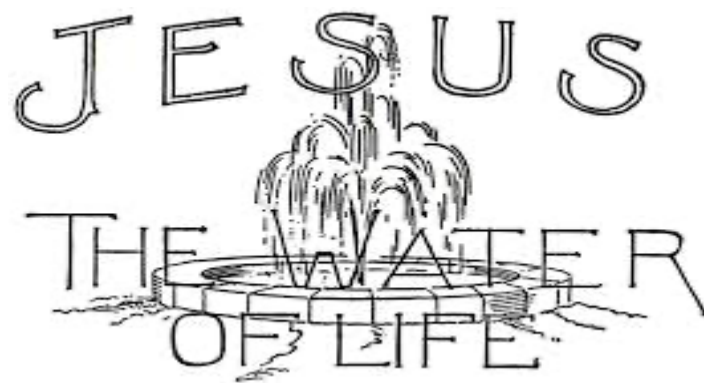




## Anglican Parish of Kilmore, Broadford, Pyalong and Tallarook

15<sup>th</sup> March 2020

Third Sunday in Lent



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. **Please be conscious of people who desire to sit in silence and talk to God, or light a candle and pray. Please give the space and silence they might need.** Please join us for Morning Tea after the Eucharist. **Our service starts on page 119 of A Prayer Book for Australia.***

**HYMNS: 690, 222, 602, 154**

**Sentence:** ‘The water that I will give,’ says the Lord, ‘will become in you a spring of water welling up to eternal life.’ *John 4.14*

### **FIRST READING**

A reading from the Book of Exodus Chapter 17.1 – 7

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarrelled with Moses, and said, ‘Give us water to drink.’ Moses said to them, ‘Why do you quarrel with me? Why do you test the Lord?’ <sup>3</sup> But the people thirsted there for water; and the people complained against Moses and said, ‘Why did you bring us out of Egypt, to kill us and our

children and livestock with thirst?’<sup>4</sup> So Moses cried out to the Lord, ‘What shall I do with this people? They are almost ready to stone me.’<sup>5</sup> The Lord said to Moses, ‘Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go.’<sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.’ Moses did so, in the sight of the elders of Israel.<sup>7</sup> He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, ‘Is the Lord among us or not?’

Hear the word of the Lord. **Thanks be to God.**

*Silence may follow each reading*

## **RESPONSORIAL PSALM: 95**

**Said /Sung: Let us sing to the Lord.**

<sup>1</sup> O come, let us sing out to the Lord: let us shout in triumph to the rock of our salvation. <sup>2</sup> Let us come before his face with thanksgiving: and cry out to him joyfully in psalms. <sup>3</sup> For the Lord is a great God: and a great king above all gods. <sup>4</sup> In his hand are the depths of the earth: and the peaks of the mountains are his also...**R**

<sup>5</sup> The sea is his and he made it: his hands moulded dry land. <sup>6</sup> Come, let us worship and bow down: and kneel before the Lord our maker. <sup>7</sup> For he is the Lord our God: we are his people and the sheep of his pasture. <sup>8</sup> Today if only you would hear his voice— ‘Do not harden your hearts as at Meribah: as on that day at Massah in the wilderness; ...**R**

<sup>9</sup> ‘When your forebears tested me: put me to proof, though they had seen my works. <sup>10</sup> ‘Forty years long I loathed that generation and said: “It is a people who err in their hearts, for they do not know my ways”; <sup>11</sup> ‘Of whom I swore in my wrath: “They shall not enter my rest.”’ ...**R**

*Silence may follow each reading.*

## **SECOND READING**

A reading from Paul’s Letter to the Romans Chapter 5.1 – 11

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare

to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord, **Thanks be to God.**

*Silence may follow each reading.*

## **THE GOSPEL ACCLAMATION**

Praise to you, Lord Jesus Christ, King of endless glory!

**Praise to you, Lord Jesus Christ, King of endless glory!**

Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again. **Praise to you, Lord Jesus Christ, King of endless glory!**

The Gospel of our Lord Jesus Christ according to John Chapter 4.5 – 42

**Glory to you, Lord Jesus Christ.**

<sup>5</sup> So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' <sup>11</sup> The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' <sup>13</sup> Jesus said to her, 'Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' <sup>15</sup> The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' <sup>16</sup> Jesus said to her, 'Go, call your husband, and come back.' <sup>17</sup> The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!' <sup>19</sup> The woman said to him, 'Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' <sup>21</sup> Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in

Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.' <sup>25</sup> The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' <sup>26</sup> Jesus said to her, 'I am he, the one who is speaking to you.' <sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' <sup>28</sup> Then the woman left her water-jar and went back to the city. She said to the people, <sup>29</sup> 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' <sup>30</sup> They left the city and were on their way to him. <sup>31</sup> Meanwhile the disciples were urging him, 'Rabbi, eat something.' <sup>32</sup> But he said to them, 'I have food to eat that you do not know about.' <sup>33</sup> So the disciples said to one another, 'Surely no one has brought him something to eat?' <sup>34</sup> Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, "One sows and another reaps." <sup>38</sup> I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' <sup>39</sup> Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

*Silence may follow each reading.*

### **The Commandments**

Hear the commandments which God has given to his people, and take them to heart. *(SILENCE)*

I am the Lord your God; you shall have no other gods but me.

