



Walk in the way of Christ.
Worship; Adopt; Liaise/Connect; Kindle.

**Anglican Parish of Kilmore,
Broadford, Pyalong and Tallarook**
Engage: Fellowship: Ecumenical: Community = **E.F.E.C.**

Sunday 2nd April 2023
Palm (Passion) Sunday in Lent



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to all newcomers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. **The service for Holy Eucharist starts on page 119 and that of Morning Prayer on page 19 of A Prayer Book for Australia.***

Hymns: 333; 348; 244; 357

THE BLESSING OF PALMS *(At the entrance of the church)*
Everyone receives a Palm Cross.

The Lord be with you. **And also with you.**

Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.

Behold your King comes to you, O Zion, meek and lowly, sitting upon an ass. Ride on in the cause of truth and for the sake of justice. Your throne is the throne of God, it endures for ever; and the sceptre of your kingdom is a righteous sceptre. You have loved righteousness and hated evil: therefore God, your God, has anointed you with the oil of gladness above your fellows.

Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings; we may share his risen life.

Everyone holds up their palm crosses or branches for blessing while this prayer is said:

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

The Gospel of the Liturgy of the Palms is read.

The Gospel of our Lord according to Matthew Chapter 21.1 – 11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' ⁴This took place to fulfil what had been spoken through the prophet, saying, ⁵ 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' ⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' ¹¹The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Let us go forth, praising Jesus our Messiah

Hymn 333 (chorus with verses 1 and 2)

During the procession, all hold the palms in their hands while the hymn is sung. The service continues with the collect for the day and the readings from Holy Scripture.

THE COLLECT

Almighty and everlasting God, of your tender love towards us you sent your Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the Book of the Prophet Isaiah chapter 50:4 – 9

⁴ The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord GOD who helps me; who will declare me guilty?

Hear the word of the Lord, **thanks be to God.**

Silence may follow each reading.

RESPONSORIAL PSALM 31:9 - 18

Response: Make your face to shine upon your servant

Have mercy upon me O Lord, for I am in trouble, my eye wastes away for grief, my throat also and my inward parts. For my life wears out in sorrow, and my years with sighing, my strength fails me in my affliction, and my bones are consumed. I am become the scorn of all my enemies and my neighbours wag their heads in derision. I am a thing of horror to my friends and those that see me in the street shrink from me. **Make your face to shine upon your servant.**

I am forgotten like one dead and out of mind, I have become like a broken vessel. For I hear the whispering of many and fear is on every side. While they plot together against me and scheme to take away my life. But in you Lord have I put my trust, I have said "You are my God". All my days are in your hand, O deliver me from the power of my enemies and from my persecutors. **Make your face to shine upon your servant.**

Silence may follow each reading.

SECOND READING

A reading from Paul's letter to the Philippians chapter 2 verses 5 – 11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord, **thanks be to God.**

Silence may follow each reading.

THE GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory! **Praise to you, Lord Jesus Christ, king of endless glory!** Christ became obedient for us even to death, dying on the cross. Therefore, God raised him on high and gave him a name above all other names. **Praise to you, Lord Jesus Christ, king of endless glory!**

The Passion of our Lord Jesus Christ according to Matthew Chapter 27.11 – 54

Glory to you, Lord Jesus Christ.

¹¹ Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, 'Do you not hear how many accusations they make against you?' ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' ²² Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' ²³ Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' ²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it

