



**Walk in the way o**  
**Worship; Adopt; Liaise/Co**



**Anglican Parish o**

**Broadford, Pyalong and Tallarook**

**Sunday 23<sup>rd</sup> January 2022**

**Third Sunday After Epiphany**



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, to newcomers and visitors. **Please check in with the QR code provided. Please observe social distance and sanitise your hands on entering and when you leave the church. Please have your mask on during the service and remove only on receiving communion.** Our service starts on page 119 of A Prayer Book for Australia.*

**Hymns: 454; 447; 342; 598**

**Sentence:** Jesus read from the prophet Isaiah: ‘The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.’ *Luke 4.18*

## THE COLLECT

Life-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captive; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

A reading from the Book of Nehemiah chapter 8.1 – 3, 5 – 6, 8 – 10

<sup>1</sup> all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup> Then Ezra blessed the Lord, the great God, and all the people answered, ‘Amen, Amen’, lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, ‘This day is holy to the Lord your God; do not mourn or weep.’ For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, ‘Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.’

Hear the word of the Lord. **Thanks be to God.**

*Silence may follow each reading*

## RESPONSORIAL PSALM: 19

## **Said: The heavens declare the glory of God**

<sup>1</sup> The heavens declare the glory of God: and the firmament proclaims his handiwork; <sup>2</sup> One day tells it to another: and night to night communicates knowledge. <sup>3</sup> There is no speech or language: nor are their voices heard; <sup>4</sup> Yet their sound has gone out through all the world: and their words to the ends of the earth. <sup>5</sup> There he has pitched a tent for the sun: which comes out as a bridegroom from his chamber, and rejoices like a strong man to run his course. **The heavens declare the glory of God**

<sup>6</sup> Its rising is at one end of the heavens, and its circuit to their farthest bound: and nothing is hidden from its heat. <sup>7</sup> The law of the Lord is perfect, reviving the soul: the command of the Lord is true, and makes wise the simple. <sup>8</sup> The precepts of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and gives light to the eyes. <sup>9</sup> The fear of the Lord is clean, and endures for ever: the judgements of the Lord are unchanging, and righteous every one. **The heavens declare the glory of God**

<sup>10</sup> More to be desired are they than gold, even much fine gold: sweeter also than honey, than the honey that drips from the comb. <sup>11</sup> Moreover, by them is your servant taught: and in keeping them there is great reward. <sup>12</sup> Who can know their own unwitting sins?: O cleanse me from my secret faults. <sup>13</sup> Keep your servant also from presumptuous sins, lest they get the mastery over me: so I shall be clean, and innocent of great offence. <sup>14</sup> May the words of my mouth and the meditation of my heart be acceptable in your sight: O Lord, my strength and my redeemer. **The heavens declare the glory of God**

*Silence may follow each reading.*

## **SECOND READING**

A reading from Paul's First Letter to the Corinthians Chapter 12.12 – 31

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. <sup>14</sup> Indeed, the body does not consist of one member but of many. <sup>15</sup> If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. <sup>16</sup> And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it

any less a part of the body. <sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many members, yet one body. <sup>21</sup> The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ <sup>22</sup> On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; <sup>24</sup> whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, <sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. <sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup> But strive for the greater gifts. And I will show you a still more excellent way.

Hear the word of the Lord. **Thanks be to God.**

*Silence may follow each reading.*

## **THE GOSPEL ACCLAMATION**

**Alleluia, Alleluia! Alleluia, Alleluia!**

The Lord sent me to bring Good News to the poor and freedom to prisoners.

**Alleluia! Alleluia!**

The Gospel of our Lord Jesus Christ according to Luke Chapter 4.14 – 21

**Glory to you, Lord Jesus Christ.**

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone. <sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup> ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the

blind, to let the oppressed go free, <sup>19</sup> to proclaim the year of the Lord's favour.'  
<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

*Silence may follow each reading.*

## **PRAYERS OF THE FAITHFUL**

Let us pray: God of all justice, you come to us bringing good news of peace and good will: hear our prayers for your beautiful, fragile world. We pray for people in places despoiled by war or devastated disaster, especially the people of Syria, Yemen, Myanmar and Tonga; for all who suffer the effects of the Covid pandemic; for all who suffer from others' incompetence, apathy or greed. May we who have received your living Word, bring your good news to others. Loving God, in your mercy, **hear our prayer.**

