



**Anglican Parish of Kilmore,
Broadford, Pyalong and Tallarook**

Sunday 3rd October 2021

Nineteenth Sunday after Pentecost
Season of Creation:



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. **Please check in with the QR code provided. Please observe social distance and sanitise your hands on entering and when you leave the church. Please have your mask on during the service and remove only on receiving communion.** Our service starts on page 119 of *A Prayer Book for Australia*.*

HYMNS: 457; 703; 598; 580

Sentence: Whoever does not receive the kingdom of God as a little child will never enter it. *Mark 10.15*

GATHERING

Come Lord, come down
Come in, come among us
Come as the wind to move us
Come as the light to prove us
Come as the night to rest us
Come as the storm to test us
come as the sun to warm us
come as the stillness to calm us
come Lord come down
come in come among us

(Celtic daily prayer)

COLLECT

Jesus, who raised the dead to life help us to find ways to renew what we have broken, damaged and destroyed in our common home. Give hope to those working for a greener future. For you live and reign in the unity of the blessed Trinity one God now and forever. **Amen**

FIRST READING

A reading from the Book of Job Chapter 1 verse 1 and Chapter 2.1 – 10

1 ¹ There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. **2** ¹ One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. ² The Lord said to Satan, ‘Where have you come from?’ Satan answered the Lord, ‘From going to and fro on the earth, and from walking up and down on it.’ ³ The Lord said to Satan, ‘Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.’ ⁴ Then Satan answered the Lord, ‘Skin for skin! All that people have they will give to save their lives. ⁵ But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.’ ⁶ The Lord said to Satan, ‘Very well, he is in your power; only spare his life.’ ⁷ So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. ⁸ Job took a potsherd with which to scrape himself, and sat among the ashes. ⁹ Then his wife said to him, ‘Do you still persist in your integrity? Curse God, and die.’ ¹⁰ But he said to her, ‘You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?’ In all this Job did not sin with his lips.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading.

RESPONSORIAL PSALM 26

Sung / Said: Your steadfast love has ever been before my eyes.

¹ Give judgement for me, O Lord, for I have walked in my integrity: I have trusted in the Lord and not wavered. ² Put me to the test, O Lord, and prove me: try my mind and my heart. ³ For your steadfast love has been ever before my eyes: and I have walked in your truth. ⁴ I have not sat with deceivers: nor consorted with the hypocrites. **Your steadfast love has ever been before my eyes.**

⁵ I hate the assembly of the wicked: I will not sit with the ungodly. ⁶ I wash my hands in innocence, O Lord: that I may go about your altar, ⁷ And lift up the voice of thanksgiving: to tell of all your marvellous works. ⁸ Lord, I love the house of your habitation: and the place where your glory dwells. **Your steadfast love has ever been before my eyes.**

⁹ Do not sweep me away with sinners: nor my life with those that thirst for blood, ¹⁰ In whose hand is abomination: and their right hand is full of bribes. ¹¹ As for me, I walk in my integrity: O ransom me and be favourable toward me. ¹² My foot stands on an even path: I will bless the Lord in the great congregation. **Your steadfast love has ever been before my eyes.**

Silence may follow each reading.

SECOND READING

A reading from the Letter to the Hebrews Chapter 1.1 – 4; Chapter 2.5 – 12

1 ¹ Long ago God spoke to our ancestors in many and various ways by the prophets, ² but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³ He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs. **2** ⁵ Now God did not subject the coming world, about which we are speaking, to angels. ⁶ But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them?' ⁷ You have made them for a little while lower than the angels; you have crowned them with glory and honour, ⁸ subjecting all things under their feet. 'Now in subjecting all things to them, God left nothing outside their control.

As it is, we do not yet see everything in subjection to them,⁹ but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters,¹² saying, ‘I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.’

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading.

THE GOSPEL ACCLAMATION

Alleluia, Alleluia! **Alleluia, Alleluia!**

If we love one another, God will live in us in perfect love.

