



**Anglican Parish of Kilmore,
Broadford, Pyalong and Tallarook**

Sunday 18th July 2021

Eighth Sunday after Pentecost



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. **Please check in with the QR code provided. Please observe social distance and sanitise your hands on entering and when you leave the church. Please have your mask on during the service and remove only on receiving communion.** Our service starts on page 119 of *A Prayer Book for Australia**

HYMNS: 222 ;647 ;145 ;659

Sentence: As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. *Mark 6.34*

THE COLLECT

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

A reading from the Book of the Prophet Jeremiah chapter 23.1 – 16

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ² Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So, I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. ⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: ‘The Lord is our righteousness.’ ⁷ Therefore, the days are surely coming, says the Lord, when it shall no longer be said, ‘As the Lord lives who brought the people of Israel up out of the land of Egypt’, ⁸ but ‘As the Lord lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them.’ Then they shall live in their own land. ⁹ Concerning the prophets: My heart is crushed within me, all my bones shake; I have become like a drunkard, like one overcome by wine because of the Lord and because of his holy words. ¹⁰ For the land is full of adulterers; because of the curse the land mourns, and the pastures of the wilderness are dried up. Their course has been evil, and their might is not right. ¹¹ Both prophet and priest are ungodly; even in my house I have found their wickedness, says the Lord. ¹² Therefore their way shall be to them like slippery paths in the darkness, into which they shall be driven and fall; for I will bring disaster upon them in the year of their punishment, says the Lord. ¹³ In the prophets of Samaria I saw a disgusting thing: they prophesied by Baal and led my people Israel astray. ¹⁴ But in the prophets of Jerusalem I have seen a more shocking thing: they commit adultery and walk in lies; they strengthen the hands of evildoers, so that no one turns from wickedness; all of them have become like Sodom to me, and its inhabitants like Gomorrah.

¹⁵ Therefore thus says the Lord of hosts concerning the prophets: ‘I am going to make them eat wormwood and give them poisoned water to drink; for from the prophets of Jerusalem ungodliness has spread throughout the land.’ ¹⁶ Thus says the Lord of hosts: Do not listen to the words of the prophets who prophesy to you; they are deluding you. They speak visions of their own minds, not from the mouth of the Lord.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading.

RESPONSORIAL PSALM 23

Response – Sung / Said: God is my shepherd, so nothing shall I want.

¹ The Lord is my shepherd: therefore can I lack nothing. ² He will make me lie down in green pastures: and lead me beside still waters. ³ He will refresh my soul: and guide me in right pathways for his name’s sake. ⁴ Though I walk through the valley of the shadow of death, I will fear no evil: for you are with me, your rod and your staff comfort me. **God is my shepherd, so nothing shall I want.**

⁵ You spread a table before me in the face of those who trouble me: you have anointed my head with oil, and my cup shall be full. ⁶ Surely your goodness and loving-kindness will follow me all the days of my life: and I shall dwell in the house of the Lord for ever. **God is my shepherd, so nothing shall I want.**

Silence may follow each reading.

SECOND READING

A reading from Paul’s letter to the Ephesians chapter 2.11 – 22

¹¹ So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of

us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading.

THE GOSPEL ACCLAMATION

Alleluia, Alleluia! **Alleluia, Alleluia!**

My sheep listens to my voice, says the Lord; I know them, and they follow me.

Alleluia! **Alleluia!**

The Gospel of our Lord Jesus Christ according to Mark, chapter 6.30 – 34, 53 – 56

Glory to you, Lord Jesus Christ.

³⁰ The apostles gathered around Jesus and told him all that they had done and taught. ³¹ He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

PRAYERS OF THE FAITHFUL

Let us pray: Loving Jesus, as people of old brought the sick to you to be healed, so we bring to you, our prayers for the well-being of your world and the church.

We pray for the peoples of the world: for leaders of the nations, for Scott Morrison, our Prime Minister, Daniel Andrews, our Premier and all in positions of authority, for those who endure the hardships of poverty, disease or war. We pray for the COVID pandemic in the world, the vaccination rollout in the various countries; for our state of Victoria, New South Wales and the rest of Australia, for all suffering the uncertainty and effects of the Delta strain of the virus. Break down the dividing walls of hostility and bring peace to your troubled world that enmity between nations and races might cease. Jesus, peace of the world, in your mercy, **hear our prayer.**

We pray for your worldwide church: for the World Council of Churches, the National Council of Churches and all their member churches; for Phillip our metropolitan and Clarence, our Bishop, for the churches of this community, for the clergy and the people of this parish. Break down the walls of suspicion that divide those of different beliefs that we may see each other as children of the one God. Jesus, Saviour of the world, in your mercy, **hear our prayer.**

We pray for all who belong to this community: for our families and friends and for those who have no one to love them; those whose work sustains this city and for those who have no work. Break down the dividing walls of exclusion and prejudice that in our community all may know themselves accepted and valued. Jesus, friend of all the world, in your mercy, **hear our prayer.**

We pray for all who are in need: for those who are overwhelmed by the demands of daily life; for those who are suffering illness, anxiety or grief. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Beris Hannam, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Bruce Radford, Fiona Mctier, Robert Whalley, Candice Pearce, Gail Piechowiak, Russel Taylor, Shirley Wigg, Helen Quint, Norman Rose and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer.*] We give thanks for where healing blessings have been received. Break down the dividing walls of despair and pain that our lives may be touched anew with your healing presence. Jesus, compassionate heart of the world, in your mercy, **hear our prayer.**

