



**Anglican Parish of
Christ Church Kilmore
with
Broadford, Pyalong and Tallarook**



**Sunday 8th October 2017
Eighteenth Sunday after Pentecost**

Welcome to all, especially new comers and visitors. Please introduce yourself to one of our welcomers, who will be able to offer you some help in feeling at home. All the material you will need is in this booklet, and the hymn-book. Please join us for coffee after the Eucharist. About Communion: All who are baptized in any Trinitarian Church are Welcome to receive communion with us today!!!

PREPARING TO HEAR GOD'S WORD

*As the procession enters the following hymn is sung 416 "Great God Your Spirit"
The president greets the congregation ('+' where marked indicates that you may make the sign of the cross)*

The President says:

President: Blessed be God: Father, Son and Holy Spirit.

People: **Blessed be God's kingdom, now and forever**

President: The grace of the Lord Jesus Christ,
the love of God and the fellowship of the Holy Spirit be with you all

People: and also with you.

The following sentence is said by the President.

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus. [Philippians 3.13b-14]

The President or Communion Minister says: Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The following is sung.

**Lord have mercy
Christ have mercy
Lord have mercy**

**Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
+ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

HEARING GOD'S WORD

The Collect (prayer) is said by the President: Seventeenth Sunday After Pentecost

Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing,
he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones
built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

People: Amen.

All sit for the First Reading: (Isaiah 5:1- 7)

The Reader says: A Reading from the book of the Prophet Isaiah, Chapter 5,
beginning at verse 1

1 I will sing for the one I love a song about his vineyard: my loved one had a vineyard on a fertile hillside. 2 He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit. 3 'Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. 4 What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? 5 Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. 6 I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it.' 7 The vineyard of the Lord Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

The reader says

Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Responsorial Psalm: 80

The vine-yard of the Lord is the House of Is - ra - el.

The vineyard of the Lord is the House of Israel

You brought a vine out of Egypt; to plant it you drove out the nations
It stretched out its branches to the sea, to the Great River he stretched out its roots

The vineyard of the Lord is the House of Israel

Then why have you broken down its walls? It is plucked up by all who pass by.
It is ravaged by the boar of the forest, devoured by the beasts of the field

The vineyard of the Lord is the House of Israel

God of hosts, turn again we implore, look down from heaven and see.
Visit this vine and protect it, the vine your right hand has planted.

The vineyard of the Lord is the House of Israel

And we shall never forsake you again: give us life that we may call upon your name.

God of hosts bring us back; let your face shine upon us and we shall be saved.

The vineyard of the Lord is the House of Israel

The Reading from the Epistles. (Philippians Ch 3)

The Reader Says: A reading from the letter to the Philippians, Chapter 3 beginning at verse 1.

1 Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you. 2 Watch out for those dogs, those evildoers, those mutilators of the flesh. 3 For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh – 4 though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; 6 as for zeal, persecuting the church; as for righteousness based on the law, faultless. 7 But whatever were gains to me I now consider loss for the sake of Christ. 8 What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ – the righteousness that comes from God on the basis of faith. 10 I want to know Christ – yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, 11 and so, somehow, attaining to the resurrection from the dead. 12 Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. 13 Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: forgetting what is behind and straining towards what is ahead, 14 I press on towards the goal to win the prize for which God has called me heavenwards in Christ Jesus. 15 All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. 16 Only let us live up to what we have already attained. 17 Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. 18 For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. 19 Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. 20 But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ,

21 who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

The Reader says

Hear what the Spirit is saying to the Church

People: Thanks be to God

The Following Hymn Is Sung: 693 "Come As You Are"

Gospel Alleluia All sing together



Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

I have chosen you from the world says the Lord
To go and bear fruit that will remain.

Alleluia! Alleluia! Alleluia!

The President says:

Hear the Gospel of our Lord Jesus Christ according to St. Matthew Chapter 21,
beginning at verse 33. (Matthew 21:33 - 46)

People: Glory to you Lord Jesus Christ

33 Jesus says 'Listen to another parable: there was a landowner who planted a vineyard. He put a wall round it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. 34 When the harvest time approached, he sent his servants to the tenants to collect his fruit. 35 'The tenants seized his servants; they beat one, killed another, and stoned a

third. 36 Then he sent other servants to them, more than the first time, and the tenants treated them in the same way. 37 Last of all, he sent his son to them. “They will respect my son,” he said. 38 ‘But when the tenants saw the son, they said to each other, “This is the heir. Come, let’s kill him and take his inheritance.” 39 So they took him and threw him out of the vineyard and killed him. 40 ‘Therefore, when the owner of the vineyard comes, what will he do to those tenants?’ 41 ‘He will bring those wretches to a wretched end,’ they replied, ‘and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.’ 42 Jesus said to them, ‘Have you never read in the Scriptures : “The stone the builders rejected has become the cornerstone ; the Lord has done this , and it is marvellous in our eyes”?’ 43 ‘Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. 44 Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.’ 45 When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them. 46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

The President says: For the Gospel of the Lord

People: Praise to you, Lord Jesus Christ.

