



Anglican Parish of  
Christ Church Kilmore  
with  
Broadford, Pyalong and Tallarook



**Sunday 20th August 2017**  
**Eleventh Sunday After Pentecost**

Welcome to all, especially new comers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. All the material you will need is in this booklet, and the hymn book. Please join us for coffee after the Eucharist. About Communion: All who are baptized in any Trinitarian Church are Welcome to receive communion with us today!!!

## PREPARING TO HEAR GOD'S WORD

*As the procession enters the following hymn is sung: 111 'Praise to the Lord the Almighty'*

*The president greets the congregation ('+' where marked indicates that you may make the sign of the cross)*

*The President says:*

**President:** Blessed be God: Father, Son and Holy Spirit.

**People:** **Blessed be God's kingdom, now and forever**

**President:** The grace of the Lord Jesus Christ,  
the love of God and the fellowship of the Holy Spirit be with you all

**People: and also with you.**

*The following sentence is said by the President.*

Thus says the Lord, "Maintain justice, and do what is right, for soon my salvation will come, and my deliverance will be revealed."

*The President or Communion Minister says: Let us pray*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The following is sung.*

**Lord have mercy  
Christ have mercy  
Lord have mercy**

**Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One:  
you alone are the Lord:  
you alone are the Most High,  
+ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### HEARING GOD'S WORD

*The Collect (prayer) is said by the President: Seventh Sunday After Pentecost*

God of freedom,  
You have broken the tyranny of sin  
And sent the Spirit of your Son into our hearts:  
Give us grace to dedicate our freedom to your service,  
That all people may know the glorious liberty of the children of God  
Through Jesus Christ our Lord,  
Who lives and reigns with you and the Holy Spirit  
One God, now and forever.

**People: Amen.**

All sit for the First Reading: (Isaiah 56:1 - 8)

*The Reader says:* A Reading from the book of the prophet Isaiah, Chapter 56, beginning at verse 1

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. Happy is the mortal who does this, the one who holds it fast, who keeps the sabbath, not profaning it, and refrains from doing any evil. Do not let the foreigner joined to the Lord say, 'The Lord will surely separate me from his people' and do not let the eunuch say, 'I am just a dry tree.'

For thus says the Lord: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

*The reader says*

Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

Responsorial Psalm: Psalm 67

Ps 66 (67): 2-3, 5-6, 8. R. v. 4 Colin D. Smith

**Response:**

D<sup>7</sup> Em G<sup>major</sup>/D C G/B C C/B Am<sup>7</sup> G/B D(sus<sup>4</sup>) D G

O God, let all the nations praise you!

**O God, Let all the nations praise you**

O God, be gracious and bless us and let your face shed its light upon us.  
So will your ways be known upon earth and all nations learn your saving help

**O God, Let all the nations praise you**

Let the nations be glad and exult for you rule the world with justice  
With fairness you rule the peoples, you guide the nations on earth.

**O God, Let all the nations praise you**

Let the peoples praise you O God, let all the peoples praise you  
May God still give us his blessing till the ends of the earth revere him.

## **O God, Let all the nations praise you**

The Reading from the Epistles. (Romans 11:13 - 32)

*The Reader Says:* A reading from the letter to the Romans, Chapter 11 beginning at verse 13.

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' 'And this is my covenant with them, when I take away their sins.' As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