yourselves.’²⁵ Then the people as a whole answered, ‘His blood be on us and on our children!’²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.²⁷ Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him.²⁸ They stripped him and put a scarlet robe on him,²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, ‘Hail, King of the Jews!’³⁰ They spat on him, and took the reed and struck him on the head.³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.³³ And when they came to a place called Golgotha (which means Place of a Skull),³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots;³⁶ then they sat down there and kept watch over him.³⁷ Over his head they put the charge against him, which read, ‘This is Jesus, the King of the Jews.’³⁸ Then two bandits were crucified with him, one on his right and one on his left.³⁹ Those who passed by derided him, shaking their heads⁴⁰ and saying, ‘You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.’⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,⁴² ‘He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.”’⁴⁴ The bandits who were crucified with him also taunted him in the same way.⁴⁵ From noon on, darkness came over the whole land until three in the afternoon.⁴⁶ And about three o’clock Jesus cried with a loud voice, ‘Eli, Eli, lama sabachthani?’ that is, ‘My God, my God, why have you forsaken me?’⁴⁷ When some of the bystanders heard it, they said, ‘This man is calling for Elijah.’⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹ But the others said, ‘Wait, let us see whether Elijah will come to save him.’⁵⁰ Then Jesus cried again with a loud voice and breathed his last.⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many.⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, ‘Truly this man was God’s Son!’

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Silence may follow each reading.

PRAYERS OF THE FAITHFUL

Let us pray for the world and the church:

Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord. Crowds cheered when you came to Jerusalem; you came to bring peace, but the civil authorities did not welcome you. Jesus we pray for your world: We pray for all who are driven by fear at this time, in Ukraine, Russia, Syria, Palestine, Israel, Afghanistan, Yemen, Iran, Somalia, Sri Lanka, Myanmar; for leaders of nations; for Anthony Albanese, our Prime Minister and Daniel Andrews, our Premier, for our leaders to make the tough and unpopular decisions. Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you came to bring freedom of the Spirit, but the chief priest plotted your death. Jesus we pray for your church: to be your beacon of hope and assurance of your ever presence and healing in this time of a world crisis; for a church freed from false dogma and legalism, discord and division; for a pilgrim church, ready to travel where you lead; for all the leaders of your church, Clarence, our Bishop and Philip our metropolitan and those who minister in your name. Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you came to bring love, but you were betrayed and deserted by your friends. Jesus, we pray for this community: for our families, our friends, for those who has lost their work and live in uncertainty; for the hungry, the homeless and those without hope for the future; for all who live in fear or despair and all who know the pain of betrayal. Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you came to bring healing to the sick and release to the captives, but you were beaten, imprisoned and killed. Jesus we pray for all in need: for prisoners of conscience and those held without trial; for all whose beliefs lead them to frightening and lonely places; for the friendless, the unwanted and all from whom we turn away; for the dying and all who care for them. We pray especially for Elaine Haddock, Belinda Shannon, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Gwen Bushell, Debbie Chilcott, Beryl and Geoff Kirby, Fiona Mctier, Robert Whalley, Candice Pearce, Russel Taylor, David Valentine, Margaret Taylor, Jeanne Jones, Rebecca Wallis, Peg and Ken Raeburn, Bishop John Parkes, Glenda McDonald, Edie Simpson, Alison Mead, Sherine and Roger Sedras, Bruce Seaman, Caroline Burge, Thomas De Sousa, Mary Cassar, Joan Grimwade, June Westhoff and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer*]. We give thanks for where healing blessings have been received. Jesus, Son of David, let us follow in your way; **Let us walk with you to Jerusalem.**

Crowds cheered when you came to Jerusalem; you travelled towards the Cross, but Jerusalem was also the place of the empty tomb. We give you thanks for faithful people throughout the ages who hallowed you on this journey. Jesus, let us suffer and die with you, that we may rise to fullness of life with you. We pray for those whose anniversary of death we remember this week: Kelvin Prosser (2nd); Johannes De Niet (3rd); Ian Kelm, John Butler (4th); Stan Cartwright, James Glare (5th); Frederick Schumann (6th); Marjorie Boulton (7th); Gordon 'Jim' Kirk, Valerie Jenkins (8th). Rest eternal grant to them O Lord

and let light perpetual shine upon them. Jesus, Son of David, let us follow in your way; Let us walk with you to Jerusalem.

In a time of silence let us pray for ourselves and those on our hearts and minds this day... Jesus, Son of David, let us follow in your way; Let us walk with you to Jerusalem.

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

It is the custom of our church to invite all baptised communicant members of other Christian traditions to share in the Lord's Supper with us. If you do not wish to share in the Lord's Supper, you are welcome to receive a blessing. Parents of children should encourage them to fold their arms if they do not want them to receive the sacrament.

