



**Anglican Parish of
Christ Church Kilmore
with
Broadford, Pyalong and Tallarook**



**Sunday 10th December 2017
Second Sunday in Advent**

Welcome to all, especially new comers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. All the material you will need is in this booklet, and the hymn-book. Please join us for coffee after the Eucharist. About Communion: All who are baptized in any Trinitarian Church are Welcome to receive communion with us today!!!

PREPARING TO HEAR GOD'S WORD

As the procession enters the following hymn is 265 "O Come O Come Immanuel"

The president greets the congregation ('+' where marked indicates that you may make the sign of the cross)

The President says:

President: Blessed be God: Father, Son and Holy Spirit.

People: **Blessed be God's kingdom, now and forever**

President: The grace of the Lord Jesus Christ,
the love of God and the fellowship of the Holy Spirit be with you all

People: and also with you.

*The following sentence is said by the **President**.*

Prepare the way of the Lord, make his paths straight. For the glory of the Lord shall be revealed, and all people shall see it together. [Luke 3.4; Isaiah 40.5a]

The Lighting of The Advent Wreath

Priest: On this Second Sunday in Advent, we are reminded that God's coming requires preparation: roads are straightened, valleys are lifted up and hearts are made pure.

Child: Why Do we light a second Advent candle?

Priest: We light this second candle as a sign that today we hear again the cry of John the Baptist to turn from evil. As we anticipate the dry season of summer where fire is an ever present reality, we recall the need for preparation for God's coming like fire, the dramatic change, like a fire, that turning to God brings, and our longing God's mercy like rain which are love are comfort.

Two candles are lit;

People: Let the light shine. In thankfulness we celebrate your coming O Christ. In our common humanity we claim you; with grateful hearts we discover you among us like the light from our candles. Amen.

The Communion Minister says: Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The following is sung.

**Lord have mercy
Christ have mercy
Lord have mercy**

**Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
+ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

HEARING GOD'S WORD

*The Collect (prayer) is said by the **President** Second Sunday in Advent*

Merciful God,
you sent your messengers the prophets
to preach repentance and prepare the way for our salvation:
give us grace to heed their warnings and forsake our sins,
that we may greet with joy
the coming of Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

People: Amen.

All sit for the First Reading: (Isaiah 40.1-11)

The Reader says: A Reading from the book of the Prophet Isaiah, Chapter 40,
beginning at verse 1

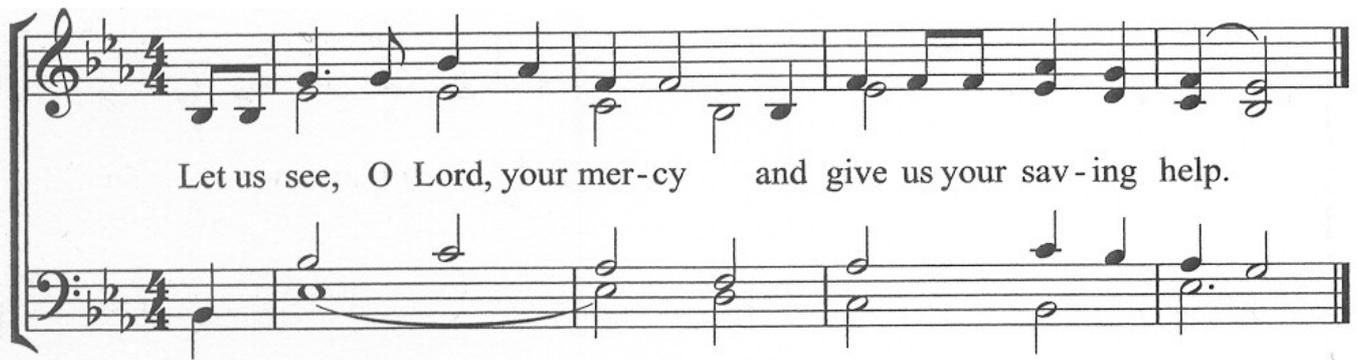
¹ The beginning of the good news about Jesus the Messiah, the Son of God, ² as it is written in Isaiah the prophet: 'I will send my messenger ahead of you, who will prepare your way' – ³ 'a voice of one calling in the wilderness, "Prepare the way for the Lord, make straight paths for him."' ⁴ And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵ The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptised by him in the River Jordan. ⁶ John wore clothing made of camel's hair, with a leather belt round his waist, and he ate locusts and wild honey. ⁷ And this was his message: 'After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. ⁸ I baptise you with water, but he will baptise you with the Holy Spirit.'