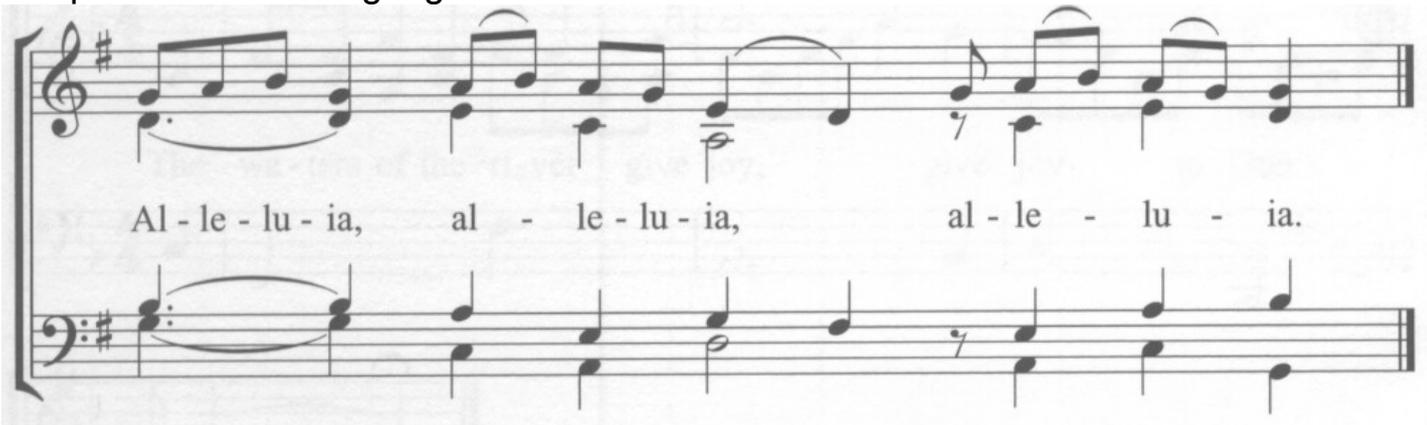
*The Reader says*

Hear what the Spirit is saying to the Church

**People: Thanks be to God**

*Gospel Hymn 210 "O For A Thousand Tongues To Sing"*

Gospel Alleluia All sing together



**Alleluia! Alleluia! Alleluia!**  
**Alleluia! Alleluia! Alleluia!**

Jesus proclaimed the Gospel of the kingdom, and cured every disease among the people

**Alleluia! Alleluia! Alleluia!**

*The President says:*

Hear the Gospel of our Lord Jesus Christ according to St. Matthew Chapter 15, beginning at verse 21. (Matthew 15:21 - 28)

**People: Glory to you Lord Jesus Christ**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

*The President says:* For the Gospel of the Lord

**People: Praise to you, Lord Jesus Christ.**

*The People sing 'Alleluia' as for greeting the Gospel. (See above).*

The Sermon (Sit)

RESPONDING TO THE WORD OF GOD

[CREED AND INTERCESSION]

*The Communion Minister says: Let us affirm our faith in the Words of the Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through whom all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
+ and the life of the world to come. Amen.**

INTERCESSIONS

*The Communion Minister or President says:*

Let us pray for the world and for the Church (the people sit or kneel)

*Response to the intercession:*

Intercessor: Loving God, in your mercy

**People: hear our prayer**

*The intercessor says:* Almighty God, you have promised to hear our prayers

**People: Grant that what we have asked in faith,  
we may, by your grace receive  
Through Jesus Christ our Lord. Amen.**

## PREPARATION FOR THE EUCHARIST

*The Communion Minister or President says:*

God is steadfast in love and infinite in mercy,  
Welcoming sinners and inviting them to the Lord's table

*A time of silence for examination of our lives is kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness

**People: Merciful God, our maker and our judge,  
we have sinned against you,  
in thought, and word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbour as ourselves;  
We repent and are sorry for all our sins.  
Father forgive us.  
Strengthen us to love and obey you in newness of life;  
Through Jesus Christ our Lord**

*The President says:*

Almighty God,  
who has promised forgiveness to all who turn to Him in faith  
+ pardon you and set you free from all your sins,  
confirm and strengthen you in all goodness  
and by the power of the Holy Spirit, keep you in eternal life,  
through Jesus Christ our Lord.

**People: Amen.**

*The President Says:* We are the Body of Christ

**People: His Spirit is with us**

The peace of the Lord be always with you.

**People: and also with you.**

Let us greet one another with the sign of God's peace.

*The members of the congregation greet one another with a sign of peace.*

### THE EUCHARIST

*[\*Note: As God's Priestly people, feel free to remain standing throughout the whole of the Thanksgiving Prayer]*

*Offertory Hymn: 414 "There's A Spirit In The Air"*

*The gifts of the people and bread and wine are brought to the altar.*

*The President continues with prayers over the bread, wine and gifts of money. After each prayer, the people respond with:*

**People: Blessed be God forever**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,

Be yours at all times, in every place

Holy Father, true and living God.

We praise you that through your eternal Word

You brought the universe into being

And made us in your own image.

You have given us this earth to care for and delight in,

And with its bounty you preserve our life.

We thank you that you bound yourself to the human race

With the promises of a gracious covenant

And called us to serve you in love and peace.

Above all, we give you thanks for your Son,

Our Saviour Jesus Christ:

Born as one of us, he lived our common life  
And offered his life to you in perfect obedience and trust.  
By his death he delivered us from sin, brought us new life,  
And reconciled us to one another.  
Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name  
forever praising you and singing

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Merciful God,  
we thank you for these gifts of your creation,  
this bread and this wine,  
and we pray that by your Word, and Holy Spirit  
we who eat and drink them  
may be partakers of his body and his blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, And gave it to his disciples, saying,  
" Take eat, this is my body given for you.  
Do this in remembrance of me."

