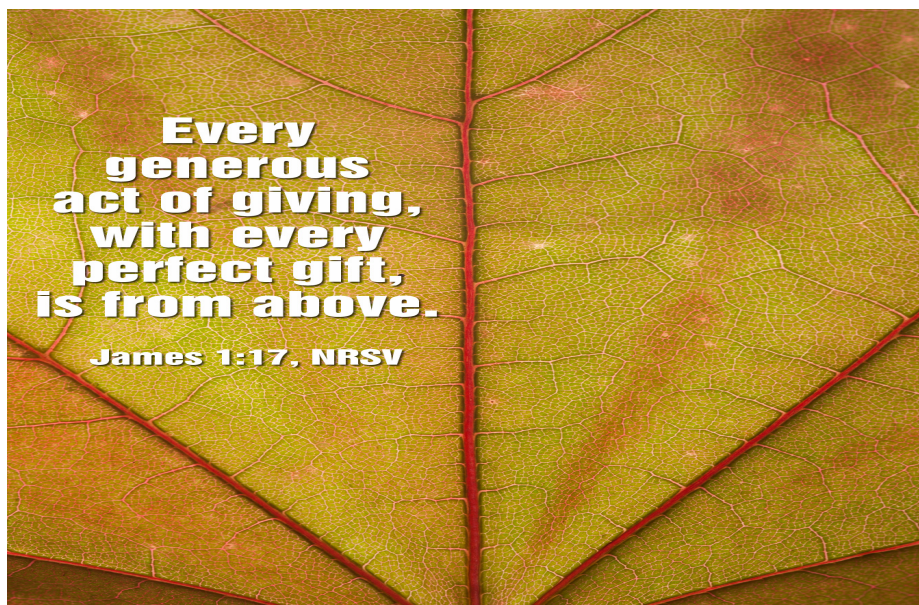




**Anglican Parish of Kilmore,
Broadford, Pyalong and Tallarook**

Sunday 29th August 2021

Fourteenth Sunday after Pentecost



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. **Please check in with the QR code provided. Please observe social distance and sanitise your hands on entering and when you leave the church. Please have your mask on during the service and remove only on receiving communion.** Our service starts on page 119 of *A Prayer Book for Australia**

HYMNS: 134; 105; 155; 106

Sentence:

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.
James 1.17

THE COLLECT

Cleanse our consciences, O Lord, and enlighten our hearts through the daily presence of your Son Jesus Christ, that when he comes in glory to be our judge we may be found undefiled and acceptable in his sight; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the Book of Song of Songs Chapter 2.8 – 13

¹I am a rose of Sharon, a lily of the valleys.²Like a lily among thorns is my darling among the young women.³Like an apple tree among the trees of the forest is my beloved among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.⁴Let him lead me to the banquet hall, and let his banner over me be love.⁵Strengthen me with raisins, refresh me with apples, for I am faint with love.⁶His left arm is under my head, and his right arm embraces me.⁷Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.⁸Listen! My beloved! Look! Here he comes, leaping across the mountains, bounding over the hills.⁹My beloved is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice.¹⁰My beloved spoke and said to me, ‘Arise, my darling, my beautiful one, come with me.’¹¹See! The winter is past; the rains are over and gone.¹²Flowers appear on the earth; the season of singing has come, the cooing of doves is heard in our land.¹³The fig-tree forms its early fruit; the blossoming vines spread their fragrance. Arise, come, my darling; my beautiful one, come with me.’¹⁴My dove in the clefts of the rock, in the hiding-places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely.¹⁵Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.¹⁶My beloved is mine and I am his; he browses among the lilies.¹⁷Until the day breaks and the shadows flee, turn, my beloved, and be like a gazelle or like a young stag on the rugged hills.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading.

RESPONSORIAL PSALM 45.1 – 2, 6 – 9

Sung / Said: God, your God has anointed you with the oil of gladness.

¹ My heart is astir with fine phrases, I make my song for a king: my tongue is the pen of a ready writer. ² You are the fairest of men, grace flows from your lips: therefore has God blessed you for ever and ever. ⁶ Your throne is the throne of God, it endures for ever: and the sceptre of your kingdom is a righteous sceptre. **God, your God has anointed you with the oil of gladness.**

⁷ You have loved righteousness and hated evil: therefore God, your God, has anointed you with the oil of gladness above your fellows. ⁸ All your garments are fragrant with myrrh, aloes and cassia: music from ivory palaces makes you glad. ⁹ Kings' daughters are among your noble women: the queen is at your right hand in gold of Ophir. **God, your God has anointed you with the oil of gladness.**

Silence may follow each reading.