The reader says

Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Responsorial Psalm: Selection from Psalm 85



Response: Let us see, O Lord your mercy and give us your saving help

I will hear what the Lord God has to say, a voice that speaks of peace.
His help is near for those who fear him and his glory will dwell in our land

Response: Let us see, O Lord your mercy and give us your saving help

Mercy and faithfulness have met; justice and peace have embraced
Faithfulness shall spring from the earth and justice look down from heaven

Response: Let us see, O Lord your mercy and give us your saving help

The Lord will make us prosper and our earth shall yield its fruit.
Justice shall march before him and peace shall follow his steps

Response: Let us see, O Lord your mercy and give us your saving help

The Reading from the Epistles. (2 Peter 3.8-15a)

The Reader Says: A reading from the Second letter of Peter, Chapter 3 beginning at verse 8.

⁸ But do not forget this one thing, dear friends: with the Lord a day is like a thousand years, and a thousand years are like a day. ⁹ The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance. ¹⁰ But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. ¹¹ Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives ¹² as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. ¹³ But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells. ¹⁴ So then,

dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him. ¹⁵ Bear in mind that our Lord's patience means salvation, just as our dear brother Paul also wrote to you with the wisdom that God gave him.

The Reader says

Hear what the Spirit is saying to the Church

People: Thanks be to God

270 "On Jordan's Bank"

Gospel Alleluia All sing together



Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Prepare a way for the Lord and make his paths straight
And all mankind shall see the salvation of our God

Alleluia! Alleluia! Alleluia!

The President says:

Hear the Gospel of our Lord Jesus Christ according to St. Mark Chapter 1,
beginning at verse 1. (Mark 1.1-8)

People: Glory to you Lord Jesus Christ

¹ The beginning of the good news about Jesus the Messiah, the Son of God, ² as it is written in Isaiah the prophet: 'I will send my messenger ahead of you, who will prepare your way' – ³ 'a voice of one calling in the wilderness, "Prepare the way for the Lord, make straight paths for him."' ⁴ And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵ The whole Judean countryside and all the people of Jerusalem went out to him.

Confessing their sins, they were baptised by him in the River Jordan.⁶ John wore clothing made of camel's hair, with a leather belt round his waist, and he ate locusts and wild honey.⁷ And this was his message: 'After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie.'⁸ I baptise you with water, but he will baptise you with the Holy Spirit.'

People: Praise to you, Lord Jesus Christ.

The People sing 'Alleluia' as for greeting the Gospel. (See above).

The Sermon (Sit)

RESPONDING TO THE WORD OF GOD
[CREED AND INTERCESSION]

*The **Communion Minister** says: Let us affirm our faith in the Words of the Creed*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through whom all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit
the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

INTERCESSIONS

***The Communion Minister* says:**

Let us pray for the world and for the Church (the people sit or kneel)
Response to the intercession:

Intercessor: Speak peace to your people O God.
Come Jesus.....come, and in your mercy

People: save your people.

The intercessor says: Almighty God, you have promised to hear our prayers

**People: Grant that what we have asked in faith,
we may, by your grace receive
Through Jesus Christ our Lord. Amen.**

PREPARATION FOR THE EUCHARIST

***The Communion Minister* says:**

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

A time of Silence is kept for reflection and self examination.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**People: Merciful God, our maker and our judge,
we have sinned against you,
in thought, and word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbour as ourselves;
We repent and are sorry for all our sins.
Father forgive us.**

**Strengthen us to love and obey you in newness of life;
Through Jesus Christ our Lord**

*The **President** says:*

Almighty God,
who has promised forgiveness to all who turn to Him in faith
+ pardon you and set you free from all your sins,
confirm and strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life,
through Jesus Christ our Lord.

People: Amen.

The President Says: May the God of peace make you completely holy,
ready for the coming of our Lord Jesus Christ.
We are the body of Christ

People: His Spirit is with us

The peace of the Lord be always with you.

People: and also with you.

Let us greet one another with the sign of God's peace.

The members of the congregation greet one another with a sign of peace.