After supper he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,

"Drink from this all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this in remembrance of me."

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself  
made once for all upon the cross;  
his mighty resurrection and glorious ascension;  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect sacrifice  
for the sins of the whole world.

Great is the mystery of faith.

**Christ has died;  
Christ is risen;  
Christ will come again.**

+ Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people,  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord  
with whom and in whom  
in the fellowship of the Holy Spirit  
we worship you, Father,  
in songs of never ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*The Lord's Prayer is said*

As our Saviour Christ has taught us, we are confident to pray.

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The President says*

As this broken bread was many grains  
which have been gathered together and made one bread

**People: so may your Church be gathered  
from the ends of the earth into your kingdom**

**Jesus Lamb of God, have mercy on us.  
Jesus bearer of our Sins, have mercy on us.  
Jesus redeemer of the world, grant us your peace.**

Rocks melt like wax at his presence and mountains are shaken to their depths yet in these holy mysteries we come near to the uttermost depths of God.

Take these gifts knowing that Christ died for you, and now, risen from the dead gives himself to you, and feed on him with all your heart. Come!

*All who are baptized or have been able to receive communion in any Trinitarian Church are warmly invited to receive it with us today.*

*The minister gives the bread and says;*

The body of Christ the bread of heaven.  
The minister gives the cup and says  
The blood of Christ the cup of salvation.  
The communicant responds each time. **Amen.**

## RESPONDING TO THE EUCHARIST

*The following sentence is said.*

The Prophet Isaiah says of God's house: 'my house shall be called a house of prayer for all peoples.'

*The President says the following prayer:*

Bountiful God  
At this table you graciously feed us  
With the bread of life  
And the cup of eternal salvation.  
May we who have reached out our hands  
to receive this sacrament  
Be strengthened for your service;

We who have sung your praises  
Tell of your glory and your truth in our lives;  
We who have seen the greatness of your love  
See you face to face in your kingdom  
And come to worship you with all your saints for ever.

**People: Father,  
we offer ourselves to you as a living sacrifice  
through Jesus Christ, our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and Glory. Amen.**

*Post Communion Hymn is Sung 254 "O Changeless Christ"*

*The Announcements are made.*

*The President pronounces the blessing.*

*The People stand.*

The peace of God, which passes all understanding,  
Keep your hearts and minds in the knowledge and love of God  
and of God's son, Jesus Christ our Lord;  
and the + blessing of God Almighty, Father, Son, and Holy Spirit be among  
you and remain with you always.

**People: Amen.**

*The President or Communion minister says:*

Go in peace to love and serve the Lord

**People: In the name of Christ. Amen.**

#### INFORMATION FOR WORSHIP LEADERS AND INTERCESSORS:

**Prayer for the World:** We pray for those killed and injured in Charlottesville in the USA, and those killed and injured in Barcelona. Those in detention on Naru and Manus Island. Those involved in conflict, especially in the middle East. We pray for us all as we make decisions about same sex marriage and the coming vote. We pray for the future of this parish, and that person whom God is calling to be our priest.

**Prayer Requests for those in Need:** The families of 'Ottie' Tuckett, Beth Dalzell [grieving the death of loved ones] Karen Goodger, Belinda Shannon, Jenny Curry,

Seth Gunter, Tom Scrivens, Mark Bennets, Fay Muddyman, Rob Muddyman, Elaine Haddock, Joy Rowe, Francis Piva, Sharron de Battista, Iris Haywood, Tania Morgan (Norman & Ann's Daughter), Barry Watts (recovering from stroke), The Family of Alma Rowe

**Faithful Departed:**

*Communion of Saints:* 24<sup>th</sup> August: St. Bartholomew [Apostle and Martyr]

*Yearly Remembrance:* Linda Dyer, Margaret Williams, Jack Woods, Amelia Moore, Ronald Matthews, Charles Smith, Stephen Smith,

ANNOUNCEMENTS

Information from Robyn Whitehouse:

The Women's Knitting Group started last Tuesday at 10.00 a.m. in the Church. There was lots of chat and everyone looking forward to next Tuesday at 10.00 a.m. Please join us if you have an hour to knit a square to make rugs for either the needy or refugees. Wool, needles, tea and coffee provided. Hope to see you there next Tuesday.

