



Anglican Parish of Kilmore, Broadford, Pyalong and Tallarook 11th Sunday after Pentecost

16th August 2020



Sentence: Thus says the Lord, ‘Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.’ *Isaiah 56.1*

THE COLLECT

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Genesis 45.1 – 15

¹ Then Joseph could no longer control himself before all those who stood by him, and he cried out, ‘Send everyone away from me.’ So no one stayed with him when Joseph made himself known to his brothers. ² And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³ Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence. ⁴ Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. ⁵ And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” ¹² And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³ You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ ¹⁴ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. ¹⁵ And he

kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading

RESPONSORIAL PSALM: 133

Said: Let us bless the Lord.

¹ Behold how good and how lovely it is: when families live together in unity.

² It is fragrant as oil upon the head, that runs down over the beard: fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe...**R**

³ It is like a dew of Hermon: like the dew that falls upon the hill of Zion. ⁴ For there the Lord has commanded his blessing: which is life for evermore...**R**

Silence may follow each reading

Second Reading

A reading from Paul's Letter to the Romans chapter 11.13 – 32

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry ¹⁴ in order to make my own people jealous, and thus save some of them. ¹⁵ For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! ¹⁶ If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. ¹⁷ But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, ¹⁸ do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. ¹⁹ You will say, 'Branches were broken off so that I might be grafted in.' ²⁰ That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. ²¹ For if God did not spare the natural branches, perhaps he will not spare you. ²² Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you,

provided you continue in his kindness; otherwise you also will be cut off.

²³ And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. ²⁵ So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. ²⁶ And so all Israel will be saved; as it is written, ‘Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.’ ²⁷ ‘And this is my covenant with them, when I take away their sins.’ ²⁸ As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading

THE GOSPEL ACCLAMATION

Alleluia, Alleluia, **alleluia, alleluia!**

Jesus preached the Good News of the kingdom and healed all who were sick.

Alleluia! **Alleluia!**

The Gospel of our Lord Jesus Christ according to Matthew Chapter 15.21 – 28

Glory to you, Lord Jesus Christ.

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on

me, Lord, Son of David; my daughter is tormented by a demon.’²³ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’²⁴ He answered, ‘I was sent only to the lost sheep of the house of Israel.’²⁵ But she came and knelt before him, saying, ‘Lord, help me.’²⁶ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’²⁷ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’²⁸ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

PRAYERS OF THE FAITHFUL

Loving God, as you once heard the pleas of a Canaanite woman for her daughter, hear our prayers for the wellbeing of your world and your church.

We praise you, O God, that you are the God of all nations: we bring to you our prayers for all the peoples of the world. We pray for all leaders of nations, for Scott Morrison, our Prime Minister and Daniel Andrews, our Premier, for all with political and legal responsibilities. We pray especially for your people who are pushed to the edges of society by political oppression, economic injustice or by discrimination because of race, gender or creed. We pray for the indigenous people of this country, who have been made outsiders in their own land. Shake our prejudice and complacency and teach us a faith that is fearless to confront injustice. Loving God, in your mercy, **hear our prayer.**

We praise you, O God, that your church is a house of prayer for every nation: we bring to you our prayers for all who confess your name. We pray for leaders of churches, for Philip, our Archbishop and Clarence, our Bishop, for the World Council of Churches, the National Council of Churches and all ecumenical bodies. We pray for the church in hostile and dangerous places and for all who minister there in your name. We pray especially for those who are not welcomed to eat at your table, for those excluded from priestly ministry, for all who are condemned for unorthodox belief. Shake our uncertainties and securities and teach us a faith that is open to receive new understanding. Loving God, in your mercy, **hear our prayer.**

We praise you, O God, that you turn away none who call on you for help: we bring to you our prayers for all who are in need. We pray for all who are affected by the spread of the COVID 19 virus, for the sick and the sorrowing and for those who care for them. We pray especially for Kathy Slade, Belinda Shannon, Sharron de Battista, Barry Watts, Ray Daly, Val Watts, Shirley Perkins, Beris Hannam, Joyce Bennet, Gwen Bushell, Debbie Chilcott, Candice Pearce and Beryl Kirby... [*parishioners are invited to add names of those they hold in prayer*]. We pray for all who are marginalized by disability or disease, for AIDS sufferers, for those with mental illnesses, for the elderly and those shut away in institutions. Shake our indifference and neglect and teach us a faith that is compassionate to plead the cause of those in need. Loving God, in your mercy, **hear our prayer.**

