



Engage: Fellowship: Ecumenical: Community = E.F.E.C.

Anglican Parish of Kilmore,

Broadford, Pyalong and Tallarook

# Eleventh Sunday after Pentecost

21st August 2022



As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. The service for Holy Eucharist starts on page 119 and that of Morning Prayer on page 19 of A Prayer Book for Australia.

HYMNS: 111; 222; 658; 242

**Sentence:** You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth. *Psalm 71.5–6* 

#### THE COLLECT

Creator God, you have made us for yourself, and our hearts are restless until they find their rest in you: teach us to offer ourselves to your service, that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ our Lord. **Amen.** 

# FIRST READING

A reading from the book of prophet Jeremiah chapter 1.4 - 10

<sup>4</sup> Now the word of the Lord came to me saying, <sup>5</sup> 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' <sup>6</sup> Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' <sup>7</sup> But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you to deliver you, says the Lord.' <sup>9</sup> Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Hear the word of the Lord, thanks be to God.

Silence may follow each reading.

### **RESPONSORIAL PSALM: 71.1 – 6**

Response: I will sing of your salvation

- <sup>1</sup> To you, Lord, have I come for shelter: let me never be put to shame.
- <sup>2</sup> In your righteousness rescue and deliver me: incline your ear to me and save me.
- <sup>3</sup> Be for me a rock of refuge, a fortress to defend me: for you are my high rock, and my stronghold. I will sing of your salvation
- <sup>4</sup> Rescue me, O my God, from the hand of the wicked: from the grasp of the pitiless and unjust. <sup>5</sup> For you, Lord, are my hope: you are my confidence, O God, from my youth upward. <sup>6</sup> On you have I leaned since my birth: you are he that brought me out of my mother's womb, and my praise is of you continually. **I will sing of your salvation**

Silence may follow each reading.

#### **SECOND READING**

A reading from letter to the Hebrews Chapter 12.18 - 29

18 You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, 19 and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. 20 (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' 21 Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. 25 See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' 27 This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. 28 Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup> for indeed our God is a consuming fire.

Hear the word of the Lord, thanks be to God.

Silence may follow each reading.

#### THE GOSPEL ACCLAMATION

## Alleluia! Alleluia! Alleluia, Alleluia!

I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me. Alleluia! Alleluia!

The Gospel of our Lord Jesus Christ according to Luke Chapter 13.10 – 17

# Glory to you, Lord Jesus Christ.

<sup>10</sup> Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' <sup>15</sup> But the Lord

answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?'<sup>17</sup> When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ** *Silence may follow each reading.* 

#### PRAYERS OF THE FAITHFUL

Let us pray for world and the church.

Living, liberating God, we give you thanks that you come to free us from all that binds and restricts us. We pray for the peoples of Ukraine, Russia, Syria, Palestine, Israel, Afghanistan, Yemen, Somalia, Sri Lanka and Myanmar that peace and justice may increase. We pray for those weighed down by oppression, tyranny and hardship, for those bent low under the weight of relenting daily toil. Lay your hands on these your children, that they may be freed from their burdens and take their rightful places in the world. Loving God, in your mercy, **hear our prayer.** 

Living, liberating God, we give you thanks that you come to free us from the bondage of loveless legalism. We pray for your church throughout the world, for Philip, our Archbishop and Clarence, our Bishop, we pray that we may be open to your spirit of truth; that we may be brave to proclaim your gospel. Lay your hands on us, that we may sing your praise and people rejoice at your wonderful deeds. Loving God, in your mercy, **hear our prayer.** 

Living, liberating God, we give you thanks that you set us free to live by the law of love. We pray for all whom we love and for those we meet in our daily lives: we pray for those exhausted by responsibilities beyond their strength, for those shamed by circumstances beyond their control. Lay your hands on these your children, that they may be enabled to live complete and fulfilling lives. Loving God, in your mercy, **hear our prayer.** 

Living, liberating God, we give you thanks that you come to us bringing compassion and healing for those who suffer. We pray for all in need of your consolation: we pray for those heavy-hearted with grief and despair, for those crippled by pain and anguish. We pray especially for Elaine Haddock, Belinda Shannon, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Fiona Mctier, Robert Whalley,

Candice Pearce, Russel Taylor, Kate Jessup, David Valentine, Margaret Taylor, Jeanne Jones, Anna Wiecek, Laurie Taylor, Rebecca Wallis, Colin Jamieson, Alan Rose, Peg Raeburn, Bishop John Parkes, Sherine Copeland, Glenda McDonald, Melvin Arendse and Vince Fazio ... [parishioners are invited to add names of those they hold in prayer]. We give thanks for where healing blessings have been received. Lay your hands on these your children, that they may feel your loving presence and find healing and wholeness. Loving God, in your mercy, hear our prayer.

Living, liberating God, we give you thanks that you come us to free us from the bondage of death. We remember those who have died who now live in your eternal presence: those from this parish who have gone before us, and all whom we have loved. Margaret Williams (21st); Jack Woods, Amelia Moore (23rd); Ronald Matthews (24th); Charles Smith (25th); Stephen Smith (26th); Kathleen Craker (27th). Rest eternal grant to them O Lord, and let light perpetual shine upon them. Lay your hands on us and transform our lives by your touch, that we may come with your saints to the heavenly Jerusalem, the city of the living God. Loving God, in your mercy, hear our prayer.