Notices:

Parish council meeting **Wednesday 19th April 2023 at Kilmore 7.30pm.**

Op Shop Committee Meeting on **Monday 17th April 2023 at 12.30pm.**

Direct Debit /EFT Offerings – Account details: BENDIGO BANK – Account Name 'Anglican Parish of Kilmore;' BSB 633-000; Account Number 158946921. Reference: Offertory

PARISH LIFE THIS WEEK

Monday 3rd April 10.00am – 12.00pm Op shop: Trading, Drop off, sorting.
Thursday 6th April 10.00am – 12.00pm Op shop: Trading, Drop off, sorting.
Friday 7th April Op shop: Closed
Saturday 8th April Op Shop: Closed

Next Sunday 9th April 2023: Easter Sunday: Acts 10.34 – 43; The Hymn of the Risen Christ; Colossians 3.1 – 4; Matthew 28.1 – 10

Christ Church, Kilmore	09.00am	Holy Eucharist
St Matthew, Broadford	11.00am	Holy Eucharist
St Stephen's, Tallarook	11.00am	Morning Prayer

Daily Readings	Morning Prayer	Evening Prayer
Monday	Ps 21	Ps 25
3 rd April	Lamentations 1.1 – 12	Lamentations 2.8 – 19
	John 14	Galatians 6.11 – 18
Tuesday	Ps 27	Ps 69.1 – 21

4 th April	Lamentations 3.1 – 18	Lamentations 3.40 – 51
	John 15.1 – 16.4a	Romans 5.6 – 11
Wednesday	Ps 88	Ps 31
5 th April	Jeremiah 11.18 – 20	Isaiah 63.1 – 9
	John 16.4b – 33	1 Corinthians 1.18 – 31
Thursday	Ps 55	Ps 136
6 th April	Exodus 24.1 – 11	Leviticus 16.2 – 24
	John 17	Ephesians 2.11 – 22
Friday	Ps 40	Ps 142
7 th April	Genesis 22.1 – 18	Lamentations 5.15 – 22
	Matthew 27.32 – 54	Colossians 1.18 – 23
Saturday	Ps 30	Ps 31.21 – 27
8 th April	Genesis 2.1 – 3	Micah 7.14 – 20
	John 19.38 – 42	1 John 5.5 – 12

Parish Priest – Rev André Du Plooy: 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764, rector@anglicankilmore.org.au

Parish Wardens:

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180

Rebecca Jones, 3 First Street, Broadford, Ph 5784 4057

Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854

Glenn McKenzie, 13 Station Street, Pyalong, Mobile 0452420958

Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

**God Bless Ukraine
Guard her people
Guide her leaders
And give her peace
For Jesus Christ's sake.
Amen.**

**God Bless Australia
Guard our people
Guide our leaders
and give us peace
For Jesus Christ's sake.
Amen.**

Fr André and Patty's farewell: Sadly, as many are aware by now, Fr André and Patty will be leaving us in April. Whilst we knew this day would come, it has come a bit quicker than we thought! Their final service in the Parish will be on Sunday 16th April at 10.00am at Christ Church followed by a "bring and share" brunch. There will be only one service in the parish on this day.

Service Times for Holy Week and Easter 2023

Tuesday 4th April **Tenebrae Service** 7.00pm St Matthew, Broadford

Wednesday 5th April **Station of the Cross** 7.00pm Christ Church, Kilmore

Maundy Thursday 6th April Feet washing with Holy Eucharist: 10.00am St Matthew, Broadford; 7.00pm Christ Church, Kilmore

Good Friday 7th April 09.00am Christ Church,

11.00am St Matthew's, (MP)

11.00am St Stephen, Tallarook

Saturday 8th April **Easter Vigil** 07.00pm Service of the lights, Christ Church,

Sunday 9th April, **Easter Day** 09.00am Holy Eucharist, Christ Church, Kilmore

11.00am Holy Eucharist, St Matthew's, Broadford