SECOND READING

A reading from the letter of James Chapter 1.17 – 27

¹⁷ Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹ You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger;²⁰ for your anger does not produce God's righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²² But be doers of the word, and not merely hearers who deceive themselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶ If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷ Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading.

THE GOSPEL ACCLAMATION

Alleluia, Alleluia! **Alleluia, Alleluia!**

The Father gave us birth by his message of truth, that we might be as the first fruits of his creation. Alleluia! **Alleluia!**

The Gospel of our Lord Jesus Christ according to Mark chapter 7.1 – 8, 14 – 23

Glory to you, Lord Jesus Christ.

¹ Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, ² they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³ (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵ So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ ⁶ He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written, “This people honours me with their lips, but their hearts are far from me; ⁷ in vain do they worship me, teaching human precepts as doctrines.” ⁸ You abandon the commandment of God and hold to human tradition.’ ¹⁴ Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: ¹⁵ there is nothing outside a person that by going in can defile, but the things that come out are what defile.’ ¹⁷ When he had left the crowd and entered the house, his disciples asked him about the parable. ¹⁸ He said to them, ‘Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, ¹⁹ since it enters, not the heart but the stomach, and goes out into the sewer?’ (Thus he declared all foods clean.) ²⁰ And he said, ‘It is what comes out of a person that defiles. ²¹ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²² adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³ All these evil things come from within, and they defile a person.’

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

PRAYERS OF THE FAITHFUL

Let us pray: God our Lover and our Beloved, you call us to draw near to you; hear us when we come to you with our prayers for your people.

We pray for your world, for leaders of nations and for all people, especially for our Prime Minister Scott Morrison and members of Parliament, that we may learn to live in harmony with each other and with the created world. We pray for countries destroyed by hatred and conflict, for the peoples of Afghanistan, Myanmar, Yemen, Palestine and Syria; for communities ravaged by poverty and disease. We pray for

the COVID pandemic in the world, the vaccination rollout in the various countries; for our state of Victoria, New South Wales and the rest of Australia, for all suffering the uncertainty and effects of the Delta strain of the virus. We give you thanks for every initiative for peace, for every work of justice, for every act of mercy. Giver of every perfect gift, for your love and goodness, **we give you thanks and praise.**

We pray for your church, for Phillip, our Archbishop and Clarence, our Bishop, its clergy and people, that we may hear your word, do your will and faithfully proclaim your gospel in the world. We give you thanks for every gift of grace, for every word of pardon, for every work of faith. Giver of every perfect gift, for your love and goodness, **we give you thanks and praise.**

We pray for all communities suffering drought and for all who live and work in this community, for our families and friends, that we may live in love for you and for each other. We give you thanks for every word of welcome, for every act of generosity, for every work of service. Giver of every perfect gift, for your love and goodness, **we give you thanks and praise.**

We pray for all in need, for all our farmers who experience drought of land and spirit; the lonely and the bereaved, the sick and the dying, and those who care for them, that they may find strength in their adversity and relief from their pain. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Fiona Mctier, Robert Whalley, Candice Pearce, Gail Piechowiak, Russel Taylor, Shirley Wigg, Kate Jessup and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer.*] We give you thanks for every life of courage, for every word of comfort, for every deed of kindness. Giver of every perfect gift, for your love and goodness, **we give you thanks and praise.**

We remember all who have died in your love, your faithful people of every age and those of this parish who have gone before us to everlasting life: Leslie Gullifer (29th); Edward Elleray (30th); Lily Smith, Anthony Zammit (31st); Elsie Jenkins, William Balderson, Thomas Hannam (01st September); Peter Wallder, Trevor Johnson, Gail Zolnierczyk (2nd); Des Smith, Melva Wicking, Leesa Zyttek, Shirley Ford (3rd); Jane Horwood, Keith Winnell, John Hazlewood, Brittany Quigg, Elizabeth Coram (4th). Rest eternal grant to them O Lord **and let light perpetual shine upon them.** God our lover and our Beloved, we give you thanks that in death, as in life, you long to draw us to yourself; open our hearts to respond to your insistent call, that, with all your saints, we may arise and enter joyfully into your

presence. Giver of every perfect gift, for your love and goodness, **we give you thanks and praise.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... Giver of every perfect gift, for your love and goodness, **we give you thanks and praise.**

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Notices:

Monday 20th September OP Shop committee Meeting at Church-house at 12.30 pm.

