



Anglican Parish of Kilmore, Broadford, Pyalong and Tallarook

5th April 2020
Palm (Passion) Sunday



As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, who join us for our service that will be streamed to you via our Facebook page.

Sentence: At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2.10–11*

THE COLLECT

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

A reading from the Book of the Prophet Isaiah Chapter 50.4 – 9a

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord. **Thanks be to God.**

Silence may follow each reading

RESPONSORIAL PSALM: 31. 9 – 18

Said /Sung: O Lord, have mercy on me.

⁹ Have mercy upon me, O Lord, for I am in trouble: my eye wastes away for grief, my throat also and my inward parts. ¹⁰ For my life wears out in sorrow, and my years with sighing: my strength fails me in my affliction, and my bones are consumed. ¹¹ I am become the scorn of all my enemies: and my neighbours wag their heads in derision. ¹² I am a thing of horror to my friends: and those that see me in the street shrink from me. ¹³ I am forgotten like one dead and out of mind: I have become like a broken vessel...**R**

¹⁴ For I hear the whispering of many: and fear is on every side; ¹⁵ While they plot together against me: and scheme to take away my life. ¹⁶ But in you, Lord, have I put my trust: I have said ‘You are my God.’ ¹⁷ All my days are in your hand: O deliver me from the power of my enemies and from my persecutors. ¹⁸ Make your face to shine upon your servant: and save me for your mercy’s sake...**R**

Silence may follow each reading.

SECOND READING

A reading from Paul’s Letter to the Philippians Chapter 2.5 – 11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And

being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord, **Thanks be to God.**

Silence may follow each reading.

THE GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, King of endless glory!

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all names.

Praise to you, Lord Jesus Christ, King of endless glory!

The Gospel of our Lord Jesus Christ according to Matthew Chapter 27.11 - 54

Glory to you, Lord Jesus Christ.

¹¹ Now Jesus stood before the governor; and the governor asked him, ‘Are you the King of the Jews?’ Jesus said, ‘You say so.’ ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, ‘Do you not hear how many accusations they make against you?’ ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, ‘Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?’ ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgement seat, his wife sent word to him, ‘Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.’ ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, ‘Which of the two do you want me to release for you?’ And they said, ‘Barabbas.’ ²² Pilate said to them, ‘Then what should I do with Jesus who is called the Messiah?’ All of them said, ‘Let him be crucified!’ ²³ Then he asked, ‘Why, what evil has he done?’ But they shouted all the more, ‘Let him be crucified!’ ²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, ‘I am innocent of this man’s blood; see to it yourselves.’ ²⁵ Then the people as a whole answered, ‘His blood be on us and on our children!’ ²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ²⁷ Then the soldiers of the governor took Jesus into

the governor's headquarters, and they gathered the whole cohort around him.²⁸ They stripped him and put a scarlet robe on him,²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' ³⁰ They spat on him, and took the reed and struck him on the head.³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.³³ And when they came to a place called Golgotha (which means Place of a Skull),³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots;³⁶ then they sat down there and kept watch over him.³⁷ Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'³⁸ Then two bandits were crucified with him, one on his right and one on his left.³⁹ Those who passed by derided him, shaking their heads⁴⁰ and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.'⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,⁴² 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.'⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." '⁴⁴ The bandits who were crucified with him also taunted him in the same way.⁴⁵ From noon on, darkness came over the whole land until three in the afternoon.⁴⁶ And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' ⁴⁷ When some of the bystanders heard it, they said, 'This man is calling for Elijah.'⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹ But the others said, 'Wait, let us see whether Elijah will come to save him.'⁵⁰ Then Jesus cried again with a loud voice and breathed his last.⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many.⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

PRAYERS OF THE FAITHFUL

Let us pray for the world and the church:

Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord. Crowds cheered when you came to Jerusalem; you came to bring peace, but the civil authorities did not welcome you. Jesus we pray for your world: for all who are driven by fear at this time; for the world leaders to make the tough and unpopular decisions; for Scott Morrison, our Prime Minister and Daniel Andrews, our Premier, for our state and federal politicians; for those who administer the law. We pray for medical workers and scientists working for the cure of COVID 19, those who are living in fear of contracting the virus and those who have died by its infection. (pause) Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you came to bring freedom of the Spirit, but the chief priest plotted your death. Jesus we pray for your church: to be your beacon of hope and assurance of your ever presence and healing in this time of a world crisis; for a church freed from false dogma and legalism, discord and division; for a pilgrim church, ready to travel where you lead; for all the leaders of your church, Clarence, our Bishop and Philip our metropolitan and those who minister in your name. (pause) Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you came to bring love, but you were betrayed and deserted by your friends. Jesus, we pray for this community: for our families, our friends, for those who has lost their work and live in uncertainty; for the hungry, the homeless and those without hope for the future; for all who live in fear or despair and all who know the pain of betrayal. (pause) Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you came to bring healing to the sick and release to the captives, but you were beaten, imprisoned and killed. Jesus we pray for all in need: for prisoners of conscience and those held without trial; for all whose beliefs lead them to frightening and lonely places; for the friendless, the unwanted and all from whom we turn away; for those who have been affected by the spread of the worldwide corona virus infection, for the dying and all who care for them. for the sick and all who mourn. We pray especially for: Clare Albrey, Kathy Slade, Belinda Shannon, Jenny Curry, Seth Gunter, Tom Scrivens, Rob Muddyman, Elaine Haddock, Francis Piva, Sharron de Battista, Barry Watts, Ray Daly, Jim Chatz, Bruce Scott, Val Watts, Shirley Perkins, Madeline Allen, Barry Nunn, Beris Hannam, Joyce Bennet, Gwen Bushell, Debbie Lloyd, Christine Hall, June Clark, Fr John Young, Malcolm Kaye, Anne Foote, Debbie Chilcott, and Sally Davidson [*parishioners are invited to add names of those they hold in prayer*]. We

