



Walk in the way of Christ
Worship; Adopt; Liaise/Connect; Kindle.



Engage: Fellowship: Ecumenical: Community = E.F.E.C.

**Anglican Parish of Kilmore,
Broadford, Pyalong and Tallarook**
Second Sunday after Pentecost
19th June 2022



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. **The service for Holy Eucharist starts on page 119 and that of Morning Prayer on page 19 of A Prayer Book for Australia.***

HYMNS: 134; 703; 598; 655

Sentence: God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *Acts 10.38*

THE COLLECT

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

A reading from the First book of Kings chapter 19.1 – 4, 8 – 15a

¹ Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ² Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' ³ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴ But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' ⁸ He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. ⁹ At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' ¹⁰ He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹¹ He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹² and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴ He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵ Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Hear the word of the Lord, **thanks be to God.**

Silence may follow each reading.

RESPONSORIAL PSALM: 42

Said Response: My soul longs for you, O God

¹ As a deer longs for the running brooks: so longs my soul for you, O God. ² My soul is thirsty for God, thirsty for the living God: when shall I come and see his face? ³ My tears have been my food day and night: while they ask me all day long ‘Where now is your God?’ ⁴ As I pour out my soul by myself, I remember this: how I went to the house of the Mighty One, into the temple of God, ⁵ To the shouts and songs of thanksgiving: a multitude keeping high festival. **My soul longs for you, O God**

⁶ Why are you so full of heaviness, my soul: and why so unquiet within me? ⁷ O put your trust in God: for I will praise him yet, who is my deliverer and my God.

⁸ My soul is heavy within me: therefore I will remember you from the land of Jordan, from Mizar among the hills of Hermon. ⁹ Deep calls to deep in the roar of your waters: all your waves and breakers have gone over me. ¹⁰ Surely the Lord will grant his loving mercy in the day-time: and in the night his song will be with me, a prayer to the God of my life. **My soul longs for you, O God**

¹¹ I will say to God, my rock, ‘Why have you forgotten me: why must I go like a mourner because the enemy oppresses me?’ ¹² Like a sword through my bones, my enemies have mocked me: while they ask me all day long ‘Where now is your God?’ ¹³ Why are you so full of heaviness, my soul: and why so unquiet within me? ¹⁴ O put your trust in God: for I will praise him yet, who is my deliverer and my God. **My soul longs for you, O God**

Silence may follow each reading.

SECOND READING

A reading from Paul’s letter to the Galatians Chapter 3.10 – 14, 23 – 29

¹⁰ For all who rely on the works of the law are under a curse; for it is written, ‘Cursed is everyone who does not observe and obey all the things written in the book of the law.’ ¹¹ Now it is evident that no one is justified before God by the law; for ‘The one who is righteous will live by faith.’ ¹² But the law does not rest on faith; on the contrary, ‘Whoever does the works of the law will live by them.’ ¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who hangs on a tree’— ¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. ²³ Now before faith came, we were

imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord, **thanks be to God.**

Silence may follow each reading.

THE GOSPEL ACCLAMATION

Alleluia! Alleluia! **Alleluia, Alleluia!**

My sheep listen to my voice, says the Lord; I know them, and they follow me.

Alleluia! Alleluia!

The Gospel of our Lord Jesus Christ according to Luke Chapter 8.25 – 39

Glory to you, Lord Jesus Christ.

²⁶ Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss. ³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from

whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

PRAYERS OF THE FAITHFUL

Let us pray for church and the world.

God for whom we long and from whom we turn away, hear the prayers we bring for your people: hear us and answer us.

We pray for the preservation of the earth: for reverence and respect for its diverse ecosystems; for places where waters are polluted, reefs exploited and forest cut down. Cast out our demons of destruction and greed and reclothe us in your spirit, that we may learn to live in harmony with creation. God our healer, **hear our prayer.**

We pray for the peace and prosperity of the world: for the hungry, the homeless and the oppressed; for those who live in places of war, oppression or deprivation, for the people of Ukraine, Russia, Syria, Palestine, Israel, Afghanistan, Yemen, Somalia, Sri Lanka and Myanmar, for all who are persecuted because of gender, sexuality, race or creed. Cast out our demons of cruelty and injustice and reclothe us in your spirit, that the peoples of this world may live together in peace. God our healer, **hear our prayer.**

We pray for the life and mission of the church: for those from whom we are divided by tradition or doctrine; for those who do not know your word or follow your way. We pray especially for Philip our Archbishop; for Clarence, our bishop and all who minister or serve in your name. Cast out our demons of discord and unbelief and reclothe us in your spirit, that we may proclaim your gospel in the world. God our healer, **hear our prayer.**

We pray for the welfare of this community: for all with whom we live and work, learn and play; for our families, our friends, our neighbours and ourselves. Cast out our demons of selfishness and neglect and reclothe us in your spirit, that this community may be a place of welcome and of care. God our healer, **hear our prayer.**