Alleluia! **Alleluia!**

The Gospel of our Lord Jesus Christ according to Mark chapter 10.2 – 16

Glory to you, Lord Jesus Christ.

² Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ ³ He answered them, ‘What did Moses command you?’ ⁴ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ ⁵ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. ⁶ But from the beginning of creation, “God made them male and female.” ⁷ “For this reason a man shall leave his father and mother and be joined to his wife, ⁸ and the two shall become one flesh.” So they are no longer two, but one flesh.⁹ Therefore what God has joined together, let no one separate.’ ¹⁰ Then in the house the disciples asked him again about this matter. ¹¹ He said to them, ‘Whoever divorces his wife and marries another commits adultery against her;¹² and if she divorces her husband and marries another, she commits adultery.’ ¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴ But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ ¹⁶ And he took them up in his arms, laid his hands on them, and blessed them.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

RESPONDING TO THE WORD OF GOD

An Environmentalist's Creed

I believe in God, the Creator of the universe and all that it contains.

I believe that God is love and that God's love is evident in all created things.

I believe that everything exists for a purpose.

I believe that we can learn of this purpose only after we acknowledge the cosmic harmony of the universe.

I believe that in God's son, Jesus, is revealed the ultimate purpose of humanity's existence - to experience God's love to the fullest and to share that love with all of Creation.

I believe that all of my efforts to love are tied mystically to all of Creation.

That when any created thing is reduced from being all that it can be, it reduces my capacity to become all that I might become.

I believe that I have been called in a special way to care for my planet.

I believe that God's Spirit can be experienced in all of Creation.

I believe that the Church is called to be a steward not just of souls but of every created thing.

I believe that Jesus' resurrection points to the transformation of Creation itself.

I believe that, with God's love, the effects of sin can be overcome in my life and in the life of the world.

I look forward to the renewal of every created thing at the end of time. **Amen**

(Operation Noah Prayer)

Prayers of the People

With Saint Francis of Assisi, patron of ecologists, let us bring before the Lord our requests for all of us gathered here, for the Church and for the whole world:

We pray for the Church: for her leadership that she may be a beacon of hope throughout the world, reminding us all of our responsibility to care for and protect God's precious gift of creation. Lord in your mercy, **hear our prayer.**

We pray for the world, our common home and for the leaders of nations: that through God's grace we may hear its cry for the damage done and be moved to protect it for future generations to enjoy. Lord in your mercy, **hear our prayer.**

We pray for all people who are facing droughts, floods, storms and the effects of the current pandemic: that God may grant them strength and hope for the future as they work to adapt to the changing climate. Lord in your mercy, **hear our prayer.**

We pray for our parish and our local community: that through the grace of God we may hear the urgent cry of the earth and of the poor and be inspired to respond at this crucial time. Lord in your mercy, **hear our prayer.**

Let us bring before the Lord the prayers that lie in each of our hearts as we listen to the cry of the earth and the cry of the poor.

God, source of all goodness, we call you Creator; you have made our wonderful world out of nothing and constantly keep it alive. Help us to be full of care and grateful for our home received from you as a gift. May we work to keep this, our common home, filled with peace and justice. Through Christ our Lord **Amen.**

(Adapted with permission from Climate Sunday, CAFOD)

We bring before you all who suffer; the sick, the homeless, the unemployed and the lonely. Help us find ways to bring nourishment to the people and places that seek it. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Fiona Mctier, Robert Whalley, Candice Pearce, Gail Piechowiak, Russel Taylor, Shirley Wigg, Kate Jessup and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer.*] Teach us and show us the way. Lord in your mercy, **hear our prayer.**

We pray for those with whom we shared our lives and now have passed beyond our vision. Arthur Foster, Peter Marshall, Liam Jarrett (3rd); Gladys Tanner, Gavan Crowl (5th); Brendon Target, Leslie Piva, Edna McCabe, Joyce Bennett (7th); Spencer Horwood, Dallas Haves, Hugh Chomley, Alfred Pound, Bruce Mitchell (8th); Gregory Ryan (9th). Rest eternal grant to them O Lord **and let light perpetual shine upon them.** God our lover and our Beloved, we give you thanks that in death, as in life, you long to draw us to yourself; open our hearts to respond to your insistent call. We ask these things through Christ who loves us and the Holy Spirit who empowers us. **Amen**

It is the custom of our church to invite all baptised communicant members of other Christian traditions to share the bread of the Lord's Supper with us. Non-Communicants are invited to come and receive a blessing.