God of all mercy, you come to us bringing good news of repentance, forgiveness and reconciliation: hear our prayers for the peoples of Australia. We pray for those whose people have cared for this land since dreamtime; for those who have come from other lands and now call this country home. May we who have received your living Word, bring your good news to others. Loving God, in your mercy, **hear our prayer.**

God of all grace, you come to us bringing good news of redemption and grace: hear our prayers for your worldwide church. We pray for Philip, our Archbishop and Clarence, our Bishop; for all who are baptised in the name of Christ; for all whose diverse gifts enrich your church. May we who have received your living Word, bring your good news to others. Loving God, in your mercy, **hear our prayer.**

God of all love, you come to us bringing good news of acceptance and love: hear our prayers for this community and those with whom our lives are bound. We pray for those without work or shelter; for those without dignity or hope; for our families and our friends, for each other and for ourselves. May we who have received your living Word, bring your good news to others. Loving God, in your mercy, **hear our prayer.**

God of all compassion, you come to us bringing good news of compassion and healing: hear our prayers for all in trouble and distress. We pray for all who experience loneliness, neglect or despair; for all who mourn, for the sick and those in pain. We pray especially for Elaine Haddock, Belinda Shannon, Sharron de Battista, Jim Chatz, Barry Watts, Ray Daly, Val Watts, Gwen Bushell, Debbie Chilcott, Beryl Kirby, Tom Scrivens, Geoff Kirby, Fiona Mctier, Robert Whalley, Candice Pearce, Russel Taylor, Kate Jessup, David Valentine, Margaret Taylor, Jeanne Jones, Rebecca Wallis, Marie Lyons and Vince Fazio ... [*parishioners are invited to add names of those they hold in prayer.*]. We give thanks for where healing blessings have been received. May we who have received your living Word, bring your good news to others. Loving God, in your mercy, **hear our prayer.**

God of all faithfulness, we give you thanks for your servants in every age who have brought to others your living Word. We remember all apostles, prophets and teachers; all who have carried your good news to remote or hostile places; all who have spoken your words of comfort to the unwanted and unloved. With these and with all your saints may we come so to learn, love and live your word that we too may dwell for ever in your presence. We pray especially those who we remember this week, James Guinelly, Margaret Neaum (23<sup>rd</sup>); Joyce Wilkinson (24<sup>th</sup>); Ethel Goodman, Heather Dixon, Norman Fagg (25<sup>th</sup>); Jessie Smith (26<sup>th</sup>); Douglas Hall, Digger Forwood (27<sup>th</sup>); Walter Kirby, Pam Rhue (29<sup>th</sup>). Rest eternal grant to them O Lord **and let light perpetual shine upon them.** May we who have received your living Word, bring your good news to others. Loving God, in your mercy, **hear our prayer.**

We pray for ourselves and those on our hearts and minds this day... (pause) Loving God, in your mercy, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*It is the custom of our church to invite all baptised communicant members of other Christian traditions to share the bread of the Lord's Supper with us. Non-Communicants are invited to come and receive a blessing.*

**Notices:**

**Monday 24<sup>th</sup> January 2022 OP Shop committee Meeting** at Church-house at 12.30 pm.

**Parish Council meeting Wednesday 16<sup>th</sup> February 2021** at 7.30pm at Broadford.

**Direct Debit /EFT Offerings** – Account details: BENDIGO BANK – Account Name ‘Anglican Parish of Kilmore’; BSB 633-000; Account Number 158946921. Reference: Offertory

### **PARISH DIARY [Regular Meetings and Events]**

**3<sup>rd</sup> Tues of the month:** St Matthew’s Friendship Group. Gavan Hall 1.30pm  
contact Edie Simpson ph. 5784 1246 for details.