THE EUCHARIST

Offertory Hymn: 503 "Roby Yourself My Soul" [vv 1,2,3,4,6]

*The gifts of the people and bread and wine are brought to the altar.
The President continues with prayers over the bread, wine and gifts of money. After
each prayer, the people respond with:*

People: Blessed be God forever

*[*Note: As God's Priestly people, remain standing throughout the whole of the
Thanksgiving Prayer]*

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who was looked for by the prophets,

heralded by the Baptist

announced by an angel,

born of the Virgin Mary,

and revealed at last to men and women of every race.

By his death on the cross

and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord

Hosanna in the highest.

And now we thank you

for these gifts of bread and wine;

may we who receive them,

as Jesus said,

share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.

He broke the bread and gave it to his friends, and said,

'Take and eat. This is my body given for you.

Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.

He shared the cup with them and said,

'This is my blood poured out
so that sins may be forgiven.'

Do this in remembrance of me.'

You have gathered us together
to feed on Christ
and to remember all he has done for us:

**Christ has died.
Christ is risen.
Christ will come again.**

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.
Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer is said

As our Saviour Christ has taught us, we are confident to pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The President says

As this broken bread was many grains
which have been gathered together and made one bread

**People: so may your Church be gathered
from the ends of the earth into your kingdom**

Jesus Lamb of God, have mercy on us.
Jesus bearer of our Sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.

The Spirit and the Bride say "Come!" Let all who hear come! Let all who thirst come! Take these gifts knowing that Christ died for you, and now, risen from the dead gives himself to you, and feed on him with all your heart. Come!

All who are baptized or have been able to receive communion in any Trinitarian Church are warmly invited to receive it with us today.

The minister gives the bread and says;

The body of Christ the bread of heaven.
The minister gives the cup and says
The blood of Christ the cup of salvation.
The communicant responds each time. **Amen.**

RESPONDING TO THE EUCHARIST

The following sentence is said.

Save us by your might Lord; answer our prayer, so that the people you love may be rescued.

The President says the following prayer:

Father in heaven,
who sent your Son to redeem the world
and will send him again to be our judge:
give us grace so to imitate him
in the humility and purity of his first coming
that, when he comes again,
we may be ready to greet him
with joyful love and firm faith;
through Jesus Christ our Lord.

People: Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ, our Lord.
Send us out in the power of your Spirit
to live and work to your praise and Glory. Amen.

Post Communion Hymn is Sung 674 "Inspired By Love And Anger"

The Announcements are made.

*The **President** pronounces the blessing.*

The People stand.

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always.

People: Amen.

*The **Communion Minister** says:*

As we await our coming Saviour, go in peace to love and serve the Lord.

People: In the name of Christ. Amen.

INFORMATION FOR WORSHIP LEADERS AND INTERCESSORS:

Those in detention on Naru and Manus Island and those facing deportation or loss of support in Australia. The Rohingya people of Myanmar. We pray for those making energy policy in Australia. Those involved in conflict, especially in the Middle East and those mediating in the tensions on the Korean peninsula. We pray for us all who are affected by the passage of the marriage equality legislation. We remember those who are dying, and will be affected by the result of the dying with dignity legislation. We remember those working in palliative care. We pray for the future of this parish, Fr. André as he prepares to take up his ministry here.

Prayer Requests for those in Need: Karen Goodger, Belinda Shannon, Jenny Curry, Seth Gunter, Tom Scrivens, Mark Bennets, Fay Muddyman, Rob Muddyman, Elaine Haddock, Joy Rowe, Francis Piva, Sharron de Battista, Iris Haywood, Tania Morgan (Norman & Ann's Daughter), Barry Watts (thanks to God for his degree of recovery.)Chris [friend of Edie in Broadford]

Faithful Departed:

Years Mind: Clarence Parkinson, William Isbister, Grace Patterson, Harry Lazarus, Jane Rasmussen, Robert Freestone, Karen Guinelly, Kenneth Hammond, Silvie Knight.

Communion of Saints: 13th Dec. Cross Lucy, [Virgin and Martyr] 14th Dec. St. John of the Cross [Mystic and Teacher].

