



Walk in the way of
Worship; Adopt; Liaise/Co

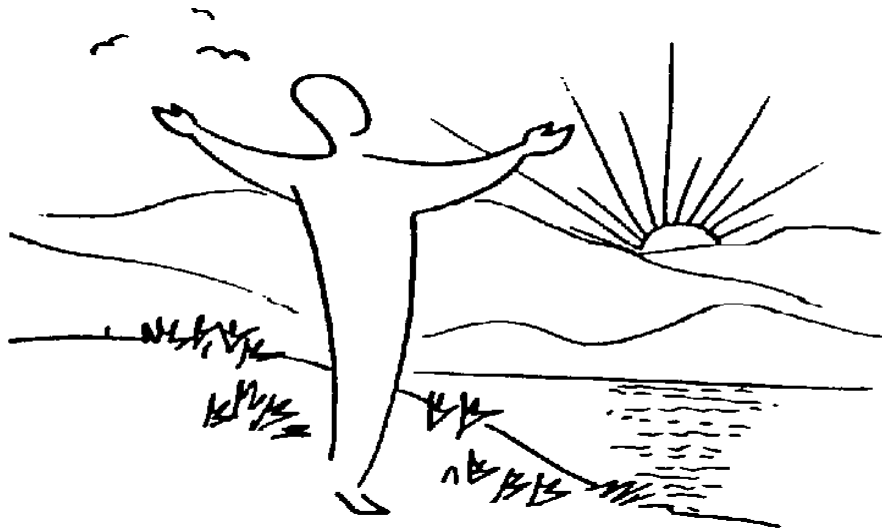


**Anglican Parish of Kilmore,
Broadford, Pyalong and Tallarook**

27th March 2022

Fourth Sunday in Lent

Mothering Sunday



As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. Our service starts on page 119 of A Prayer Book for Australia.

HYMNS: 216; 147; 233; 129

Sentence: God has reconciled us to himself through Christ, and given us the ministry of reconciliation. *2 Corinthians 5.18*

There follows the prayer of approach

FIRST READING

A reading from the Book of Joshua Chapter 5.2 – 12

² At that time the Lord said to Joshua, ‘Make flint knives and circumcise the Israelites a second time.’ ³ So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. ⁴ This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. ⁵ Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. ⁶ For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. ⁷ So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. ⁸ When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. ⁹ The Lord said to Joshua, ‘Today I have rolled away from you the disgrace of Egypt.’ And so that place is called Gilgal to this day. ¹⁰ While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading

RESPONSORIAL PSALM: 32

Said: I turn to you in time of trouble.

¹ Blessed are those whose sin is forgiven: whose iniquity is put away. ² Blessed are those to whom the Lord imputes no blame: and in whose spirit there is no guile.

³ For whilst I held my tongue: my bones wasted away with my daily complaining.

⁴ Your hand was heavy upon me day and night: and my moisture was dried up like a drought in summer. ⁵ Then I acknowledged my sin to you: and my iniquity I did not hide; ⁶ I said ‘I will confess my transgressions to the Lord’: and so you forgave the wickedness of my sin. **I turn to you in time of trouble.**

⁷ For this cause shall everyone that is faithful make their prayer to you in the day of trouble: and in the time of the great water-flood, it shall not come near them. ⁸ You are a place to hide me in, you will preserve me from trouble: you will surround me with deliverance on every side. ⁹ ‘I will instruct you, and direct you in the way that you should go: I will fasten my eye upon you, and give you counsel. ¹⁰ ‘Be not like

horse or mule, that have no understanding: whose forward course must be curbed with bit and bridle.’ ¹¹ Great tribulations remain for the ungodly: but whoever puts their trust in the Lord, mercy embraces them on every side. ¹² Rejoice in the Lord, you righteous, and be glad: and shout for joy, all you that are true of heart. **I turn to you in time of trouble.**

Silence may follow each reading.

SECOND READING

A reading from Paul’s second Letter to the Corinthians Chapter 5.16 – 21

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading.

THE GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, King of endless glory!

Praise to you, Lord Jesus Christ, King of endless glory!