In a time of silence let us pray for ourselves and those on our hearts and minds this day... (pause) Loving God, in your mercy, hear our prayer.

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

It is the custom of our church to invite all baptised communicant members of other Christian traditions to share in the Lord's Supper with us. If you do not wish to share in the Lord's Supper, you are welcome to receive a blessing. Parents of children should encourage them to fold their arms, if they do not want them to receive the sacrament.

## **Notices:**

Monday 19th September 2022 OP Shop committee Meeting at Church-house at 12.30 pm.

Parish Council meeting Wednesday 21st September 2022 at 7.30pm at Broadford.

**Direct Debit /EFT Offerings** – Account details: BENDIGO BANK – Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Reference: Offertory

### **PARISH DIARY [Regular Meetings and Events]**

**3rd Tues of the month**: St Matthew's Friendship Group. Gavan Hall 1.30pm contact Edie Simpson ph. 5784 1246 for details.

#### PARISH LIFE THIS WEEK

Monday 22<sup>nd</sup> August 10.00am – 12.00pm Op shop: Trading, Drop off

Wednesday 24th August

Thursday 25th August

10.00am – 12.00 Op shop: Trading, Drop off, sorting

Friday 26<sup>th</sup> August 10.00am – 04.00pm Op shop: Trading

10.30am – Res Eucharist Blue Cross RACF

Saturday 27<sup>th</sup> August 10.00am – 12.00 noon Op Shop

<b>Next Sunday 28th August: 12th Sunday after Pentecost:</b> Jeremiah 2.4 – 13; Ps 81.1, 10 – 16; Hebrews 13.1 – 8, 15 – 16; Luke 14.1, 7 – 14				
Christ Church, Kilmore	09.00am	Morning Prayer		
St Matthew's, Broadford	09.00am	Morning Prayer		
St Stephen's, Tallarook	11.00am	Morning Prayer		

<b>Daily Readings</b>	Morning Prayer	Evening Prayer
Monday	Ps 118.1 – 18	Ps 118. 19 – 29; 120
22 <sup>nd</sup> August	2 Chronicles 32.9 – 23	Tobit $2.1 - 3.6$
	Romans 14.13 – 23	Acts 21.1 – 14
Tuesday	Ps 124; 125; 126	Ps 127; 128; 129
23 <sup>rd</sup> August	2 Chronicles 32.24 – 33	Tobit 4
	Romans 15.1 – 13	Acts 21.15 – 26
Wednesday	Ps 130; 131; 133	Ps 132; 134
24th August	2 Chronicles 33.1 – 20	Tobit 5
	Romans 15.14 – 21	Acts 21.27 – 39

Thursday	Ps 135	Ps 136
25th August	Prayer of Manasseh	Tobit 6.9 – 12; 7.1 – 15
	Romans 15.22 – 33	Acts 21.40 – 22.16
Friday	Ps 137.1 – 6; 138	Ps 139
26th August	2 Chron. 33.21 – 34.13	Tobit 8.4 – 21
	Romans 16.1 – 16	Acts 22.17 – 30
Saturday	Ps 140	Ps 141; 142
27 <sup>th</sup> August	2 Chronicles 34.14 – 28	Tobit 9 – 10
	Romans 16.17 – 27	Acts 23.1 – 11

Parish Priest – Rev André Du Plooy: 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764, rector@anglicankilmore.org.au

Priest (PTO) Fr John Young, Mobile 0404 756 346

#### **Parish Wardens:**

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180 John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524 Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854 Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

Facebook page link: <a href="https://www.facebook.com/AnglicanKilmore/">https://www.facebook.com/AnglicanKilmore/</a> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

God Bless Ukraine
Guard her people
Guide her leaders
And give her peace
For Jesus Christ's sake.
Amen.

# A Prayer for our Anglican community

Lord God, whose word brings hope and whose power brings peace, we pray for the Anglican Church of Australia, all its bishops, clergy and people. We pray for unity amidst diversity and for the transformation of hearts and minds, so that we can reflect your image and glory in a broken world. We pray that you may heal our divisions and for peace at a time of conflict and misunderstanding. Help us to be the Body of Christ, disciples who will be true to your gospel of reconciliation,

forgiveness and love and that we may seek to hold on to the things that unite us and accept one another in the things that divide us - for our unity is in you, our Creator, Redeemer and Sustainer. Through Jesus Christ our Lord. **Amen.** 

Please complete your compliance requirements in order to continue with your ministry and position you have on Parish Council. It will be required before and on the day of our Annual Parish Meeting in November 2022. If you need assistance, please contact Caroline Burge on her return in September. Please read the compliance requirements posted at the back of the church to see what you need to do. Every Blessing Andre.

Congratulations to Norman Rose on the publication of his book, *Life's Golden Thread*. Norman's book is now available in bookshops @ \$22.00. He is offering to make the book available at church for those who are interested @ \$22.00 and will donate \$4.00 of the purchase price to the Parish. Thank you, Norman, for your generous gesture.