ANNOUNCEMENTS

Fr. Andrew Coleman gets engaged! Congratulations to Fr. Andrew Coleman (one time assistant in our parish) and his new fiancée Catherine who got engaged last weekend. Fr. Andrew is currently the Vicar in two parishes in the Diocese of Coventry in the UK. Love and prayers to him and Catherine for their future happiness.

Announcement of a new Priest for the Parish.

The Bishop of Wangaratta is pleased to announce that The Rev'd André Du Plooy of the Parish of Shepparton has been appointed the next Priest-In-Charge of the Parish of Kilmore with effect Sunday 28 January 2018. We are very grateful for the ministry of Fr Paul Dalzell over the past few months which he so kindly offered to extend until Christmas Day. Further Locum arrangements for after Christmas is in the process of being organised. Fr André's Induction will be held at Christ Church on Wednesday 24th January at 6.30pm. More details to follow.

Kids Church: Next Occasion: **Saturday 23rd December @ 5.00 pm. This will take the form of a Nativity Play with carols.** Please take a flier from the church and advertise it among your friends. We need people to prepare some food for the people who come. Thanks to Rob for his work. We need someone to organise the food for this afternoon.

Opportunity Shop Workers Needed: In order to support our opportunity shop properly, we need more people to help with sorting of incoming goods. Please put your name down on the timetable provided. We are asking for one or two hours per week per person. This is vital for our future as a ministering congregation via the Op Shop, and to our future as a continuing Church.

Parish BBQ: The Next BBQ date is 17th December. Hamburgers will be provided! [Left over from the Fete] Bring salads and bread. Location: The Rectory. Fr. Paul & Robyn are inviting you to the rectory as a 'Thankyou' for your support since we have been 'locuming' here.

Parish Council Meeting - 7.30pm Wednesday 20th December, Kilmore [Dinner at Caroline Burge's place]. If you have items for the agenda, please send them to John Patterson johndpatterson@yahoo.com.au

Christmas Carols: If anyone wants to be part of carol singing in Hudson Park on 15th December, please contact Fr. Paul, or Jennie Peggie of the Kilmore Town Team on 0424 205 932.

Direct Debit /EFT Offerings - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921.

Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

Christmas Services: There are some events still to be finalized but the following services are confirmed:

Sunday 17th December: 7. 00 pm. Festival of Nine Lessons and Carols
Christ Church Kilmore
Saturday 23rd Dec. 5.00 pm. Kids Church with Nativity Play and
Carols
Sunday 24th Dec. [Advent 4]: 9.00 am Kilmore
11.00 am Tallarook
Sunday 24th Dec.[Christmas Eve]: 6.00 pm Pyalong
11.30 pm Broadford
Monday 25th Dec. Christmas Day: 9.00 am Kilmore

PARISH DIARY [Regular Meetings and Events]

2nd Sun of the month: Parish BBQ - 12.30pm. See Notices for details
3rd Tues of the month: St Matthew's Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.
3rd Wed of the month: Parish Council Meeting, 7.30 pm. 20th December
venue: Kilmore.
Tuesdays 10 am: Knitting Group. Christ Church.

Parish life this week

Thursday 14th December 10.00am Eucharist St Matthew's Broadford
11.30 am
4.00 pm Eucharist Dianella
10.00am Eucharist Blue Cross
Friday 15th Dec. 10.00am - 4.00pm Op Shop Church House
Saturday 16th Dec. 10.00am - 12.00pm Op Shop Church House

Next Sunday 17 th Dec. Third Sunday in Advent Readings: Isaiah 61:1 – 7, The Magnificat, 1 Thessalonians 5:16 – 24; John 1:6- 8, 19 - 28		
Christ Church	9am	Eucharist
St Matthew's BROADFORD	11am	Eucharist
St Stephen's TALLAROOK	11am	Morning Prayer
PYALONG	4 pm	No Eucharist today.
KILMORE	7 pm	Festival of Nine Lessons and Carols.

Parish Clergy:

Locum Priest (Thursday - Sunday only): Fr. D. Paul Dalzell. 9 Union Street,
Kilmore, 3764; Ph 5782 1155; mobile 0467 682 036
PO Box 289 Kilmore 3764
<rector@anglicankilmore.org.au>

Associate Priest (PTO) Fr John Young 9/40 Powlett Street, Broadford, 3658
Ph 5784 2224

Parish Web Site for information: www.anglicankilmore.org.au.

Like us on Facebook!

Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.