



Anglican Parish of
Christ Church Kilmore
with
Broadford, Pyalong and Tallarook



SUNDAY 23rd July 2017
Seventh Sunday After Pentecost

Welcome to all, especially new comers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. All the material you will need is in this booklet, and the hymn book. Please join us for coffee after the Eucharist. About Communion: All who are baptized in any Trinitarian Church are Welcome to receive communion with us today!!!

PREPARING TO HEAR GOD'S WORD

As the procession enters the following hymn is sung: 148 "All Things Praise You"

The president greets the congregation ('+' where marked indicates that you may make the sign of the cross)

The President says:

President: Blessed be God: Father, Son and Holy Spirit.

People: Blessed be God's kingdom, now and forever

President: The grace of the Lord Jesus Christ,
the love of God and the fellowship of the Holy Spirit be with you all

People: and also with you.

The following sentence is said by the President.

You, O Lord, are merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

The President or Communion Minister says: Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The following is sung.

**Lord have mercy
Christ have mercy
Lord have mercy**

**Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
+ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

HEARING GOD'S WORD

The Collect (prayer) is said by the President: Seventh Sunday After Pentecost

Saving God,
In Jesus Christ you opened for us
A new and living way into your presence:
Give us pure hearts and constant wills
To worship you in spirit and in truth;
Through Jesus Christ, our Lord,
Who lives and reigns with you and the Holy Spirit,
One God, now and forever.

People: Amen.

All sit for the First Reading: (Isaiah 44:6 - 8)

The Reader says: A Reading from the book of the prophet Isaiah, Chapter 44,
beginning at verse 6

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts:
I am the first and I am the last; besides me there is no god.
Who is like me? Let them proclaim it, let them declare and set it forth before me.

Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The reader says

Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Responsorial Psalm: Psalm 86

Ps 85 (86): 5-6, 9-10, 15-16. R. v. 5

Colin D. Smith

Response:

The musical score is for a response in 4/4 time. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are: "Lord, you are good and for - giv - - ing." The accompaniment provides a harmonic foundation with chords and moving lines. Chord symbols are placed above the treble staff: C, Cmaj7, Em, F(add9), F, and C.

Lord you are good and forgiving

O Lord you are good and forgiving full of love to all who call
Give heed O Lord to my prayer and attend to the sound of my voice

Lord you are good and forgiving

All the nations come to adore you and glorify your name O Lord
For you are great and do marvelous deeds, you who alone are God

Lord you are good and forgiving

But you God of mercy and compassion, slow to anger O Lord
Abounding and love and truth, turn and take pity on me

Lord you are good and forgiving

The Reading from the Epistles. (Romans 8:26 - 30)

The Reader Says: A reading from the letter to the Romans, Chapter 8 beginning at verse 26.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

The Reader says

Hear what the Spirit is saying to the Church

People: Thanks be to God

Gospel Hymn 453 "We Limit Not the Truth of God"

Gospel Alleluia All sing together



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Blessed are you Father, Lord of heaven and earth
You have revealed to little ones the mysteries of your kingdom.

Alleluia! Alleluia! Alleluia!

The President says:

Hear the Gospel of our Lord Jesus Christ according to St. Matthew Chapter 13, beginning at verse 24. (Matthew 13:24 - 30)

People: Glory to you Lord Jesus Christ

He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’

The President says: For the Gospel of the Lord

People: Praise to you, Lord Jesus Christ.

The People sing ‘Alleluia’ as for greeting the Gospel. (See above).

The Sermon (Sit)

RESPONDING TO THE WORD OF GOD
[CREED AND INTERCESSION]

The Communion Minister says: Let us affirm our faith in the Words of the Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through whom all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.

INTERCESSIONS

The Communion Minister or President says:

Let us pray for the world and for the Church (the people sit or kneel)

Response to the intercession:

Intercessor: God of Glory

People: hear our prayer

The intercessor says: Almighty God, you have promised to hear our prayers

**People: Grant that what we have asked in faith
we may, by your grace receive
Through Jesus Christ our Lord. Amen.**

PREPARATION FOR THE EUCHARIST

The Communion Minister or President says:

God is steadfast in love and infinite in mercy,
Welcoming sinners and inviting them to the Lord's table

A time of silence for examination of our lives is kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness

People: Merciful God, our maker and our judge,
we have sinned against you,
in thought, and word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbour as ourselves;
We repent and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
Through Jesus Christ our Lord

The President says:

Almighty God,
who has promised forgiveness to all who turn to Him in faith
+ pardon you and set you free from all your sins,
confirm and strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life,
through Jesus Christ our Lord.