give thanks for where healing blessings have been received. (pause) Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you travelled towards the Cross, but Jerusalem was also the place of the empty tomb. We give you thanks for faithful people throughout the ages who hallowed you on this journey. Jesus, let us suffer and die with you, that we may rise to fullness of life with you. We pray for the recently departed David Turbull, Yvonne Klaasen and Michael Cassar and those whose anniversary of death we remember this week: Stan Cartwright, James Glare (5th); Frederick Schumann (6th); Gordon 'Jim' Kirk (8th); Alick Horwood, Alan Walker (9th). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** (pause) Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

NOTICES:

Parish BBQ for April falls on Easter Day and will not take place.

Self-isolating Parishioners: If we have any parishioners who are “self-isolating” due to the Coronavirus, but who need essentials from the shops or support in some way, please do not hesitate to contact the Wardens or Fr André. Whilst we might not be able to source valuable items like toilet paper, hand sanitiser or rice, we will try to make sure you are OK.

Weekly Giving: Our Parish relies heavily on our wonderful Op Shop to provide much needed funds to keep our parish afloat financially and to provide a Priestly Ministry (Fr André). This week we had to make the decision to close our Op Shop due to Public Health risk during the outbreak of COVID 19 for both staff and customers. Please consider your weekly offertory giving by Direct Debit. Without the Op Shop AND regular weekly or monthly giving, our parish will suffer drastically and be financially unstable. We have a number of unfinished projects going on and so our expenses will continue. If you would rather not give by Direct Debit, please also consider taking a set of weekly Giving Envelopes to enable your giving to continue on a weekly or monthly basis whether you get to church or not.

Ministry will continue in the parish even if we have to take on a different aspect of worship and community.

Emergency Relief: For next week PLEASE donate cereal, milk, biscuits, kids snacks, sugar and flour.

Direct Debit /EFT Offerings - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

PARISH DIARY [Regular Meetings and Events]

ALL PARISH ACTIVITIES SUSPENDED TILL FURTHER NOTICE

Op Shop closed till further notice.

Next Sunday 12th April – Easter Sunday: Acts 10.34 – 43; The Hymn of the Risen Christ; Colossians 3.1 – 4; Matthew 28.1 – 10

Daily Scripture Readings

	Morning Prayer	Evening Prayer
Holy Monday	Ps 21	Ps 25
6 th April	Lamentations 1.1 – 12	Lamentations 2.8 – 19
	Mark 11.27 – 12.12	2 Corinthians 5.14 – 21
Holy Tuesday	Ps 27	Ps 69.1 – 21
7 th April	Lamentations 3.1 – 18	Lamentations 3.40 – 51
	Mark 12.12 – 34	Philippians 3.7 – 16
Holy Wednesday	Ps 88	Ps 31
8 th April	Isaiah 63.1 – 9	Jeremiah 11.18 – 20
	Mark 12.35 – 13.2	1 Peter 2.19 – 25
Maundy Thursday	Ps 55	Ps 136
9 th April	Leviticus 16.2 – 24	Exodus 24.1 – 11
	Mark 14.1 – 11	Colossians 2.8 – 15
Good Friday	Ps 40	Ps 142
10 th April	Genesis 22.1 – 18	Lamentations 5.15 – 22
	Mark 15.21 – 41	Hebrews 9.11 – 26
Holy Saturday	Ps 30	Ps 31.21 – 27
11 th April	Genesis 2.1 – 3	Micah 7.14 – 20
	Mark 15.42 – 47	Hebrews 4.1 – 11

Parish Website for information: www.anglicankilmore.org.au

Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.

Parish Priest – Rev André Du Plooy

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Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up.

7th April - Holy Tuesday

9th April - Maundy Thursday

10th April - Good Friday

11th April – Holy Saturday

12th April - Easter Day