Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup> But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. <sup>12</sup> Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup> And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' <sup>14</sup> So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, <sup>15</sup> and a man found him wandering in the fields; the man asked him, 'What are you seeking?' <sup>16</sup> 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' <sup>17</sup> The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. <sup>18</sup> They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup> They said to one another, 'Here comes this dreamer. <sup>20</sup> Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' <sup>21</sup> But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' <sup>22</sup> Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. <sup>23</sup> So when Joseph came to his brothers, they stripped him of his robe, the long robe with

sleeves that he wore; <sup>24</sup> and they took him and threw him into a pit. The pit was empty; there was no water in it. <sup>25</sup> Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. <sup>26</sup> Then Judah said to his brothers, ‘What profit is there if we kill our brother and conceal his blood? <sup>27</sup> Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.’ And his brothers agreed. <sup>28</sup> When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear the word of the Lord. **Thanks be to God.**

*Silence may follow each reading*

## **RESPONSORIAL PSALM: 105.1 – 6, 16 – 22**

**Said: O give thanks to the Lord**

<sup>1</sup> O give thanks to the Lord and call upon his name: tell among the peoples what things he has done. <sup>2</sup> Sing to him, O sing praises: and be telling of all his marvellous works. <sup>3</sup> Exult in his holy name: and let those that seek the Lord be joyful in heart. <sup>4</sup> Seek the Lord and his strength: O seek his face continually. <sup>5</sup> Call to mind what wonders he has done: his marvellous acts, and the judgements of his mouth, ...R

<sup>6</sup> O seed of Abraham his servant: O children of Jacob his chosen one. <sup>16</sup> Then he called down a famine on the land: and destroyed the bread that was their stay. <sup>17</sup> But he had sent a man ahead of them: Joseph who was sold into slavery, <sup>18</sup> Whose feet they fastened with fetters: and thrust his neck into a hoop of iron...R

<sup>19</sup> Till the time that his words proved true: he was tested by the Lord’s command. <sup>20</sup> Then the king sent and loosed him: the ruler of nations set him free; <sup>21</sup> He made him master of his household: and ruler over all his possessions, <sup>22</sup> To rebuke his officers at will: and to teach his counsellors wisdom...R

*Silence may follow each reading*

## Second Reading

A reading from Paul's Letter to the Romans 10.4 – 15

<sup>4</sup> For Christ is the end of the law so that there may be righteousness for everyone who believes. <sup>5</sup> Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' <sup>6</sup> But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) <sup>7</sup> 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, 'Everyone who calls on the name of the Lord shall be saved.' <sup>14</sup> But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup> And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Hear the word of the Lord. **Thanks be to God.**

*Silence may follow each reading*

## THE GOSPEL ACCLAMATION

Alleluia, Alleluia, **alleluia, alleluia!**  
I hope in the Lord, I trust in his word.  
Alleluia! **Alleluia!**

The Gospel of our Lord Jesus Christ according to Matthew Chapter 14.22 – 36

**Glory to you, Lord Jesus Christ.**

<sup>22</sup> Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup> And early in the morning he came walking towards them on the lake. <sup>26</sup> But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’ <sup>28</sup> Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ <sup>29</sup> He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. <sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ <sup>31</sup> Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ <sup>32</sup> When they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’ <sup>34</sup> When they had crossed over, they came to land at Gennesaret. <sup>35</sup> After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, <sup>36</sup> and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

*Silence may follow each reading.*

## PRAYERS OF THE FAITHFUL

Most merciful God, we bring to you our prayers for your world and its people: for those caught in war and conflict; for victims of natural disasters, starvation, disease; those affected by COVID 19 virus; for all aid and relief workers. As you came long ago to your disciples in the midst of a storm, come today to your people tossed about in the tempests and troubles of life, that we may take heart from your presence. Merciful God, **hear our prayer.**

We bring to you our prayers for your church: in places where it faces persecution; in places where it is marginalized and ignored; in place where it is discredited by discord and disgrace. As you came long ago to your disciples in the midst of a storm, come today to your people tossed about in the tempests and troubles of life, that our faith may be rekindled by your presence. Merciful God, **hear our prayer.**

We bring to you our prayers for this community: for all who are in violent or abusive relationships; for street-children and all who have no homes; for all who are unable to care for themselves; for our families and friends, and all with whom we share our lives. As you came long ago to your disciples in the midst of a storm, come today to your people tossed about in the tempests and troubles of life, that we may draw strength from your presence. Merciful God, **hear our prayer.**