The People sing ‘Alleluia’ as for greeting the Gospel. (See above).

The Sermon (Sit)

RESPONDING TO THE WORD OF GOD
[CREED AND INTERCESSION]

The Communion Minister says: Let us affirm our faith in the Words of the Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through whom all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

INTERCESSIONS

The Communion Minister or President says:

Let us pray for the world and for the Church (the people sit or kneel)

Response to the intercession:

Intercessor: Righteous God, in your mercy,

People: hear our prayer

The intercessor says: Almighty God, you have promised to hear our prayers

**People: Grant that what we have asked in faith,
we may, by your grace receive
Through Jesus Christ our Lord. Amen.**

PREPARATION FOR THE EUCHARIST

The Communion Minister or President says:

God is steadfast in love and infinite in mercy,
Welcoming sinners and inviting them to the Lord's table

A time of silence for examination of our lives is kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness

**People: Merciful God, our maker and our judge,
we have sinned against you,
in thought, and word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbour as ourselves;
We repent and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
Through Jesus Christ our Lord**

The President says:

Almighty God,
who has promised forgiveness to all who turn to Him in faith
+ pardon you and set you free from all your sins,
confirm and strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life,
through Jesus Christ our Lord.

People: Amen.

The President Says: We are the Body of Christ

People: His Spirit is with us

The peace of the Lord be always with you.

People: and also with you.

Let us greet one another with the sign of God's peace.

The members of the congregation greet one another with a sign of peace.

THE EUCHARIST

Offertory Hymn: 599 "Take My Life And Let It Be"

*The gifts of the people and bread and wine are brought to the altar.
The President continues with prayers over the bread, wine and gifts of money. After
each prayer, the people respond with:*

People: Blessed be God forever

*[*Note: As God's Priestly people, remain standing throughout the whole of the
Thanksgiving Prayer]*

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,

you sent Jesus to live and work as one of us,

and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,

with all the saints and angels,

we rejoice and praise you, saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'
You have gathered us together
to feed on Christ
and to remember all he has done for us:

**Christ has died.
Christ is risen.
Christ will come again.**

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.
Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer is said

As our Saviour Christ has taught us, we are confident to pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The President says

As this broken bread was many grains
which have been gathered together and made one bread

**People: so may your Church be gathered
from the ends of the earth into your kingdom**

**Jesus Lamb of God, have mercy on us.
Jesus bearer of our Sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

Rocks melt like wax at his presence and mountains are shaken to their depths yet in these holy mysteries we come near to the uttermost depths of God. Take these gifts knowing that Christ died for you, and now, risen from the dead gives himself to you, and feed on him with all your heart. Come!

All who are baptized or have been able to receive communion in any Trinitarian Church are warmly invited to receive it with us today.

The minister gives the bread and says;

The body of Christ the bread of heaven.
The minister gives the cup and says
The blood of Christ the cup of salvation.
The communicant responds each time. **Amen.**

RESPONDING TO THE EUCHARIST

The following sentence is said.

The stone which the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes. [Matthew 21.42]

The President says the following prayer:

Bountiful God
At this table you graciously feed us
with the bread of life
and the cup of eternal salvation.
May we who have reached out our hands
to receive this sacrament
be strengthened for your service;
We who have sung your praises
tell of your glory and your truth in our lives;
We who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**People: Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ, our Lord.
Send us out in the power of your Spirit
to live and work to your praise and Glory. Amen.**

Post Communion Hymn is Sung 571 "Forth In Thy Name O Lord I Go"

The Announcements are made.

The President pronounces the blessing.

The People stand.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God,
and of God's Son, Jesus Christ our Lord;
and the + blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always.

People: Amen.

The President or Communion minister says:

Go in peace to love and serve the Lord

People: In the name of Christ. Amen.

INFORMATION FOR WORSHIP LEADERS AND INTERCESSORS:

Tokse killed in Los Vegas and their families. The Rohingya people of Myanmar. Those in detention on Naru and Manus Island and those facing deportation or loss of support in Australia. We pray for those making energy policy in Australia. Those involved in conflict, especially in the Middle East and those mediating in the tensions on the Korean peninsula. We pray for us all as we make decisions about same sex marriage and the coming survey. We pray for the future of this parish, and that person whom God is calling to be our priest.