I will rise and go to my Father and tell him: Father, I have sinned against heaven and against you. **Praise to you, Lord Jesus Christ, King of endless glory!**

The Gospel of our Lord Jesus Christ according to Luke Chapter 15.11 – 32

Glory to you, Lord Jesus Christ.

¹¹ Then Jesus said, ‘There was a man who had two sons. ¹² The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. ¹³ A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his

property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." ²² But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. ²⁵ 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" ³¹ Then the father said to him, "Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

The Commandments

Hear the commandments which God has given to his people, and take them to heart. (SILENCE)

I am the Lord your God; you shall have no other gods but me.

Amen. Lord, have mercy

You shall not make an idol of anything and worship it.

Amen. Lord, have mercy

You shall not make wrong use of the name of the Lord your God.

Amen. Lord, have mercy

Remember the Lord's Day and keep it holy.

Amen. Lord, have mercy

Honour your father and mother.

Amen. Lord, have mercy

You shall not commit murder.

Amen. Lord, have mercy

You shall not commit adultery.

Amen. Lord, have mercy

You shall not steal.

Amen. Lord, have mercy

You shall not give false evidence.

Amen. Lord, have mercy

You shall not covet the possessions of others.

Amen. Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Here follows the confession and absolution on p. 120 of the Prayer Book.

THE COLLECT

God of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: receive in your loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

PRAYERS OF THE FAITHFUL

Let us pray: Ever-generous God, you mark us as your own and receive us all as your sons and daughters: we bring to you our prayers for the people of the world; for peoples of Ukraine, Russia; Myanmar, Syria, Yemen; for all who struggle with the uncertainty and fear of the current Covid pandemic, for Queensland and New South Wales victims of floods. When we take more than our share of the earth's resources, when we squander our inheritance, when we wander far from you, draw us back to your welcoming arms. God of grace, **hear our prayer.**

Ever-generous God, with outstretched arms you call your people home, and you feed us with your body and blood: we bring to you our prayers for your church; for Philip, our Archbishop and Clarence, our Bishop. When our lives do not proclaim

your gospel, when we are judgmental and self-righteous, when we wander far from you, draw us back to your welcoming arms. God of grace, **hear our prayer.**

Ever-generous God, you reach out to us in reconciling love and entrust us with your message of reconciliation: we bring to you our prayers for those with whom our lives are bound. When we cannot say 'I am sorry', when we cannot say 'I forgive', when we wander far from you, draw us back to your welcoming arms. God of grace, **hear our prayer.**

Ever-generous God, you are ready always to give more than we dare to ask or hope: we bring to you our prayers for those in need. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Fiona Mctier, Robert Whalley, Candice Pearce, Russel Taylor, Kate Jessup, David Valentine, Margaret Taylor, Jeanne Jones, Anna Wiecek, Laurie Taylor, Rebecca Wallis, and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer*]. We give thanks for where healing blessings have been received. When our hearts are eaten up by jealousy or greed, when we are kept from you by guilt or pride, when we wander far from you, draw us back to your welcoming arms. God of grace, **hear our prayer.**

Ever-generous God, you prepare a welcome beyond our imagining for all who return to you: we remember those who rest in your love. James Foster, Anthony Burge, Herbert Haetel (27th); David Hiscock (28th); Vern Dodge, Joseph Kranz, Wendy Hitchman (29th); Margaret Dumaresq (30th); Francis Walker, Bruce Walter, Graeme Martin (31st); Shannon Burr, William Rhue (1st April); Kelvin Prosser (2nd). Rest eternal grant to them O Lord **and let light perpetual shine upon them.** We give you thanks for the saints and the sinners who have turned to you; for faithful people of this parish. May we, like them, come home to your welcoming arms and share in the eternal banquet you prepare for all your children. God of grace, **hear our prayer.**

We pray for ourselves and those on our hearts and minds this day... (pause) God of grace, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

It is the custom of our church to invite all baptised communicant members of other Christian traditions to share in the Lord's Supper with us. If you do not wish to share in the Lord's Supper, you are welcome to receive a blessing. Parents of children should encourage them to fold their arms, if they do not want them to receive the sacrament.

Notices:

Monday 11 April 2022 OP Shop committee Meeting at Church-house at 12.30 pm.

