



The Diocese of Wangaratta
The Anglican Parish of Kilmore
with Broadford, Pyalong & Tallarook
3rd November 2013
Feast of All Saints / All Souls

A warm welcome to our visitors please stay for coffee after the service

Hymns: 242, 149, Pew sheet, 455

A Prayer for those Affected by Bushfire

All things look to you, O Lord, to give them their food in due season: look in mercy on your people, and hear our prayer for those whose lives and possessions are threatened or have been destroyed by fire. In your mercy restore your creation and heal our land. So guide and bless your people, that we may enjoy the fruits of the earth and give you thanks with grateful hearts, through our Lord Jesus Christ. Amen.



Introit Hymn

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

The Liturgy continues on page 119 Green Prayer Book

SENTENCE

Blessed are you when people hate and revile and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven. *Luke 6.22–23.*

THE COLLECT

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Daniel 7.1-3, 15-18

A reading from the book of Daniel

In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying in bed. He wrote down the substance of his dream. Daniel said: ‘In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea. Four great beasts, each different from the others, came up out of the sea. ‘I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me. I approached one of those standing there and asked him the meaning of all this. ‘So he told me and gave me the interpretation of these things: “The four great beasts are four kings that will rise from the earth. But the holy people of the Most High will receive the kingdom and will possess it for ever – yes, for ever and ever.”’

Hear what the Spirit is saying to the Church.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 149

Response: Sing, O sing to the Lord a new song: sing to his praise.

John McCann

Response

cf. v. 1 Sing, O sing to the Lord a new song: sing his praise.

O sing to the Lord a new song;
sing his praise in the congregation of the faithful.
Let Israel rejoice in their maker;
let the children of Zion be joyful in their king./R

Let them praise his name in the dance;
let them sing praise to him with timbrel and lyre.
For the Lord has pleasure in his people
and adorns the poor with salvation./R

Let the faithful be joyful in glory;
let them rejoice in their ranks,
With the praises of God in their mouths
and a two-edged sword in their hands;/R

To execute vengeance on the nations
and punishment on the peoples;
To bind their kings in chains
and their nobles with fetters of iron;
To execute on them the judgement decreed:
such honour have all his faithful servants./R

SECOND READING

Galatians 1. 11-23

A reading from the letter to the Galatians

In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, in order that we, who were the first to put our hope in Christ, might be for the praise of his glory. And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession – to the praise of his glory. For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God's people, I have not stopped giving thanks for you, remembering you in my prayers. I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. And God placed all things under his feet and appointed him to be head over everything for the church, which is his body, the fullness of him who fills everything in every way.

Hear what the Spirit is saying to the Church.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

They are before the | throne of God,
and the one who is seated on the throne will | shelter them.

Alleluia! Alleluia! Alleluia!

GOSPEL

Luke 6. 20-31

A reading from the holy gospel according to Luke

Glory to you, Lord Jesus Christ.

Looking at his disciples, Jesus said: ‘Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. ‘Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. ‘But woe to you who are rich, for you have already received your comfort. Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep. Woe to you when everyone speaks well of you, for that is how their ancestors treated the false prophets. ‘But to you who are listening I say: love your enemies, do good to those who hate you, bless those who curse you, pray for those who ill-treat you. If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. Do to others as you would have them do to you.

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All Saints Day Litany

O Holy One, you have gathered in your keeping and celebration the saints who through the ages have shown your love and mercy. Not one is lost and everyone of them lights up the halls of heaven with their beauty and faithfulness. Thank you for the brightness of their witness to you and their inspiration and love to us.

We remember the great ancestors of our faith, from Abraham and Sarah, to Paul and Phoebe: **Ancestors of the faith, we remember you.**

We remember the prophets and priests, the ministers and teachers who have taught us the way of God; for our Bishop and our priest:

Teachers of the faith, we remember you.

We remember our grandparents and parents, aunts and uncles, those who have gone before us in our lifetime: **Family of our faith, we remember you.**

We lift up the memories of children and grandchildren, brothers and sisters, husbands and wives and parents whose lives ended too soon:

Those close to our heart, we remember you.

We lift up to you, O God, the names of those we have lost from our lives, knowing that they are with your heart forever.

(Reading of the names of those we remember.)
[In the reading of these names, we will pause after each name
to remember, and pray thanks for their life.]

We celebrate the lives of those we have named, O God, we lift up the many more names in our hearts, and those known only to you. Family of God, we remember you, and we honour you. We know you are with us in the spirit of worship, and you will not be forgotten.

We give thanks, O God, for all who have gone on to join with you beyond this life. We trust in the hope of resurrection and the promise of new life in Christ, and know that in our sorrow and celebration, O God, you are with us through it all, and we are not left alone. We know this through your son Jesus Christ through whom we pray. Amen.

Lord God, faithful and true, we bring before you all our needs, trusting that you will hear and answer them, in faith we pray for peace and joy in the world; for the sick and suffering, for those who have requested prayer and for ourselves as we seek to live as saints in the world. Hear as we pray with all the saints through Christ our Lord. Amen.

Request for prayer from: *Heather Turnbull, Chris Schafer, David Flower, Glen Turnbull, Tom Scrivens, Darren Winfield, Norma Hedley, Justin Quigg, Kelly Quigg, Karen Goodger, Michael Farrell, David Parsons, Matthew, Nicole, Alex Impols, May McCormack, Dawn McCormack, Carol Boase, Lyn Ryan, Linda, Bruce Mitchell, Fr Michael Nelson, Mandy.*

Saint's Days and Holy Days: 4th Day of Prayer for Anglicans and Roman Catholic; 8th Saints, martyrs, missionaries, teachers of the Anglican Communion.

