



**Anglican Parish of Kilmore,  
Broadford, Pyalong and Tallarook**

**Sunday 23<sup>rd</sup> June 2019**  
*Second Sunday after Pentecost*



*As we gather in prayer today, we acknowledge the Taungurung people who are the traditional custodians of this land. We pay respects to the past and present Elders of the Kulin nation and extend that respect to any Aboriginals present. Welcome to all, especially, newcomers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. Please join us for Morning Tea after the Eucharist. **Our service starts on page 119 of A Prayer Book for Australia***

**HYMNS: 134; 703; 598; 655**

**Sentence:**

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *Acts 10.38*

## THE COLLECT

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

A reading from the First book of Kings chapter 19.1 – 4, 8 – 15a

<sup>1</sup> Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' <sup>3</sup> Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. <sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' <sup>8</sup> He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. <sup>9</sup> At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' <sup>10</sup> He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' <sup>11</sup> He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' <sup>14</sup> He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' <sup>15</sup> Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

Hear the word of the Lord.

**Thanks be to God.**

*Silence may follow each reading.*

## **RESPONSORIAL PSALM: 42**

### **Sung/ Said Response: My soul longs for you, O God**

<sup>1</sup> As a deer longs for the running brooks: so longs my soul for you, O God. <sup>2</sup> My soul is thirsty for God, thirsty for the living God: when shall I come and see his face? <sup>3</sup> My tears have been my food day and night: while they ask me all day long ‘Where now is your God?’ <sup>4</sup> As I pour out my soul by myself, I remember this: how I went to the house of the Mighty One, into the temple of God, <sup>5</sup> To the shouts and songs of thanksgiving: a multitude keeping high festival...**R**

<sup>6</sup> Why are you so full of heaviness, my soul: and why so unquiet within me? <sup>7</sup> O put your trust in God: for I will praise him yet, who is my deliverer and my God. <sup>8</sup> My soul is heavy within me: therefore I will remember you from the land of Jordan, from Mizar among the hills of Hermon. <sup>9</sup> Deep calls to deep in the roar of your waters: all your waves and breakers have gone over me. <sup>10</sup> Surely the Lord will grant his loving mercy in the day-time: and in the night his song will be with me, a prayer to the God of my life...**R**

<sup>11</sup> I will say to God, my rock, ‘Why have you forgotten me: why must I go like a mourner because the enemy oppresses me?’ <sup>12</sup> Like a sword through my bones, my enemies have mocked me: while they ask me all day long ‘Where now is your God?’ <sup>13</sup> Why are you so full of heaviness, my soul: and why so unquiet within me? <sup>14</sup> O put your trust in God: for I will praise him yet, who is my deliverer and my God...**R**

*Silence may follow each reading.*

## **SECOND READING**

A reading from Paul’s letter to the Galatians Chapter 3.10 – 14, 23 – 29

<sup>10</sup> For all who rely on the works of the law are under a curse; for it is written, ‘Cursed is everyone who does not observe and obey all the things written in the book of the law.’ <sup>11</sup> Now it is evident that no one is justified before God by the law; for ‘The one who is righteous will live by faith.’ <sup>12</sup> But the law does not rest on faith; on the contrary, ‘Whoever does the works of the law will live by them.’ <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who hangs on a tree’— <sup>14</sup> in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. <sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by

faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord,  
**Thanks be to God.**

*Silence may follow each reading.*

## **THE GOSPEL ACCLAMATION**

**Alleluia! Alleluia! Alleluia, Alleluia!**

My sheep listen to my voice, says the Lord; I know them, and they follow me.

**Alleluia! Alleluia!**

The Gospel of our Lord Jesus Christ according to Luke Chapter 8.25 – 39

**Glory to you, Lord Jesus Christ.**

<sup>26</sup> Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— <sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss. <sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him

away, saying, <sup>39</sup> ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord  
**Praise to you Lord Jesus Christ**

*Silence may follow each reading.*

## **PRAYERS OF THE FAITHFUL**

Let us pray for church and the world.

Prayer response: God our healer, **hear our prayer.**

God for whom we long and from whom we turn away, hear the prayers we bring for your people: hear us and answer us.