People: Amen.

The President Says: We are the Body of Christ

People: His Spirit is with us

The peace of the Lord be always with you.

People: and also with you.

Let us greet one another with the sign of God's peace.

The members of the congregation greet one another with a sign of peace.

THE EUCHARIST

*[*Note: As God's Priestly people, feel free to remain standing throughout the whole of the Thanksgiving Prayer]*

Offertory Hymn: 177 "In Suffering Love"

*The gifts of the people and bread and wine are brought to the altar.
The President continues with prayers over the bread, wine and gifts of money. After
each prayer, the people respond with*

People: Blessed be God forever

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
Be yours at all times, in every place
Holy Father, true and living God.
We praise you that through your eternal Word
You brought the universe into being
And made us in your own image.
You have given us this earth to care for and delight in,
And with its bounty you preserve our life.
We thank you that you bound yourself to the human race
With the promises of a gracious covenant
And called us to serve you in love and peace.
Above all, we give you thanks for your Son,
Our Saviour Jesus Christ:
Born as one of us, he lived our common life
And offered his life to you in perfect obedience and trust.
By his death he delivered us from sin, brought us new life,
And reconciled us to one another.
Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name
forever praising you and singing

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Merciful God,
we thank you for these gifts of your creation,
this bread and this wine,
and we pray that by your Word, and Holy Spirit
we who eat and drink them
may be partakers of his body and his blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, And gave it to his disciples, saying,
" Take eat, this is my body given for you.
Do this in remembrance of me."

After supper he took the cup,
and again giving thanks
he gave it to his disciples, saying,

"Drink from this all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this in remembrance of me."

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross;
his mighty resurrection and glorious ascension;
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect sacrifice
for the sins of the whole world.

Great is the mystery of faith.

**Christ has died;
Christ is risen;
Christ will come again.**

+ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people,
into the joy of your eternal kingdom;
through Jesus Christ our Lord
with whom and in whom
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer is said

As our Saviour Christ has taught us, we are confident to pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The President says

As this broken bread was many grains
which have been gathered together and made one bread

**People: so may your Church be gathered
from the ends of the earth into your kingdom**

**Jesus Lamb of God, have mercy on us.
Jesus bearer of our Sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

Rocks melt like wax at his presence and mountains are shaken to their depths yet in these holy mysteries we come near to the uttermost depths of God.

Take these gifts knowing that Christ died for you, and now, risen from the dead gives himself to you, and feed on him with all your heart. Come!

All who are baptized or have been able to receive communion in any Trinitarian Church are warmly invited to receive it with us today.

The minister gives the bread and says;

The body of Christ the bread of heaven.
The minister gives the cup and says
The blood of Christ the cup of salvation.
The communicant responds each time. **Amen.**

RESPONDING TO THE EUCHARIST

The following sentence is said.

The Lord says "Behold I stand a the door and knock; if anyone hears my voice and opens the door, I will come in to them, and eat with them, and they with me."

The President says the following prayer:

Bountiful God
At this table you graciously feed us
With the bread of life
And the cup of eternal salvation.
May we who have reached out our hands
to receive this sacrament

Be strengthened for your service;
We who have sung your praises
Tell of your glory and your truth in our lives;
We who have seen the greatness of your love
See you face to face in your kingdom
And come to worship you with all your saints for ever.

**People: Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ, our Lord.
Send us out in the power of your Spirit
to live and work to your praise and Glory. Amen.**

Post Communion Hymn is Sung 530 'Now Let Us From This Table Rise'

The Announcements are made.

The President pronounces the blessing.

The People stand.

The peace of God, which passes all understanding,
Keep your hearts and minds in the knowledge and love of God
and of God's son, Jesus Christ our Lord;
and the + blessing of God Almighty, Father, Son, and Holy Spirit be among
you and remain with you always.

People: Amen.

The President or Communion minister says:

Go in peace to love and serve the Lord

People: In the name of Christ. Amen.

INFORMATION FOR WORSHIP LEADERS AND INTERCESSORS:

Prayer for the World: Pray for the discussions on Climate Change in Australia. Those in detention on Naru and Manus Island. Those involved in conflict, especially in the middle East. We pray for the discussions on assisted dying at present in Victoria. We pray for the future of this parish, and that person whom God is calling to be our priest.