We praise you, O God, that you welcome home your children of every creed and nation: we give you thanks for your faithful people of every generation. We remember the recently departed Ron Eichstädt, Geoff Noonan, and those whom we remember this week: Frank Punch (16th); Nessie Zechovsky, Diana Mannin (17th). Maureen Tennant (18th); Linda Dyer (20th); Margaret Williams (21st). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** Teach us a faith that is intelligent, persistent and bold, that as you once commended the faith of a Canaanite woman and judge her worthy, we too may be found acceptable in your eyes and with all your holy people, come to dwell for ever in your presence. Loving God, in your mercy, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day...(pause) Loving God, in your mercy, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

NOTICES:

Parish Council meeting will continue online, our next meeting date is 19th August 2020. Please let us have your reports by Tuesday 18th August.

Self-isolating Parishioners: If we have any parishioners who are “self-isolating” due to the Coronavirus, but who need essentials from the shops or support in some way, please do not hesitate to contact the Wardens or Fr André.

Finances: Ministry is continuing throughout the Parish with weekly services published on the internet, funerals being conducted, hospital and aged care visitation and general contact with Parishioners. There is also a great deal of help being provided to the community in general. Our website lists large numbers of people accessing and appreciating the efforts we are making at this difficult time. Our Parish is not able to rely on Funds being raised either by the OP Shop or many other fundraisers at this time please consider your weekly offertory giving by giving through Direct Debit or just paying into our account at any Bendigo Bank. As most bills require payment within one month it would be great if donors could consider monthly giving so that we can plan any withdrawals we may need from Trust accounts. Our costs have been cut to the very minimum and are being adjusted downwards as far as we can possibly take them.

Direct Debit /EFT Offerings –

Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

Emergency Relief: We are in NEED of groceries for those who are doing it tough in Kilmore. Please deliver it to the Rectory, it will be distributed every Thursday morning.

ALL PARISH ACTIVITIES THIS WEEK

NO SERVICE IN OUR CHURCH BUILDING UNTILL FUTHER NOTICE.

Op Shop closed till further notice.

Please join us for our **Parish Chat on Zoom every Friday at 2.00pm.** Please note we have changed the time. Let Fr Andrè know if you wish to be invited.

Next Sunday 23rd August – Twelfth Sunday after Pentecost:
Exodus 1.8 – 2.10; Ps 124; Romans 12.1 – 8; Matthew 16.13 – 20

Daily Scripture Readings

	Morning Prayer	Evening Prayer
Monday	Ps 106.1 – 24	Ps 106.25 - 50
17 th August	2 Chronicles 28.1 – 15	Song of Songs 4
	Acts 18.1 – 17	Romans 11.13 – 24
Tuesday	Ps 107.1 – 22	Ps 107.23 – 43
18 th August	2 Chronicles 29.15 – 30	Song of Songs 5
	Acts 18.18 – 28	Romans 11.25 – 36
Wednesday	Ps 110; 111	Ps 112; 113

19 th August	2 Chron 29.31 – 30.12	Song of Songs 6
	Acts 19.1 – 20	Romans 12. 1 – 8
Thursday	Ps 114; 115	Ps 116; 117
20 th August	2 Chronicles 20.13 – 27	Song of Songs 7
	Acts 19.21 – 41	Romans 12.9 – 21
Friday	Ps 121; 122; 123	Ps 119.129 – 152
21 st August	2 Chronicles 3.1 – 12a	Song of Songs 8
	Acts 20.1 – 16	Romans 13
Saturday	Ps 118.1 – 18	Ps 118.19 – 29; 120
22 nd August	2 Chronicles 31.17 – 32.8	Tobit 1.1 – 20
	Acts 20.17 – 38	Romans 14.1 – 12

Parish Priest – Rev André Du Plooy

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Our services are available from about 09.00am on Sundays on our Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. Its also on the link Services Online on the website.

Weekly Zoom Meetings: How good to be involved in the weekly online meetings on Zoom with Fr André and Patty. It can be hard not being able to catch up with fellow parishioners each Sunday at church, so this is a lovely way to see others in the parish for a forty-minute chat with others. Most weeks we have up to a dozen people joining in, but it would be nice to involve and see others participate. Fr André sends out the link each week to all interested parishioners. If you would like to be involved, please let him know.