**3<sup>rd</sup> Wednesday of the month:** Parish Council meeting at 7.30pm

### **PARISH LIFE THIS WEEK**

Monday 24<sup>th</sup> January 10.00am – 12.00pm Op shop: Trading

Wednesday 26<sup>th</sup> January Australia Day

Thursday 27<sup>th</sup> January 10.00am – 12.00 Op shop: Trading, Drop off, sorting  
10.00am Eucharist at St Matthew’s, Broadford

Friday 21<sup>st</sup> January 10.00am – 04.00pm Op shop: Trading  
10.30am – Res Eucharist Blue Cross RACF

Saturday 22<sup>nd</sup> January 10.00am – 12.00 noon Op Shop

<b>Next Sunday 30<sup>th</sup> January 2022: The Fourth Sunday after Epiphany:</b> Jeremiah 1.4 – 10; Ps 71.1 – 6; 1 Corinthians 13.1 – 13; Luke 4.21 – 30		
Christ Church, Kilmore	No Service	
St Matthew’s, Broadford	10.00am	Holy Eucharist
St Stephan’s, Tallarook	No Service	
Transfiguration, Pyalong	Until further	Notice

### **Daily Scripture Readings**

	Morning Prayer	Evening Prayer
Monday	Ps 56; 57	Ps 60; 61
24 <sup>th</sup> January	Jeremiah 8.4 – 17	Genesis 13
	James 2.1 – 13	Luke 1.1 – 12
Tuesday	Ps 62; 63	Ps 64; 67
25 <sup>th</sup> January	Jeremiah 8.18 – 9.11	Genesis 14.8 – 24
	James 2.14 – 26	Luke 1.13 – 25
Wednesday	Ps 65; 70	Ps 66
26 <sup>th</sup> January	Jeremiah 9.12 – 26	Genesis 15
	James 3.1 – 12	Luke 1.26 – 38
Thursday	Ps 68.1 – 20	Ps 68.24 – 35
27 <sup>th</sup> January	Jeremiah 10.1 – 16	Genesis 16
	James 3.13 – 4.10	Luke 1.39 – 56
Friday	Ps 71	Ps 119.65 – 88
28 <sup>th</sup> January	Jeremiah 10.17 – 11.8	Genesis 17
	James 4.11 – 5.6	Luke 1.57 – 66
Saturday	Ps 69.1 – 16	Ps 69.17 – 23, 31 – 38
29 <sup>th</sup> January	Jeremiah 11.9 – 23	Genesis 18.1 – 22
	James 5.7 – 20	Luke 1.67 – 80

**Parish Priest – Rev André Du Plooy:** 9 Union Street, Kilmore, 3764; Ph 5782 1155; Mobile 0458 155 930; PO Box 289 Kilmore 3764. [rector@anglicankilmore.org.au](mailto:rector@anglicankilmore.org.au)

**Priest (PTO)** Fr John Young, Mobile 0404 756 346

**Parish Wardens:**

Caroline Burge, 20 Chrystobel Way, Kilmore, Mobile 0409 822 180

John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524

Dean Saitta, 20 Northgate Blvd, Kilmore, Mobile 0400 969 466

Julie Wallis, 71 Main Rd, Tallarook, Ph 5792 2854

Alison McKenzie, 13 Station Street, Pyalong, Mobile 0433 780 230



Facebook page link: <https://www.facebook.com/AnglicanKilmore/> or you can type in Anglican Parish of Kilmore Facebook into the search bar and it should come up. It's also on the link Services Online on the website.

### **AUSTRALIA DAY BBQ:**

We hope to celebrate Australia Day and Fr Andre's fourth anniversary of being with us, with a BBQ this year at Caroline's home, Covid permitting. Whilst replies aren't necessary, it would be good to know approximately how many people are interested in coming just in case numbers for an event are capped. Please message or email Caroline or let Fr Andre know. The BBQ will be bring and share - meat, salads, sweets and drinks. We will sit outside if the weather is OK, or will be inside with doors open for ventilation. We can use the QR code posters from Christ Church and ask people are happy to check in, or a list will be made of all present. All other covid requirements will be adhered to. **DATE: 26th January; WHERE: Caroline's house (20 Chrystobel Way, Kilmore); TIME: Midday.** As well as giving thanks for this wonderful country of ours, we will also be giving thanks for the Ministry of Fr Andre as he and Patty celebrate their fourth anniversary of being with us this week. All welcome.