**Amen. Lord, have mercy**

You shall not make an idol of anything and worship it.

**Amen. Lord, have mercy**

You shall not make wrong use of the name of the Lord your God.

**Amen. Lord, have mercy**

Remember the Lord's day and keep it holy.

**Amen. Lord, have mercy**

Honour your father and mother.

**Amen. Lord, have mercy**

You shall not commit murder.

**Amen. Lord, have mercy**

You shall not commit adultery.

**Amen. Lord, have mercy**

You shall not steal.

**Amen. Lord, have mercy**

You shall not give false evidence.

**Amen. Lord, have mercy**

You shall not covet the possessions of others.

**Amen. Lord, have mercy**

*(Silence may be kept.)*

Let us then ask for mercy, confessing our sins in penitence and faith. *(p.120 of A.P.B.A)*

## **THE COLLECT**

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **PRAYERS OF THE FAITHFUL**

Let us pray: Jesus, Saviour of the world, as a Samaritan woman at a well once asked to receive your life-giving water, so we bring our prayers, that your thirsting world may receive the waters of life. We give you thanks for this land of beauty and bounty in which we live. We pray for the peoples of the world, for leaders of nations and all who govern; for people whose lands are parched or barren, especially those living in famine in northern Africa, for those whose waters are polluted; for all those who thirst for justice, freedom and peace. We pray for medical workers and scientists working for the cure of COVID 19, those who are living in fear of contracting the virus and those who have died by its infection. Send your guiding spirit on all who make decisions in the war-torn areas of our world and who control the fate of refugees, that love, generosity, mercy and justice may prevail. Pour your spirit into our hearts and bring new life to your thirsty people. (pause) Jesus, Saviour of the world, in your mercy, **hear our prayer.**

We give you thanks that you come to us offering forgiveness and reconciliation.

We pray for your church, for its people and clergy and for all who tell your good news; for all who search to find meaning in their lives; for all who thirst to know the true and living God. We pray especially for Phillip our Metropolitan, for Clarence our Bishop, for all ministers of your word and sacraments. Pour your spirit into our hearts and bring new life to your thirsty people. (pause) Jesus, Saviour of the world, in your mercy, **hear our prayer.**

We give you thanks for the love that surrounds and sustains us in our daily lives. We pray for our community, our families, our friends and for all with whom we work; for all whom we push to the edges of society; for all who thirst to be accepted, valued and understood. Pour your spirit into our hearts and bring new life to your thirsty people. (pause) Jesus, Saviour of the world, in your mercy, **hear our prayer.**

We give you thanks that you heal the sick, console the sad and strengthen the weak. We pray for all in need, for the grief-stricken, the destitute and those who are in pain; for all who yearn to be needed and loved; for all who thirst for comfort, relief and hope, for those who have been affected by the spread of the worldwide corona virus infection, for the dying and all who care for them. We pray especially for: Clare Albrey, Kathy Slade, Belinda Shannon, Jenny Curry, Seth Gunter, Tom Scrivens, Rob Muddyman, Elaine Haddock, Francis Piva, Sharron de Battista, Barry Watts, Ray Daly, Jim Chatz, Bruce Scott, Val Watts, Shirley Perkins, Madeline Allen, Barry Nunn, Beris Hannam, Joyce Bennet, Gwen Bushell, Debbie Lloyd, Christine Hall, June Clark, Fr John Young, Anne Foote, Debbie Chilcott, and Sally Davidson [*parishioners are invited to add names of those they hold in prayer*]. Pour your spirit into our hearts and bring new life to your thirsty people. (pause) Jesus, Saviour of the world, in your mercy, **hear our prayer.**

We give you thanks that you offer to all your people the waters of eternal life. We give thanks for your faithful servants of every age and we remember all who have died in your love: Jim Craker, Alwyn O' Brien (15<sup>th</sup>); Mary Burgess, Ellen Anderson (16<sup>th</sup>); Jean Rice, Jean Corrigen (18<sup>th</sup>); Irwin Land, Dorothy Elson (19<sup>th</sup>); Jessie Faulks (20<sup>th</sup>); Norman Mahle, David Begley (21<sup>st</sup>). Rest eternal grant to them O Lord **and let light perpetual shine upon them.** As you once gave living water to a Samaritan woman at a well, pour into our hearts your life-giving spirit, that, with all your saints, we may find in your presence the joy of everlasting life. (pause) Jesus, Saviour of the world, in your mercy, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... (pause) Loving God, in your mercy, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## NOTICES:

**Mothering Sunday:** 4th Sunday in Lent, could someone make a Simnel Cake?

**Emergency Relief:** For next week **PLEASE** donate cereal, milk, vegemite, peanut butter, Laundry detergents, dishwashing liquid and toilet paper.