Reflections on All Saints

The Christian feasts of All Saints and All Souls on November 1st and 2nd honour the profound legacy of wisdom our ancestors have left to us and continue to offer. The ancient Celtic people believed this time was a thin space, where heaven and earth whispered to one another across a luminous veil and those who walked before us are especially accessible. These moments offer us invitations and gifts for our spiritual journeys. We live in a world where certainties about God are the impulse behind violent acts and the violation of people's dignity and despoliation of goodness. The honouring of the Communion of Saints, in reading people's names means recognising that the lives lived before ours matter. It means remembering that there is ancient wisdom wrought from generations of engagement and struggle with life. It means that even horror and degradation of people does not overwhelm the bursting forth of God's love realised in those who find themselves being saintly. We carry the stories of our ancestors in our genetic code; they beat in our blood. Their faithfulness formed

the traditions in which we are nurtured. There is a sacred thread that ties us to everyone in our ancestral past of all cultures. We carry within us the wounds and unfulfilled longings, the hopes and dreams of everyone who came before us. This then is a season to remember the grace of humility and unknowing. It is a time of recognising there is a luminous wisdom so much more expansive than our own. But we are not passive recipients to be bullied by the tradition. Our understanding of where we have come from as a people, a community, as individuals does not relieve us from the work that is necessary to make the future. Clinging to the past in the hope that we can get off easy will not be sufficient. Forging our own experience of saintliness in being blessed and embraced by God is the necessary work that is a joy and a wonder. This is the work of providing a sure foundation for those who will follow, who in turn will find ways of experiencing the mystery that lies in deepest places of the human soul.

Hymn: Contemplating [Tune TiS132]

1. Contemplating beauty in and all around us -
If, beholding all there is, we look where God might be,
We shall see such magic shining there before us,
God's incarnation through eternity.
2. Contemplating pleasure - Each exciting venture
Can give life a thrilling edge, some fascinating glee;
In delight, amusement, we should feel no censure;
We, in enjoyment, taste God's ecstasy.
3. Contemplating goodness - that which nurtures mercy -
In forgiveness, we receive and we can also give
Life and hope to pris'ners, those who feel quite empty;
With love, acceptance, they have strength to live.
4. Contemplating kindness – that on which we blossom -
Building mutuality creates its own reward;
Gen'rous deeds and blessings make us feel most welcome;
God is uncovered, and is thus adored.
5. In our contemplation, hushed into a stillness,
Peace is known and love is grown with such serenity;
Contemplating beauty, pleasure, goodness, kindness,
We are engulfed in God's tranquillity.

Notices

Retiring Collection for Bishop's NSW Bushfire Appeal - please give generously - funds will be sent to Diocese of Sydney to help those in need. Tax deductible donations can be sent directly to the Emergency Sydney Bushfire Appeal. EFT - BSB 032078 Acc#253493 Ref Bushfire Appeal - Please also email enquiries@anglicanaid.org.au with details of name and address so receipts can be issued.

TODAY - 25 Years in Kilmore! On Sunday 3rd November it will be 25 years since the Burge family arrived in the parish. To help celebrate this occasion, there will be a BBQ at Caroline's house (20 Chrystobel Way) at 12.30pm. All welcome.

Gavan Hall Dinner Friday Nov 8th Special Guest \$30 book with John Paterson 5784 3284 - Be quick tickets sell out fast!

Direct Debit Offerings - Parish Account details: CBA Account Name 'Kilmore Anglican Parish'. BSB 063-698. Account Number 1018 4649.

St George's Presbyterian Church Broadford extends an invitation to their Teaching Convention - 9-10 November \$5 see flier in churches.

Singers & musicians for Christmas needed - please contact Caroline. Rehearsals to start soon.

Confirmation 2013 - 8th December - Applications are closing please contact Fr Kim for details.



Parish life this week

First week of November

Wednesday 6th	7.30pm	Building & Property Meeting @ Gavan Hall
Thursday 7th	10.00am	Eucharist St Matthews
	2.00pm	Eucharist Willowmeade
	2.30pm	Euchaist Caladenia
	4.00pm	Eucharist Dianella
Friday 8th	10.00am – 4.00pm	Op Shop Church House
	4.30pm	Diocesan Mission Committee Meeting Benalla
	7.30pm	Gavan Halll Dinner
Saturday 9th	10.00am – 12noon	Op Shop Church House

<p style="text-align: center;">Next Sunday: 10th November: Twenty-fifth Sunday after Pentecost</p>												
<p>Haggai 1.1-5b- 2.9; Ps 145, 1-5, 17-21; 2 Thess 2, 1-5, 13-17; Luke20. 27-40</p>												
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Parish Diary

1st Wed of the month: Building and Maintenance Committee Meeting
7.30pm Venue TBA (see notices)

3rd Tues of the month: St Matthew's Friendship Group. Gavan Hall 1.30pm for fellowship & afternoon tea; contact Edie Simpson ph. 5784 1246 for details.

3rd Wed of the month: Parish Council Meeting, 7.30 pm venue TBA

4th Thurs of month: Christ Church Friendship Group 7.30pm contact Beris Hannam ph. 5723 9737 for program details

3rd Friday of month: Parish BBQ - 6.30pm. See Notices for details

4th Sunday of month: Church 4 Kids 5-6.30pm @ Christ Church

Parish Clergy:

Rector Fr Kim Benton 9 Union Street Kilmore 3764 Ph 5782 1155
m 0407569343; kim@revkim.org

Priest (PTO) Fr John Young 9/40 Powlett Street Broadford 3658 Ph 5784 2224

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