



**Anglican Parish of Kilmore,  
Broadford, Pyalong and Tallarook**

**Sunday 6<sup>th</sup> June 2021**

***Second Sunday after Pentecost***



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. **Please observe social distance and sanitise your hands on entering and when you leave the church. Please have your mask on during the service and remove only on receiving communion.** Our service starts on page 119 of *A Prayer Book for Australia**

**HYMNS: 141; 594; 534; 351**

**Sentence:** [Here are my mother and my brothers!] Whoever does the will of God is my brother and my sister and my mother. *Mark 3.34–35*

## THE COLLECT

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

A reading from the Book of Genesis chapter 3.8 – 15

<sup>8</sup> They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man, and said to him, ‘Where are you?’ <sup>10</sup> He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ <sup>11</sup> He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ <sup>12</sup> The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ <sup>13</sup> Then the Lord God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’ <sup>14</sup> The Lord God said to the serpent, ‘Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.’

Hear the word of the Lord.

**Thanks be to God.**

*Silence may follow each reading.*

## RESPONSORIAL PSALM 130

**Response – Sung / Said: Out of the depth have I called to you, O Lord**

<sup>1</sup> Out of the depths have I called to you, O Lord: Lord, hear my voice; <sup>2</sup> O let your ears consider well: the voice of my supplication. <sup>3</sup> If you, Lord, should note what we do wrong: who then, O Lord, could stand? <sup>4</sup> But there is forgiveness with you: so that you shall be feared. **Out of the depth have I called to you, O Lord**

<sup>5</sup> I wait for the Lord, my soul waits for him: and in his word is my hope. <sup>6</sup> My soul looks for the Lord: more than watchmen for the morning, more, I say, than watchmen for the morning. <sup>7</sup> O Israel, trust in the Lord, for with the Lord there is

mercy: and with him is ample redemption. <sup>8</sup> He will redeem Israel: from the multitude of their sins. **Out of the depth have I called to you, O Lord**

*Silence may follow each reading.*

## **SECOND READING**

A reading from Paul's Second letter to the Corinthians chapter 4.13 – 5.1

**4** <sup>13</sup> But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, <sup>14</sup> because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup> Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. <sup>16</sup> So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup> For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup> because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. **5** <sup>1</sup> For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear the word of the Lord. **Thanks be to God.**

*Silence may follow each reading.*

## **THE GOSPEL ACCLAMATION**

Alleluia, Alleluia! **Alleluia, Alleluia!**

The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord.

Alleluia! **Alleluia!**

The Gospel of our Lord Jesus Christ according to Mark, chapter 3.20 – 35

**Glory to you, Lord Jesus Christ.**

<sup>20</sup> and the crowd came together again, so that they could not even eat. <sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' <sup>22</sup> And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' <sup>23</sup> And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup> But no one can enter a strong man's house and plunder his property without first tying up

the strong man; then indeed the house can be plundered. <sup>28</sup> ‘Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin’— <sup>30</sup> for they had said, ‘He has an unclean spirit.’ <sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup> A crowd was sitting around him; and they said to him, ‘Your mother and your brothers and sisters are outside, asking for you.’ <sup>33</sup> And he replied, ‘Who are my mother and my brothers?’ <sup>34</sup> And looking at those who sat around him, he said, ‘Here are my mother and my brothers! <sup>35</sup> Whoever does the will of God is my brother and sister and mother.’

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

*Silence may follow each reading.*

## **PRAYERS OF THE FAITHFUL**

*Let us pray:* We give you thanks, our brother Jesus, for you answer all who call on you for help: hear the prayers we bring for the world and for the church.

We give you thanks, our brother Jesus, for you make your home with the poor and the oppressed: hear our prayers for the people of the world. We pray for the successful rollout of the vaccine to combat the COVID pandemic in the world, we pray especially for India and Brazil. We pray for all in our state of Victoria suffering the uncertainty and effects of the current lockdown. We pray for all who suffer from the dangers of war, for the dispossessed and refugees; for the hungry and those who cannot feed their children; for those who have no work or means of support. Help us to do your will, to work for your reign of justice and peace. Jesus, in your mercy, **hear our prayer.**

We give you thanks, our brother Jesus, for you draw us together as members of one body: hear our prayers for your holy, catholic church. We ask You to help the people of Australia to listen to us and respect our culture. Make the knowledge of You grow strong in all people, So, that You can be at home in us and we can make a home for everyone in our land. We pray for world leaders of churches and for the ecumenical dialogue; for the National Council of Churches; for Geoff, our Primate, Philip, our Archbishop and Clarence, our Bishop; for all who minister and worship in this place. Help us to do your will, to proclaim your gospel throughout the world. Jesus, in your mercy, **hear our prayer.**