We give you thanks for your faithful people of every time and race: for the prophets, apostles and saints; for those we love and those whose yearly remembrance occurs at this time: Cecil Lane (18th); Jock Duncanson, Richard Sherwood, Angelina Gilhome (19th); Gladys Skevington-Habgood, Margaret Insley, Elinor Bowen, Joyce Brown, Norma (Judy) Hedley (20th); Samuel Fullard, Sue Charles-Jones, Elizabeth Parry, Doris Allen (21st)Leslie Neill, Alan Finlay, Robert Masters, Jessie Grace, Kerren Cookson, Maliki Kioko, Ronald Eichstädt

(22nd); Charles Russell, Byron Saunders, Keith Torrens (23rd); Ida O'Brian, Bill Hincks, Robert Barr (24th). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** Break down the walls of sin and death that separate us from you that we may come at last into your presence, no longer strangers, but citizens with the saints of the household of God. Jesus, life of the world, in your mercy, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... Jesus, love of the world, in your mercy, **hear our prayer.**

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

It is the custom of our church to invite all baptised communicant members of other Christian traditions to share the bread of the Lord's Supper with us. Non-Communicants are invited to come and receive a blessing.

Notices:

Monday 19th July, OP Shop committee Meeting at Church-house at 12.30 pm.

Parish Council meeting Wednesday 21st July 2021 at 7.30pm at Kilmore.

Direct Debit /EFT Offerings – Account details: BENDIGO BANK – Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Reference: Offertory

PARISH DIARY [Regular Meetings and Events]

3rd Tues of the month: St Matthew's Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.

3rd Wednesday of the month: Parish Council meeting at 7.30pm 21st July at Kilmore.

PARISH LIFE THIS WEEK

Monday 19th July 10.00am – 2.00pm Op shop: Trading, Drop off

Wednesday 21st July 2.30pm – Res Eucharist at Dianella RACF

Thursday 22nd July 10.00am – Eucharist at St Matthew's Broadford
10.00am – 12.00 Op shop: Trading, Drop off, sorting
12.30 – Op Shop Volunteers' Lunch

Friday 23rd July 10.00am – 4.00pm Op Shop
 10.30am – Res Eucharist at Blue Cross RACF

Saturday 24th July 10.00am – 12.00 noon Op Shop

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| Next Sunday 25th July: Nineth Sunday after Pentecost: 2 Kings | | |
| 4.42 – 44; Ps145.10 - 18; Ephesians 3.14 – 21; John 6.1 – 21 | | |
| Christ Church, Kilmore | 09.00am | Holy Eucharist |
| St Matthew's, Broadford | 11.00am | Holy Eucharist |
| St Stephen's, Tallarook | 11.00am | Morning Prayer |
| Transfiguration, Pyalong | until | Further Notice |

Daily Scripture Readings

| | Morning Prayer | Evening Prayer |
|-----------------------|----------------------|----------------------|
| Monday | Ps 45 | Ps 46; 47 |
| 19 th July | 2 Samuel 3.20 – 39 | Proverbs 4.20 – 5.14 |
| | John 6.52 – 71 | Romans 1.26 – 32 |
| Tuesday | Ps 48 | Ps 49 |
| 20 th July | 2 Samuel 4.1 – 5.5 | Proverbs 5.15 – 6.5 |
| | John 7.1 – 13 | Romans 2.1 – 11 |
| Wednesday | Ps 50 | Ps 119.41 – 64 |
| 21 st July | 2 Samuel 5.6 – 25 | Proverbs 6.6 – 19 |
| | John 7.14 – 31 | Romans 2.12 – 24 |
| Thursday | Ps 51 | Ps 52; 53 |
| 22 nd July | 2 Samuel 6 | Proverbs 6.20 – 7.5 |
| | John 7.32 – 53 | Romans 2.25 – 3.8 |
| Friday | Ps 54; 55.1 – 12 | Ps 55.13 - 35 |
| 23 rd July | 2 Samuel 7 | Proverbs 7.6 – 27 |
| | John 8.1 – 11 | Romans 3.9 – 20 |
| Saturday | Ps 56; 57 | Ps 60; 61 |
| 24 th July | 2 Samuel 8.15 – 9.13 | Proverbs 8.1 – 21 |
| | John 8.12 – 30 | Romans 3.21 – 31 |

Parish Priest – Rev André Du Plooy: 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764.
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Parish Wardens:

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180

John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524

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Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

Blessing of the new entrance and completion of Christ Church: Save the date – Sunday 8th August! Our new date for Bishop Clarence to come and officially bless the new entrance of Christ Church. After 160 years since the first service was held in Christ Church, it will be wonderful to celebration the final completion of our Parish Church. More details to come, but the service will be at 10.00am with a “bring and share” luncheon to follow. We will again invite past clergy and parishioners who might like to join us for this occasion. If you know of anyone who would like an official invitation, please inform Fr Andre, John Patterson or Caroline.

Safe Church Awareness Workshops:

Refresher Safe Church Awareness Workshops have been set for:

24th July at Rutherglen

31st July at Shepparton 9.30am

7 August at Mansfield

These workshops are vital for our continual ministry. Our clearances are only valid for 3 years. I (Andrè) will **offer transport** for those who wish to attend these workshops.

Please join us in a ‘Bring and Share’ Lunch at the Gavan Hall, in Broadford at 12.30pm. Desert will be provided!!!

Kilmore Community Garden

The Garden group will soon start to do some work and is quite excited about the prospect. It will bring some improvement to our church grounds and also provide more traffic for our Op Shop. Encouraging the 5 Marks of Mission expressed in the Anglican Communion commitment:

• Witness to Christ's saving, forgiving and reconciling love for all people • Build welcoming, transforming communities of faith • Stand in solidarity with the poor and needy • Challenge violence, injustice and oppression and work for peace and reconciliation • Protect, care for and renew life on our planet.