We bring to you our prayers for all who are in need: for all without family and friends; for all who mourn the loss of those they love; for all who are afraid, confused or without hope; for the sick and all who care for them. We pray especially for Kathy Slade, Belinda Shannon, Sharron de Battista, Barry Watts, Ray Daly, Val Watts, Shirley Perkins, Beris Hannam, Joyce Bennet, Gwen Bushell, Debbie Chilcott, Candice Pearce and Beryl Kirby... [*parishioners are invited to add names of those they hold in prayer*] As you came long ago to your disciples in the midst of a storm, come today to your people tossed about in the tempests and troubles of life, that our terrors may be calmed by your presence. Merciful God, **hear our prayer.**

We bring to you our prayers for all who have died in the faith: for those of this parish who have gone before us to your heavenly presence. For the recently departed Geoff Noonan and those whose anniversary we remember this week: Thomas Chapman, Robyn Papworth (9<sup>th</sup>); Jonathon Schafer, Gary Nesbitt, Gregory Stewart, Colin Buck (10<sup>th</sup>); Barrie King, Florence Rae (12<sup>th</sup>); Rita Elson, Glen Flanagan, Ken Izod, Violet Smith, Norman Wilkie, Ottie Tuckett (13<sup>th</sup>); Edgar Letins, Matthew McInnes, Mabel Smith, Philip Mathiesen (14<sup>th</sup>); Ernest Ashton, Leslie Watts (15<sup>th</sup>). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** As you came long ago to your disciples in the midst of a storm,

come today to your people tossed about in the tempests and troubles of life, that, with your faithful people of every age, we may come to find in your presence a place of everlasting peace and joy. Merciful God, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day...(pause) Merciful God, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## **NOTICES:**

**Parish Council meeting will continue online, our next meeting date is 19<sup>th</sup> August 2020.**

**Wednesday 12 August: Quite Morning meditation online.**

**Self-isolating Parishioners:** If we have any parishioners who are “self-isolating” due to the Coronavirus, but who need essentials from the shops or support in some way, please do not hesitate to contact the Wardens or Fr André.

**Finances:** Ministry is continuing throughout the Parish with weekly services published on the internet, funerals being conducted, hospital and aged care visitation and general contact with Parishioners. There is also a great deal of help being provided to the community in general. Our website lists large numbers of people accessing and appreciating the efforts we are making at this difficult time. Our Parish is not able to rely on Funds being raised either by the OP Shop or many other fundraisers at this time please consider your weekly offertory giving by giving through Direct Debit or just paying into our account at any Bendigo Bank. As most bills require payment within one month it would be great if donors could consider monthly giving so that we can plan any withdrawals we may need from Trust accounts. Our costs have been cut to the very minimum and are being adjusted downwards as far as we can possibly take them.

### **Direct Debit /EFT Offerings –**

Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

**Emergency Relief: We are in NEED of groceries for those who are doing it tough in Kilmore. Please deliver it to the Rectory, it will be distributed every Thursday morning.**

## ALL PARISH ACTIVITIES THIS WEEK

**NO SERVICE IN OUR CHURCH BUILDING UNTILL FUTHER NOTICE.**

**Op Shop closed till further notice.**

Please join us for our **Parish Chat on Zoom every Friday at 2.00pm.** Please note we have changed the time. Let Fr Andrè know if you wish to be invited.

**Next Sunday 16<sup>th</sup> August – Eleventh Sunday after Pentecost:**  
Genesis 45.1 – 15; Ps 133; Romans 11.13 – 32; Matthew 15.21 – 28

### Daily Scripture Readings

	Morning Prayer	Evening Prayer
Monday	Ps 92; 93	Ps 94
10 <sup>th</sup> August	Hosea 12.2 – 14	Lamentations 4.1 – 11
	Acts 15.36 – 16.10	Romans 9.1 – 13
Tuesday	Ps 95; 96	Ps 97; 98
11 <sup>th</sup> August	Hosea 13.1 – 14	Lamentations 4.12 – 22
	Acts 16.11 – 24	Romans 9.14 – 24
Wednesday	Ps 99; 100	Ps 103
12 <sup>th</sup> August	Hosea 14	Lamentations 5
	Acts 16.25 – 40	Romans 9.25 – 10.4
Thursday	Ps 101; 102.1 – 11	Ps 102.12 – 28
13 <sup>th</sup> August	2 Chronicles 26.1 – 15	Song of Songs 1
	Acts 17.1 – 14	Romans 10.5 – 13
Friday	Ps 108; 109.20 – 30	Ps 119.105 – 128
14 <sup>th</sup> August	2 Chronicles 26.16 – 27.9	Song of Songs 2
	Acts 17.15 – 21	Romans 10.14 – 21
Saturday	Ps 104.1 – 25	Ps 104.26 – 37
15 <sup>th</sup> August	2 Chronicles 28.1 – 15	Song of Songs 3
	Acts 17.22 – 34	Romans 11.1 – 12

**Parish Priest – Rev André Du Plooy**

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**Our services are available from about 09.00am on Sundays on our Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. Its also on the link Services Online on the website.**