Parish Council meeting Wednesday 20th April 2022 at 7.30pm at Broadford.

Direct Debit /EFT Offerings – Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

PARISH DIARY [Regular Meetings and Events]

3rd Tues of the month: St Matthew’s Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.

PARISH LIFE THIS WEEK

Monday 28th March 10.00am – 12.00pm Op shop: Trading

Tuesday 29th March **6.00am** – Bible study with bring and share - Kilmore

Wednesday 30th March 11.10am – Res Eucharist Service at Caladenia RACF
02.10pm – Res Eucharist Service at Dianella RACF

Thursday 31st March 10.00am – 12.00 Op shop: Trading, Drop off, sorting
10.00am Eucharist with Bible Study at St Matthew’s Broadford

Friday 1st April 10.00am – 04.00pm Op shop: Trading
10.30am – Res Eucharist Blue Cross RACF

Saturday 2nd April 10.00am – 12.00 noon Op Shop

Next Sunday 3rd April: Fifth Sunday in Lent: Isaiah 43.16 – 21; Ps 126; Philippians 3.3 – 14; John 12.1 – 8		
Christ Church, Kilmore	09.00am	Holy Eucharist
St Matthew’s, Broadford	11.00am	Holy Eucharist
St Stephen’s, Tallarook	11.00am	Morning Prayer
Transfiguration, Pyalong	Until	Further Notice

Daily Readings	Morning Prayer	Evening Prayer
Monday	Ps 71	Ps 119.65 – 88
28 th March	Jeremiah 36.1 – 19	Exodus 1
	Hebrews 12.1 – 11	Luke 18.1 – 14
Tuesday	Ps 69.1 – 16	Ps 69.17 – 23
29 th March	Jeremiah 36.20 – 32	Exodus 2
	Hebrews 12.12 – 24	Luke 18.15 – 30
Wednesday	Ps 72	Ps 73
30 th March	Jeremiah 37	Exodus 3
	Hebrews 12.25 – 29	Luke 18.31 – 43
Thursday	Ps 59	Ps 79
31 st March	Jeremiah 38.1 – 13	Exodus 4.1 – 23
	Hebrews 13.1 – 6	Luke 19.1 – 10
Friday	Ps 74	Ps 75; 76
1 st April	Jeremiah 38.14 – 28	Exodus 4.27 – 6.1
	Hebrews 13.7 – 17	Luke 19.11 – 27
Saturday	Ps 77	Ps 78.1 – 15
2 nd April	Jeremiah 39	Exodus 6.2 – 13, 28 – 7.7
	Hebrews 13.18 – 25	Luke 19.28 – 48

Parish Priest – Rev André Du Plooy: 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764, rector@anglicankilmore.org.au
Priest (PTO) Fr John Young, Mobile 0404 756 346

Parish Wardens:

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180
John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524
Dean Saitta, 20 Northgate Blvd, Kilmore, Mobile 0400 969 466
Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854
Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230

Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

LAY READERS AND LAY MINISTERS

New or existing Lay Ministers or Lay Readers to join in a 10-day Diocesan Certificate for Ministry from mid-April to mid-June and will be presented in Wangaratta. Please send your expression of interest directly to bishop@wangeratta-anglican.org.au with an endorsement from your Parish Priest.

Deanery Clergy and Lay Consultations Saturday 9th April at Yea 10.00am. All South Deanery Clergy and Synod Representatives/ Wardens please to attend the Consultations to engage with the Ministry Action Plan of the Diocese.

Mothering Sunday: Thank you to all who provided Simnel Cake to mark the celebration. We appreciate it every much. Thank you!!

We are in need of **Palm branches for Palm Sunday the 10th April.** Please contact Caroline Burge if you could assist.

Love in Action: Thank you to all who responded to the donation of toilet paper it is much appreciated. For the rest of the month could you please donate Tuna Pasta Bake source and cans of tuna (425g). Any Easter eggs or bunnies will also be gratefully received. Thank you.

Working Bee: Thank you to all who helped with the working bee at Christ Church. Thank you for giving a face lift to our grounds and especially to the native strip.

God Bless Ukraine

Guard her people

Guide her leaders

And give her peace

For Jesus Christ's sake.

Amen.