We pray for the preservation of the earth: for reverence and respect for its diverse ecosystems; for places where waters are polluted, reefs exploited and forest cut down. Cast out our demons of destruction and greed and reclothe us in your spirit, that we may learn to live in harmony with creation. (pause) God our healer, **hear our prayer.**

We pray for the peace and prosperity of the world: for the hungry, the homeless and the oppressed; for all who are persecuted because of gender, sexuality, race or creed. Cast out our demons of cruelty and injustice and reclothe us in your spirit, that the peoples of this world may live together in peace. (pause) God our healer, **hear our prayer.**

We pray for the life and mission of the church: for those from whom we are divided by tradition or doctrine; for those who do not know your word or follow your way. Cast out our demons of discord and unbelief and reclothe us in your spirit, that we may proclaim your gospel in the world. (pause) God our healer, **hear our prayer.**

We pray for the welfare of this community: for all with whom we live and work, learn and play; for our families, our friends, our neighbours and ourselves. Cast out our demons of selfishness and neglect and reclothe us in your spirit, that this community may be a place of welcome and of care. (pause) God our healer, **hear our prayer.**

We pray for the comfort and healing of all in need: for those whose minds are troubled or confused; for the grief-stricken, the lonely, the sick and the dying. We pray especially for Clare Albrey, Kathy Slade, Belinda Shannon, Jenny Curry, Seth

Gunter, Tom Scrivens, Joy Rowe, Rob Muddyman, Elaine Haddock, Francis Piva, Sharron de Battista, Barry Watts, Ray Daly, Marguerite Kisvardai, Jim Chatz, Bruce Scott, Val Watts, Shirley Perkins, Madeline Allen, Barry Nunn, Jean-Claude & his wife Anne-Marie, Beris Hannam, Joyce Bennet, Blair Hanel, Gwen Bushell, Debbie Lloyd and Christine Hall ... [*parishioners are invited to add names of those they hold in prayer*] Cast out our demons of terror and despair and reclothe us in your spirit, that all who suffer may know your calming presence. (pause) God our healer, **hear our prayer.**

We pray for your mercy on all who have died: those who have died in loneliness or torment; those whom we have loved and remember at this time: Raymond Evans, Helen Shiel, Lorraine Terrill, Arthur Winnell (23<sup>rd</sup>); Tom Madigan, Norman Hughes (25<sup>th</sup>); Sadie Winnell, Steward Radford (27<sup>th</sup>); Rita Foster, Herbert Cook, Margaret Muston, Laura Stephens, Christopher Schafer (28<sup>th</sup>); Joseph Milburn, Belle Minney (29<sup>th</sup>). Rest eternal grant to them O Lord, **and let light perpetual shine upon them.** Cast out from us all that keeps us bound in the chains of death, that, with all your saints, we may be brought to a joyful resurrection, to live for ever in your presence. (pause) God our healer, **hear our prayer.**

In a time of silence let us pray for ourselves and those on our hearts and minds this day... (pause) God our healer, **hear our prayer.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

#### **Notices:**

**Monthly Parish BBQ/lunch:** With the colder months now with us, our monthly "BBQ" lunches will change to Soup and Casserole lunches. Bishop John is promoting his Winter Soup Appeal, so the July, August and September lunches will be in aid of this. The lunches will include bring and share homemade soup, with gold coin donations and tinned soup donations gratefully received. These will be passed onto the Winter Appeal. We are in need of hosts for the coming months. If you wish to host, please let Caroline or Fr Andre know. If you are able to make soup but unable to attend the lunches, please let the hosts of the day know. Left over homemade soup will be frozen and kept for those in need.

**Cuttings:** Now is the time of year when people are pruning and cutting back after summer (roses, hydrangeas etc). Instead of throwing out the

cuttings, these can be planted in some potting mix in preparation for the **Fete**. There are plenty of flower pots available if required.

**Our emergency food request** for this week is full cream **Milk**. This would be very much appreciated by families who are doing it tough at present.

**Bunnings BBQ:** Our 2019 Bunnings BBQ Fundraiser this year is booked in for Saturday 13th July. Dean Saitta is coordinating this event and please can you let Dean know if you can assist.

**Listening workshop 20<sup>th</sup> July 2019.** Listening... How do you and I listen? Do we listen with our minds and ears to respond, to defend or to contribute or share? Yet, everyone, even you and I included, have this intense desire to be listen to and to be heard. Nobody in this entire world is prepared to listen so that they are able to listen. Listening is a skill. Please join us for a **Listening Workshop on Saturday 20<sup>th</sup> July 11.00am to 12.00 at St Matthew's Broadford or 2.00pm to 3.00pm at Christ Church, Kilmore.** Please RSVP by 14<sup>th</sup> July 2019. All welcome.