Information from the Warden:

The keys for the roller doors, store next to the toilets and Rector's garage. PLEASE REMOVE THE KEY BEFORE PUSHING UP THE DOOR. A key has been snapped off in the store door and the locksmith has just extracted it.

Toilets. It appears sometimes they have been left unlocked. If anyone is walking by the toilets, please try the door. If unlocked, just turn the button on the inside of the door and close it. The external handle will then be fixed and the door cannot be opened without the key.

**Kids Church:** Next Occasion: Saturday 26<sup>th</sup> August 5.00 pm. Please take a flier from the church and advertise it among your friends. We need people to prepare some food for the people who come.

**Progress Re Refurbishing Christ Church:** After last Wednesday's Council Meeting, we can report that the new entrance and other building works (Flower room and vestry, making and installation of kitchen area cupboards and water, re-mounting of plaques, removal of unwanted objects, and sale of timber is under active consideration and will be undertaken in August. The planning permission for the entrance has been received.

**Opportunity Shop Workers Needed:** We always need workers for the OP-Shop. If you can help then make this your ministry. If you know anyone else who might be asked, then ask them, or speak to Di. Dixon.

**Parish BBQ (Winter Lunch):** Thank you to Beris for hosting last week's BBQ. Next BBQ date is 10<sup>th</sup> September (Bring and Share). Is there anyone who is willing to host this day?

**Preparation for Fete:** Plants really need to be potted now so as you are cutting back or digging up or moving plants or bulbs please pot and label them.  
Barbara Radford

**Parish BBQ:** Due to the winter, this month's Parish 'BBQ' will be in the form of a bring and share 'hot food' luncheon. The next dates are: August 13<sup>th</sup>, September 10<sup>th</sup>. If you would like to offer your place, please contact Caroline Burge or Fr. Paul.

**Kids Church:** Thank you to everyone who came and worked with our kids church especially Rob Elliot, Caroline Burge and Robyn Whitehouse. Next Kids Church 27<sup>th</sup> August.

**Parish Council Meeting** - 7.30pm Wednesday 20<sup>th</sup> September at Bradford. If you have items for the agenda, please send them to John Patterson <johndpatterson@yahoo.com.au>

**Watch This Space:** BBQ of information of welcome for students from the international school.

**Direct Debit /EFT Offerings** - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

### **PARISH DIARY [Regular Meetings and Events]**

**1<sup>st</sup> Wed of the month:** Property Committee Meeting 7.30pm (venue TBA)

**2<sup>nd</sup> Sun of the month:** Parish BBQ - 12.30pm. See Notices for details

**3<sup>rd</sup> Tues of the month:** St Matthew's Friendship Group. Gavan Hall 1.30pm  
contact Edie Simpson ph. 5784 1246 for details.

**3<sup>rd</sup> Wed of the month:** Parish Council Meeting, 7.30 pm venue: 20<sup>th</sup> September  
Broadford.

**Tuesdays 10 am:** Knitting Group. Christ Church.

## Parish life this week

Thursday 24th August 10.00am Eucharist - St Matthew's  
11.30 am Eucharist - "Caladenia"  
10.00am Eucharist - Blue Cross  
4.00pm Eucharist - Dianella

Friday 18th August 10.00am - 4.00pm Op Shop Church House

Saturday 19th August 10.00am - 12.00pm Op Shop Church House

Next Sunday: 27th August Twelfth Sunday After Pentecost Readings: Isaiah 51:1 – 6; Psalm 138; Romans 11:33 – 36; Matthew 16:13 - 20		
Christ Church	9am	Eucharist
St Matthew's BROADFORD	11am	Morning Prayer
St Stephen's TALLAROOK	11am	Eucharist
PYALONG	4 pm	

## Parish Clergy:

**Locum Priest (Thursday - Sunday only):** Fr Paul Dalzell. 9 Union Street, Kilmore,  
3764; Ph 5782 1155; mobile 0467 682 036  
PO Box 289 Kilmore 3764  
<rector@anglicankilmore.org.au>

**Associate Priest (PTO)** Fr John Young 9/40 Powlett Street, Broadford, 3658  
Ph 5784 2224

**Parish Web Site for information:** [www.anglicankilmore.org.au](http://www.anglicankilmore.org.au). Like us on Facebook!

## Special Note:

From now on, could you please send information for the pew sheet to Fr. Paul at the above e.mail address. Thanks to Caroline for doing the pew sheet during the transition!

*Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for*

*publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.*