We give you thanks, our brother Jesus, for you claim as your own family the outsider and the unloved: hear our prayers for this community. We pray for all who are marginalized or neglected; for the frail, the vulnerable and all who are not valued; for our friends, our families, our neighbours and ourselves. Help us to do

your will, to love one another as you have loved us. Jesus, in your mercy, **hear our prayer.**

We give you thanks, our brother Jesus, for you console the sad and bring hope to those in distress: hear our prayers for all in need. We pray for the lonely, the friendless and all who mourn; for those in pain of body or anguish of mind; for the dying and all who watch and wait with them. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Beris Hannam, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Bruce Radford, Fiona Mctier, Robert Whalley, Candice Pearce, Gail Piechowiak and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer.*] We give thanks for where healing blessings have been received. Help us to do your will, to bring comfort to all who suffer. Jesus, in your mercy, **hear our prayer.**

We give you thanks, our brother Jesus, for you bring your people from death to everlasting life: we remember all who have died in the faith. We give thanks for those of this parish who have gone before us, and all whom we have loved. Fiona Hill, Beverley Stack (6<sup>th</sup>); Wilfred Horwood, Phillip Downie (8<sup>th</sup>); Jack Pontin (9<sup>th</sup>) Alan Winnell, Greg Potts, Winifred Barber, Alan Busch, Joan Hiscock (10<sup>th</sup>); Darren White, Joe Johnstone, Violet Ball (11<sup>th</sup>). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** Help us to follow you in life, and at our death raise us up with your sisters and brothers of every age, that we may enter into your eternal presence. Jesus, brother of all who do your will, in your mercy, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... (pause) Jesus, in your mercy, **hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## **Notices:**

**Monday 14<sup>th</sup> June, OP Shop committee Meeting** at Church-house at 12.30 pm.

**Parish Council meeting Wednesday 16<sup>th</sup> June 2021** at 7.30pm at Broadford.

**Op Shop volunteers lunch Thursday 17<sup>th</sup> June** at 02.15pm at Christ Church.

**Direct Debit /EFT Offerings** – Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

## PARISH DIARY [Regular Meetings and Events]

**3<sup>rd</sup> Tues of the month:** St Matthew's Friendship Group. Gavan Hall 1.30pm  
contact Edie Simpson ph. 5784 1246 for details.

**3<sup>rd</sup> Wednesday of the month:** Parish Council meeting at 7.30pm

### PARISH LIFE THIS WEEK

Monday 7<sup>th</sup> June 10.00am – 2.00pm Op shop: Trading, Drop off  
Thursday 10<sup>th</sup> June 10.00am – Eucharist at St Matthew's Broadford  
10.00am – 2.00pm Op shop: Trading, Drop off, sorting  
Friday 11<sup>th</sup> June 10.00am – 4.00pm Op Shop  
10.30am – Res Eucharist at Blue Cross RACF  
Saturday 12<sup>th</sup> June 10.00am – 12.00 noon Op Shop

<b>Next Sunday 13<sup>th</sup> June: Third Sunday after Pentecost:</b> 1 Samuel 15.34 – 16.13; Ps 20; 2 Corinthians 5.6 -10, 14 – 17; Mark 4.26- 34		
Christ Church, Kilmore	09.00am	Holy Eucharist
St Matthew's, Broadford	11.00am	Morning Prayer
St Stephen's, Tallarook	11.00am	Holy Eucharist
Transfiguration, Pyalong	until	Further Notice

### Daily Scripture Readings

	Morning Prayer	Evening Prayer
Monday	Ps 90	Ps 119.89 – 104
7 <sup>th</sup> June	1 Samuel 11	Sirach 1.1 – 20
	Acts 8.4 – 13	2 Corinthians 7.2 – 16
Tuesday	Ps 89.1 – 18	Ps 89.19 – 38
8 <sup>th</sup> June	1 Samuel 12.1 – 18	Sirach 2
	Acts 8.14 – 25	2 Corinthians 8.1 – 15
Wednesday	Ps 89.39 – 53	Ps 91
9 <sup>th</sup> June	1 Samuel 13.1 – 18	Sirach 3.17 – 29
	Acts 8.26 - 40	2 Corinthians 8.16 – 24
Thursday	Ps 92; 93	Ps 94
10 <sup>th</sup> June	1 Samuel 13.19 – 14.15	Sirach 4.11 – 28
	Acts 9.1 – 9	2 Corinthians 9
Friday	Ps 95; 96	Ps 97; 98
11 <sup>th</sup> June	1 Samuel 14.16 – 35	Sirach 5.1 – 6.1
	Acts 9.10 – 19a	2 Corinthians 10.1 – 12