We pray for the comfort and healing of all in need: for those whose minds are troubled or confused; for the grief-stricken, the lonely, the sick and the dying. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Fiona Mctier, Robert Whalley, Candice Pearce, Russel Taylor, Kate Jessup, David Valentine, Margaret Taylor, Jeanne Jones, Anna Wiecek, Laurie Taylor, Rebecca Wallis, Colin Jamieson, Alan Rose, Peg Raeburn, Bishop John Parkes and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer*]. We give thanks for where healing blessings have been received. Cast out our demons of terror and despair and reclothe us in your spirit, that all who suffer may know your calming presence. God our healer, **hear our prayer.**

We pray for your mercy on all who have died: those who have died in loneliness or torment. The recently departed Annie Brown, those whom we have loved and remember at this time: Stuart Hicks, Eileen Hall, Reginald Dyer, Fenley McDonald, Leonard Elson (19th); Charles Hoad, Alex Gibson (21st); Harold Smith, John Battman (22nd). Raymond Evans, Helen Shiel, Lorraine Terrill, Arthur Winnell (23rd); Tom Madigan, Norman Hughes (25th). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** Cast out from us all that keeps us bound in the chains of death, that, with all your saints, we may be brought to a joyful resurrection, to live for ever in your presence. God our healer, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... (pause) God our healer, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

It is the custom of our church to invite all baptised communicant members of other Christian traditions to share in the Lord's Supper with us. If you do not wish to share in the Lord's Supper, you are welcome to receive a blessing. Parents of children should encourage them to fold their arms, if they do not want them to receive the sacrament.

Notices:

Today, **19th June at 03.30pm**, the bishop will visit **St Stephen's Tallarook** with the theme for the day: **'Grow in Grace'**. Please join us to welcome the bishop and visitors. You are also **requested** to provide refreshments after the service to share with visitors.

Monday 20th June 2022 OP Shop committee Meeting at Church-house at 12.30 pm.

Parish Council meeting Wednesday 20th July 2022 at 7.30pm at Kilmore.

Direct Debit /EFT Offerings – Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

PARISH DIARY [Regular Meetings and Events]

3rd Tues of the month: St Matthew’s Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.

PARISH LIFE THIS WEEK

Monday 20th June 10.00am – 12.00pm Op shop: Trading, Drop off
12.30pm – Op shop Meeting

Wednesday 22nd June 11.10am – Res Eucharist at Caladenia RACF
02.10pm – Res Eucharist at Dianella RACF

Thursday 23rd June 10.00am – 12.00 Op shop: Trading, Drop off, sorting

Friday 24th June 10.00am – 04.00pm Op shop: Trading
10.30am – Res Eucharist Blue Cross RACF

Saturday 25th June 10.00am – 12.00 noon Op Shop

Next Sunday 26th June: 3rd Sunday after Pentecost: 2 Kings 2.1 – 2, 6 – 14; Ps 77.1 – 2, 11 - 20; Galatians 5.1, 13 – 25; Luke 9.51 – 62

Christ Church, Kilmore	09.00am	Holy Eucharist
St Matthew’s, Broadford	09.00am	Morning Prayer
St Stephen’s, Tallarook	11.00am	Holy Eucharist

Daily Readings	Morning Prayer	Evening Prayer
Monday	Ps 114; 115	Ps 116; 117
20 th June	2 Chronicles 10	Ezekiel 1.1 – 21
	James 1.1 – 18	Acts 12.1 – 11
Tuesday	Ps 121; 122; 123	Ps 119.129 – 152
21 st June	2 Chronicles 11	Ezekiel 1.22 – 3.3

	James 1.19 – 2.7	Acts 12.12 – 25
Wednesday	Ps 118.1 – 18	Ps 118.19 – 29; 120
22 nd June	2 Chronicles 12	Ezekiel 3.4 – 27
	James 2.8 – 26	Acts 13.1 – 12
Thursday	Ps 124; 125; 126	Ps 127; 128; 129
23 rd June	2 Chronicles 13	Ezekiel 4
	James 3	Acts 13.13 – 25
Friday	Ps 130; 131; 133	Ps 132; 134
24 th June	2 Chronicles 14	Ezekiel 5
	James 4	Acts 13.26 – 41
Saturday	Ps 135	Ps 136
25 th June	2 Chronicles 15	Ezekiel 6
	James 5	Acts 13.42 – 52

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Priest (PTO) Fr John Young, Mobile 0404 756 346

Parish Wardens:

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180

John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524

Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854

Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

God Bless Ukraine

Guard her people

Guide her leaders

And give her peace

For Jesus Christ's sake.

Amen.

A Prayer for our Anglican community

Lord God, whose word brings hope and whose power brings peace, we pray for the Anglican Church of Australia, all its bishops, clergy and people. We pray for unity amidst diversity and for the transformation of hearts and minds, so that we can reflect your image and glory in a broken world. We pray that you may heal our divisions and for peace at a time of conflict and misunderstanding. Help us to be the Body of Christ, disciples who will be true to your gospel of reconciliation, forgiveness and love and that we may seek to hold on to the things that unite us and accept one another in the things that divide us - for our unity is in you, our Creator, Redeemer and Sustainer. Through Jesus Christ our Lord. **Amen.**