Parish Council meeting Wednesday 15th September 2021 at 7.30pm at Kilmore.

Direct Debit /EFT Offerings – Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

PARISH DIARY [Regular Meetings and Events]

3rd Tues of the month: St Matthew’s Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.

3rd Wednesday of the month: Parish Council meeting at 7.30pm 18th August at Kilmore.

PARISH LIFE THIS WEEK

Lock down

Next Sunday 5th September: Fourteenth Sunday after Pentecost: Proverbs 22.1-2, 8-9, 22-23; Ps 125; James 2.1-10, 14-17; Mark 7.24-37

Christ Church, Kilmore	09.00am	Holy Eucharist
St Matthew’s, Broadford	11.00am	Holy Eucharist
St Stephen’s, Tallarook	11.00am	Morning Prayer
Transfiguration, Pyalong	until	Further Notice

Daily Scripture Readings

	Morning Prayer	Evening Prayer
Monday	Ps 148; 149	Ps 144; 150
30 th August	1Kings 2.28 – 46	Job 6.14 – 7.6
	Acts 23.12 – 24	1 John 1
Tuesday	Ps 83.1 – 8	Ps 109.1 – 5, 15 – 19
31 st August	1Kings 3.1 – 15	Job 6.1; 7.7 – 21
	Acts 23.25 – 24.9	1 John 2.1 – 11
Wednesday	Ps 1; 2	Ps 3; 4
1 st September	1Kings 3.16 – 28	Job 8
	Acts 24.10 – 27	1 John 2.12 – 17
Thursday	Ps 5; 6	Ps 7; 8
2 nd September	1 Kings 4.20 – 34	Job 9.1 – 24
	Acts 25.1 – 12	1 John 2.18 – 29
Friday	Ps 9	Ps 10
3 rd September	1 Kings 5	Job 9.25 – 10.7
	Acts 25.13 – 27	1 John 3.1 – 10
Saturday	Ps 11; 12	Ps 13; 14
4 th September	1 Kings 6.1 – 14, 37 – 7.1	Job 10.8 – 22
	Acts 26.1 – 18	1 John 3.11 – 24

Parish Priest – Rev André Du Plooy: 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764.
 rector@anglicankilmore. org.au

Priest (PTO) Fr John Young, Mobile 0404 756 346

Parish Wardens:

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180

John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524

Dean Saitta, 20 Northgate Blvd, Kilmore, Mobile 0400 969 466

Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854

Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

Kilmore Community Garden

The Garden group will soon start to do some work and is quite excited about the prospect. It will bring some improvement to our church grounds and also provide more traffic for our Op Shop. Encouraging the 5 Marks of Mission expressed in the Anglican Communion commitment:

• Witness to Christ's saving, forgiving and reconciling love for all people • Build welcoming, transforming communities of faith • Stand in solidarity with the poor and needy • Challenge violence, injustice and oppression and work for peace and reconciliation • Protect, care for and renew life on our planet.

THANK YOU TO EVERYONE WHO CONTRIBUTED TO THE SUCCESS OF THE CELEBRATION OF THE BLESSING OF THE ENTRANCE AT CHRIST CHURCH, KILMORE. What a JOY it was!!! We celebrate **your contribution not only on the day but over all the years** that led up to where we could celebrate the completion of the building.

THANK YOU EVERYONE. BE Blessed and remain Blessed.

**SAFE CHURCH AWARENESS REFRESHER COURSE
TO BE HELD AT SHEPPARTON 18TH SEPTEMBER 2021.
PLEASE MAKE ARRANGEMENTS TO DO THE REFRESHER AS
OUR CERTIFICATES NEED TO BE RENEWED EVERY THREE (3)
YEARS.**

During the Month of September and two weeks into October we will follow the Special Liturgy, Season of Creation, provided by the Diocese.

Thank you: My heartfelt thanks to you all for your prayers and concern for me and my family while my Dad was very sick in hospital, and then following his death. It is wonderful to know that so many of my parish family were so caring at this time. Dad's funeral was last Monday and a great celebration of his life. With kind regards to you all, Caroline Burge