Saturday	Ps 99; 100	Ps 103
12 <sup>th</sup> June	1 Samuel 14.36 – 48	Sirach 6.14 – 31
	Acts 9.19b – 31	2 Corinthians 10.13 – 11.6

**Parish Priest – Rev André Du Plooy:** 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764.

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**Priest (PTO)** Fr John Young, Mobile 0404 756 346

### **Parish Wardens:**

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180

John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524

Dean Saitta, 20 Northgate Blvd, Kilmore, Mobile 0400 969 466

Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854

Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

**Facebook page link:** <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

**Blessing of the new entrance and completion of Christ Church:** Save the date – Sunday 8<sup>th</sup> August! Our new date for Bishop Clarence to come and officially bless the new entrance of Christ Church. After 160 years since the first service was held in Christ Church, it will be wonderful to celebration the final completion of our Parish Church. More details to come, but the service will be at 10.00am with a “bring and share” luncheon to follow. We will again invite past clergy and parishioners who might like to join us for this occasion. If you know of anyone who would like an official invitation, please inform Fr Andre, John Patterson or Caroline.

**Congratulations to the Friendship group who raised \$1100.00 for Cancer Appeal. Well Done.**

***Services at Residential Age Care Facilities (Nursing Homes) will resume when restrictions are lifted and we are informed to continue.***

### **What is the ‘Week of Prayer for Reconciliation’?**

The historic ‘Mabo judgment’ was handed down by the Australian High Court on 3 June 1992. This recognised that Eddie Mabo, on behalf of his people, held ‘native title’ to the lands in the Torres Strait on which they had lived for generations. In effect, their possession of this land — in part sustained by their Anglican identity — had never been removed. The decision gave all Australians a new ‘imagining’ of the land, setting aside the notion of it being ‘terra nullius’ — empty prior to

European settlement. The date fell a week after the anniversary of the Referendum, which took place on 27 May 1967, that removed words from the Constitution that (i) excluded government responsibility for the “the aboriginal people in any State”, and (ii) excluded Aboriginal people from being counted in the Census. The Referendum, which passed with over 90 per cent voting in its favour, took effect from 10 August 1967. The change was a small step — not until 1995 could indigenous Australians vote in every state — but marked the beginnings of the process of reconciliation. When the National Council of Churches in Australia formed in 1994, its first Forum set up the Week of Prayer for Reconciliation, to run each year from 27 May to 3 June. The week was included in the Calendar of APBA (1995), along with ‘Coming of the Light’ on 1 July, which commemorated the arrival of the Gospel to the Torres Strait. But there is a longer history behind these commemorations. Despite many failures and misunderstandings, Australian churches have sought to share the Gospel with the indigenous people of this land from the first arrival of Europeans. In 1910, based on their experience of mission work, the Australian Board of Missions and the Church Missionary Society proposed that each church set aside one Sunday each year to focus on indigenous issues. They proposed the scripture readings set out in the Resources for liturgical use on p. 55. ‘Reconciliation’ has a wide meaning in the scriptures. It is grounded in the life-giving work of Jesus Christ, whose atoning death was the means of all things being reconciled to God — and calling us to be reconciled to one another (cf Matthew 5:24). As Paul taught, in Christ all the fullness of God was pleased to dwell; through Christ God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. *Colossians 1:19-20*

God reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So, we are ambassadors for Christ, since God is making his appeal through us: we entreat you on behalf of Christ, be reconciled to God. *2 Corinthians 5:17-21*

In this land, the mistreatment, misunderstandings and abuse of its indigenous peoples by those who have arrived since 1788 has been called its ‘original sin’. It carried over to racist behaviour and attitudes towards ‘non-white’ immigrants — the ‘White Australia’ policy, finally dismantled in 1973. Australia’s churches long acted toward one another in sectarian ways, rather than seeing each other as fellow citizens of heaven. All these, and other aspects of reconciliation, can be brought to mind in this week, but its particular focus must remain on our ‘original sin’.