**Future date: Bishop John will visit us on the 4<sup>th</sup> August 2019** to celebrate our 170<sup>th</sup> Anniversary with us and also as part of his farewell to the parish as he retires at years end. There will only be one service in the parish at Christ Church, at 10.00am followed by lunch.

**Direct Debit /EFT Offerings** - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

### **PARISH DIARY [Regular Meetings and Events]**

**2<sup>nd</sup> Sun of the month:** Parish BBQ - 12.30pm.

**3<sup>rd</sup> Tues of the month:** St Matthew's Friendship Group. Gavan Hall 1.30pm  
contact Edie Simpson ph. 5784 1246 for details.

**3<sup>rd</sup> Wed of the month:** Parish Council Meeting 17<sup>th</sup> July 2019 at Kilmore 07.30pm

### **PARISH LIFE THIS WEEK**

Thursday 27<sup>th</sup> June                      10.00am – Morning Prayer at St Matthew, Broadford  
   11.30am – Res Eucharist at Caladenia RACF  
   04.00pm – Eucharist at Dianella RACF

Friday 28<sup>th</sup> June                            10.30am – Blue Cross RACF

10.00am – 4.00pm Op Shop Church House

Saturday 29<sup>th</sup> June

10.00am – 12.00pm Op Shop Church House

**Next Sunday 30<sup>th</sup> June** – Third Sunday after Pentecost  
2 Kings 2.1 – 2, 6 – 14; Ps 77.1 – 2, 11 – 20; Galatians 5.1, 13 – 25;  
Luke 9.51 – 62

|                         |         |                |
|-------------------------|---------|----------------|
| Christ Church, Kilmore  | 09.00am | Holy Eucharist |
| St Matthew's, Broadford | 11.00am | Morning Prayer |
| St Stephen's, Tallarook | 11.00am | Holy Eucharist |

### Daily Scripture Readings

|                       | Morning Prayer         | Evening Prayer       |
|-----------------------|------------------------|----------------------|
| Monday                | Ps 130; 131; 133       | Ps 132; 134          |
| 24 <sup>th</sup> June | 1 Samuel 17.55 – 18.16 | Sirach 18.1 – 14     |
|                       | Acts 12.1 – 11         | James 1.1 – 18       |
| Tuesday               | Ps 135                 | Ps 136               |
| 25 <sup>th</sup> June | 1 Samuel 18.17 – 30    | Sirach 22.6 – 18     |
|                       | Acts 12.12 – 25        | James 1.19 – 2.7     |
| Wednesday             | Ps 137.1 – 6; 138      | Ps 139               |
| 26 <sup>th</sup> June | 1 Samuel 19.1 – 17     | Sirach 22.27 – 23.11 |
|                       | Acts 13.1 – 12         | James 2.8 – 26       |
| Thursday              | Ps 140                 | Ps 141; 142          |
| 27 <sup>th</sup> June | 1 Samuel 19.18 – 20.11 | Sirach 24.1 – 17     |
|                       | Acts 13.13 – 25        | James 3              |
| Friday                | Ps 143; 146            | Ps 80                |
| 28 <sup>th</sup> June | 1 Samuel 20.12 – 34    | Jeremiah 1.4 – 10    |
|                       | Acts 13.26 – 41        | John 20.1 – 10       |
| Saturday              | Ps 145                 | Ps 147               |
| 29 <sup>th</sup> June | 1 Samuel 20.35 – 21.7  | Sirach 27.25 – 28.9  |
|                       | Acts 13.42 – 52        | James 5              |

**Parish Website for information:** [www.anglicankilmore.org.au](http://www.anglicankilmore.org.au)

*Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.*

**Parish Priest – Rev André Du Plooy**

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**Priest (PTO)** Fr John Young Broadford, Mobile 0404 756 346

**Parish Wardens:**

Caroline Burge, 20 Chrystobel Way, Kilmore, Ph 5784 2780; Mobile 0409 822 180

John Patterson, 62 Govett Street, Broadford, Ph 5784 3284; Mobile 0402 103 524

Bruce Radford, 13 The Parade, Broadford, Ph 5784 1939; Mobile 0466 974 061

**Safe Church Awareness Workshop:**

The next training will be in **Lavington (North Albury) on 10<sup>th</sup> August**. There will also be a workshop centrally in Wangaratta on 19<sup>th</sup> October, and a refresher in Benalla on 16<sup>th</sup> November for those who are due for the three-yearly update.