Notices:

Monday 18th October OP Shop committee Meeting at Church-house at 12.30 pm.

Parish Council meeting Wednesday 20th October 2021 at 7.30pm at Kilmore.

Direct Debit /EFT Offerings – Account details: BENDIGO BANK – Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Reference: Offertory

PARISH DIARY [Regular Meetings and Events]

3rd Tues of the month: St Matthew's Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.

3rd Wednesday of the month: Parish Council meeting at 7.30pm 18th August at Kilmore.

PARISH LIFE THIS WEEK

Monday 4th October 10.00am – 12.00pm Op shop: Trading, Drop off

Wednesday 6th October 2.30pm – Res Eucharist at Dianella RACF

Thursday 7th October 10.00am – Eucharist at St Matthew's Broadford
 10.00am – 12.00 Op shop: Trading, Drop off, sorting

Friday 8th October 10.30am – Res Eucharist at Blue Cross RACF
 10.00am – 04.00pm Op shop: Trading

Saturday 9th October 10.00am – 12.00 noon Op Shop

Next Sunday 10th October: Twentieth Sunday after Pentecost:

Job 23.1 – 9, 16 – 17; Ps 22.1 – 15; Hebrews 4.12 – 16; Mark 10.17 – 31

Christ Church, Kilmore	09.00am	Holy Eucharist
St Matthew's, Broadford	11.00am	Morning Prayer
St Stephen's, Tallarook	11.00am	Holy Eucharist
Transfiguration, Pyalong	until	Further Notice

Daily Scripture Readings

	Morning Prayer	Evening Prayer
Monday	Ps 80	Ps 81
4 th October	1Kings 20.1 – 25	Job 31.5 – 23
	Matthew 11.1 – 11	Colossians 3.1 – 11
Tuesday	Ps 82; 84	Ps 85; 87
5 th October	1Kings 20.26 – 43	Job 31.24 – 40
	Matthew 11.12 – 24	Colossians 3.12 – 17
Wednesday	Ps 86	Ps 88
6 th October	1Kings 21	Job 32
	Matthew 11.25 – 12.8	Colossians 3.18 – 4.6
Thursday	Ps 90	Ps 119.89 – 104
7 th October	1 Kings 22.1 – 28	Job 33.1 – 18
	Matthew 12.9 – 21	Colossians 4.7 – 18

Friday	Ps 89.1 – 18	Ps 89.19 – 38
8 th October	1 Kings 22.1 – 28	Job 33.19 – 33
	Matthew 12.22 – 37	Philemon 1 – 14
Saturday	Ps 89.39 – 53	Ps 91
9 th October	2 Kings 1	Job 34.1 – 15
	Matthew 12.38 – 50	Philemon 15 – 25

Parish Priest – Rev André Du Plooy: 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764.
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Priest (PTO) Fr John Young, Mobile 0404 756 346

Parish Wardens:

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180
 John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524
 Dean Saitta, 20 Northgate Blvd, Kilmore, Mobile 0400 969 466
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 Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

The Spring Fashion Parade at the beautiful Gavan Hall, High Street, Broadford.

Due to those dreaded words “covid” and “lockdown”, we’ve had to reschedule our parish fashion parade fundraiser at Gavan Hall to November. God willing it will be able to go ahead without further delays.

The new date is **Saturday, 6 November, at 2pm** – please mark it in your calendars!

Come and join in the fun and pick up a bargain! Beautiful clothes at low prices; mostly pre-loved with some brand-new items on offer \$5 entry fee Includes complimentary light refreshments!!!