Prayer Requests for those in Need: The families of Jean Evans, Chris Schafer and of Theo Staring, Karen Goodger, Belinda Shannon, Jenny Curry, Seth Gunter, Tom Scrivens, Mark Bennets, Fay Muddyman, Rob Muddyman, Elaine Haddock, Joy Rowe, Francis Piva, Sharron de Battista, Iris Haywood, Tania Morgan (Norman & Ann's Daughter), Barry Watts (recovering from stroke)

Faithful Departed:

Communion of Saints: 25th July: St. James [Apostle and Martyr], 26th July St. Anne [Mother of the Virgin Mary] 28th July Saints and Martyrs of Europe, 29th July Mary and Martha Charles Rusell, Byron Saunders, Keith Torrens, Ida O'Brian, Bill Hinks, Fran Robbins, James Robertson, Jason Schafer, Leslie Walton, Joyce Brown, Francis Ryland

ANNOUNCEMENTS

Progress Re Refurbishing Christ Church: After last Wednesday's Council Meeting, we can report that the new entrance and other building works (Flower room and vestry, making and installation of kitchen area cupboards and water, re-mounting of plaques, removal of unwanted objects, and sale of timber is under active consideration and will be undertaken in August.

Opportunity Shop Workers Needed: We always need workers for the OP-Shop. If you can help then make this your ministry. If you know anyone else who might be asked, then ask them, or speak to Di. Dixon.

Parish BBQ (Winter Lunch): 13th August. (Bring and Share) Beris Hannam has offered her place. 37/33 'The Elms' Bvd Kilmore.

Preparation for Fete: Plants really need to be potted now so as you are cutting back or digging up or moving plants or bulbs please pot and label them.
Barbara Radford

Parish BBQ: Due to the winter, this month's Parish 'BBQ' will be in the form of a bring and share 'hot food' luncheon. The next dates are: August 13th, September 10th. If you would like to offer your place, please contact Caroline Burge or Fr. Paul.

Kids Church: Thank you to everyone who came and worked with our kids church yesterday, especially Rob Elliot, Caroline Burge and Robyn Whitehouse. Next Kids Church 27th August.

Parish Council Meeting - 7.30pm Wednesday 19th July at Bradford. If you have items for the agenda, please send them to John Patterson <johndpatterson@yahoo.com.au>

Watch This Space: BBQ of information of welcome for students from the international school.

Direct Debit /EFT Offerings - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

Fr. Paul's & Robyn's Absence: Thus is to let you know in advance that Fr. Paul and Robyn will be away for Sunday 13th August for the celebration of Paul's mum's 90th birthday in Brisbane. Christ Church will hold Morning Prayer on that Day.

PARISH DIARY [Regular Meetings and Events]

1st Wed of the month: Property Committee Meeting 7.30pm (venue TBA)

2nd Sun of the month: Parish BBQ - 12.30pm. See Notices for details

3rd Tues of the month: St Matthew's Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.

3rd Wed of the month: Parish Council Meeting, 7.30 pm venue: 16th August
Kilmore

Parish life this week

Thursday 20th	10.00am	Eucharist - St Matthew's
	11.30 am	Caladenia
	10.00am	Eucharist - Blue Cross
	4.00pm	Eucharist - Dianella

Friday 28th July 10.00am - 4.00pm Op Shop Church House

Saturday 29th July 10.00am - 12.00pm Op Shop Church House

Next Sunday: 30 th July EIGHTH SUNDAY AFTER PENTECOST Readings 1 KINGS 3:5 - 14; PSALM 119:57 - 64; ROMANS 8:28 - 31; Matthew 13:44 - 52.		
Christ Church	9am	Holy Eucharist
St Matthew's BROADFORD	11am	Eucharist
St Stephen's TALLAROOK	11am	Eucharist at St. Matthews Broadford

Parish Clergy:

Locum Priest (Thursday - Sunday only): Fr Paul Dalzell. 9 Union Street, Kilmore,
3764; Ph 5782 1155; mobile 0467 682 036
PO Box 289 Kilmore 3764
<rector@anglicankilmore.org.au>

Associate Priest (PTO) Fr John Young 9/40 Powlett Street, Broadford, 3658
Ph 5784 2224

Parish Web Site for information: www.anglicankilmore.org.au. Like us on
Facebook!

Special Note:

From now on, could you please send information for the pew sheet to Fr. Paul at
the above e.mail address. Thanks to Caroline for doing the pew sheet during the
transition!

*Parishioners and visitors are advised that photographs may be taken of activities in
the Parish from time to time for use on Parish website, Facebook and for
publication in the Advocate. If you do not wish to be included in a photo please
stand clear of the group at the time. Photos are never taken without a warning.*