**Direct Debit /EFT Offerings** - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

## PARISH DIARY [Regular Meetings and Events]

**2<sup>nd</sup> Sun of the month:** Parish BBQ - 12.30pm

**2<sup>nd</sup> Wed of the month: Quiet Morning: 11.00am**

**3<sup>rd</sup> Tues of the month:** St Matthew's Friendship Group. Gavan Hall 1.30pm  
contact Edie Simpson ph. 5784 1246 for details.

**3<sup>rd</sup> Wed of the month:** Parish Council **18<sup>th</sup> March** 7.30pm at Kilmore

## PARISH LIFE THIS WEEK

Monday 16<sup>th</sup> March 10.00am – 12.00pm Op Shop Church House

Tuesday 17<sup>th</sup> March 6.30pm – Lenten Bible Study, Kilmore

Wednesday 18<sup>th</sup> March 7.30pm – Parish Council meeting at Kilmore.

Thursday 19<sup>th</sup> March 10.00am – Eucharist at St Matthew's Broadford followed by  
Bible Study 10.45 to 11.30  
2.00pm – Memorial at Caladenia RACF  
04.00pm – Eucharist at Dianella RACF

Friday 20<sup>th</sup> March 10.00am – 4.00pm Op Shop Church House

Saturday 21<sup>st</sup> March 10.00am – 12.00pm Op Shop Church House

<b>Next Sunday 22<sup>nd</sup> March</b> – Fourth Sunday in Lent: <b>Mothering Sunday:</b> 1 Samuel 16.1 – 13; Ps 23; Ephesians 5.8 – 14; John 9.1 – 41
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Christ Church, Kilmore	09.00am	Holy Eucharist
St Matthew's, Broadford	11.00am	Morning Prayer
St Stephen's, Tallarook	11.00am	Holy Eucharist

## Daily Scripture Readings

	Morning Prayer	Evening Prayer
Monday	Ps 38	Ps 39
16 <sup>th</sup> March	Jeremiah 32.1 – 15	Genesis 46.26 – 47.12
	Luke 15.1 - 10	Hebrews 10.5 – 18

Tuesday	Ps 40	Ps 42; 43
17 <sup>th</sup> March	Jeremiah 32.16 – 35	Genesis 47.13 – 31
	Luke 15.11 – 32	Hebrews 10.19 – 31
Wednesday	Ps 41; 44.1 – 9	Ps 44.10 – 27
18 <sup>th</sup> March	Jeremiah 32.36 – 33.9	Genesis 48
	Luke 16.1 – 13	Hebrews 10.32 – 39
Thursday	Ps 45	Ps 46; 47
19 <sup>th</sup> March	Jeremiah 33.10 – 26	Genesis 49.1 – 21
	Luke 16.14 – 31	Hebrews 11.1 – 12
Friday	Ps 48	Ps 49.1 – 21
20 <sup>th</sup> March	Jeremiah 34.8 – 22	Genesis 49.22 – 50.6
	Luke 17.1 – 19	Hebrews 11.13 – 28
Saturday	Ps 50	Ps 119.41 – 64
21 <sup>st</sup> March	Jeremiah 35	Genesis 50.7 – 26
	Luke 17.20 – 37	Hebrews 11.39 – 40

**Parish Website for information:** [www.anglicankilmore.org.au](http://www.anglicankilmore.org.au)

*Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.*

**Parish Priest – Rev André Du Plooy**

9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764. [rector@anglicankilmore.org.au](mailto:rector@anglicankilmore.org.au)

**Priests (PTO)** Fr John Young, Mobile 0404 756 346

**Parish Wardens:**

Caroline Burge, 20 Chrystobel Way, Kilmore, Ph 5782 2180; Mobile 0409 822 180

John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524

Dean Saitta, 20 Northgate Blvd, Kilmore, Mobile 0400 969 466

Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854

Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

**Important Notice Corona Virus (COVID 19)**

Dear Parishioners in light of the threat of the Corona Virus, COVID 19, spreading throughout the world, we would like to put the following precautions in place:

**PLEASE USE THE SANITISER IF YOU NEED TO SANITISE YOUR HANDS.**

**YOU MAY OFFER A SHOW OF PRAYING HANDS AND A NOD TO**

**ACKNOWLEDGE THE PEACE GREETING TO THOSE AROUND YOU. YOU**

**WILL RECEIVE THE BODY ONLY (BREAD) AT THE HOLY COMMUNION.**

**PLEASE SANITISE YOUR HANDS AT ANYTIME IF YOU DO SEE THE NEED.**

**THESE PRECAUTIONS WILL BE REVIEWED FROM TIME TO TIME.**



**Sunday 29<sup>th</sup> March our Combine Service at The Church of the Transfiguration at Pyalong at 11.00am. We will elect our Synod reps after the morning service. Please let me know if you wish to avail yourself as a synod rep for the parish.**