Prayer Requests for those in Need: Karen Goodger, Belinda Shannon, Jenny Curry, Seth Gunter, Tom Scrivens, Mark Bennets, Fay Muddyman, Rob Muddyman, Elaine Haddock, Joy Rowe, Francis Piva, Sharron de Battista, Iris Haywood, Tania Morgan (Norman & Ann's Daughter), Barry Watts (thanks to God for his degree of recovery.)

Faithful Departed:

Communion of Saints: 12th Oct. Elizabeth Fry [Prison Reformer]

Yearly Remembrance: Spencer Horwood, Dallas Hayes, Hugh Chomley, Alfred Pound, Bruce Calvin Mitchell, Gregory Ryan, Robert Glanville, Rose Harriden, Brian Smith, Lorraine Coates.

ANNOUNCEMENTS

Lay Ministry Training Day: 14th October, Holy Trinity Cathedral Wangaratta, 10.00 am – 4.00 pm. This is great training for all members of our congregation. Please take a form and register. If you need to e.mail your registration, return them to Fr. Paul.

Safe Churches Awareness Workshop: 28th 9.00 am October Seymour. Mandatory Attendance for clergy, councilors, wardens and all involved in work with young people.

Kids Church: Next Occasion: **Saturday 28th October** @ 5.00 pm. Please take a flier from the church and advertise it among your friends. We need people to prepare some food for the people who come. Thanks to Rob for his work.

All Saints' Day: 29th October. Bishop's Visit for Christian Initiation: At this stage we will be baptizing Eliza Kolbe, Thomas Pratt and receiving Carolyn, Blair and Jesse Hanel into the Anglican Communion.

Opportunity Shop Workers Needed: In order to support our opportunity shop properly, we need more people to help with sorting of incoming goods. Please put your name down on the timetable provided. We are asking for one or two hours per week per person. This is vital for our future as a ministering congregation via the Op Shop, and to our future as a continuing Church.

Parish BBQ (Winter Lunch): Next BBQ date is 8th October (Bring and Share. Location: Home of Anne and Norman Rose 56a Fitzroy St. Kilmore.

Preparation for Fete: Date: Saturday 18th November 9.00 am till Noon Broadford. Get your plants, jams jellies chutneys and cakes ready. **NB: Fete planning meeting, Saturday, 14 October at 9am in the Gavan Hall. All Welcome.**

Parish Council Meeting - 7.30pm Wednesday 15th November, Kilmore. If you have items for the agenda, please send them to John Patterson johndpatterson@yahoo.com.au

Anglican Church Calendar: Order Form available today.

Yarrawonga Induction: Neil Hicks. 11th November 11.30 am. All Welcome.

Parish Annual General Meeting: 26th November after Church. One Service at Kilmore [Patronal Festival for Christ the King]

Direct Debit /EFT Offerings - Account details: BENDIGO BANK - Account Name 'Anglican Parish of Kilmore'; BSB 633-000; Account Number 158946921. Parishioners using direct debit or electronic funds transfer please use these bank details when making offerings.

PARISH DIARY [Regular Meetings and Events]

This Monday 9th Oct.: Property Committee Meeting 7.30pm. Kilmore.

2nd Sun of the month: Parish BBQ - 12.30pm. See Notices for details

3rd Tues of the month: St Matthew's Friendship Group. Gavan Hall 1.30pm
contact Edie Simpson ph. 5784 1246 for details.

3rd Wed of the month: Parish Council Meeting, 7.30 pm. 15th October
venue: Kilmore.

Tuesdays 10 am: Knitting Group. Christ Church.

Parish life this week

Thursday 12th October 10.00am Eucharist - St Matthew's
11.30 am
4.00 pm Eucharist Dianella
10.00am Blue Cross Eucharist - Dianella
Friday 13th October 10.00am - 4.00pm Op Shop Church House
Saturday 14th October 10.00am - 12.00pm Op Shop Church House

Next Sunday 15 th October. Nineteenth Sunday After Pentecost Readings: Isaiah 25:6 - 9; Psalm 23; Philippians 4:12 - 20; Matthew 22:1 - 14		
Christ Church	9am	Eucharist
St Matthew's BROADFORD	11am	Eucharist
St Stephen's TALLAROOK	11am	Morning Prayer
PYALONG	4 pm	Eucharist

Parish Clergy:

Locum Priest (Thursday - Sunday only): Fr. D. Paul Dalzell. 9 Union Street,
Kilmore, 3764; Ph 5782 1155; mobile 0467 682 036
PO Box 289 Kilmore 3764
<rector@anglicankilmore.org.au>

Associate Priest (PTO) Fr John Young 9/40 Powlett Street, Broadford, 3658
Ph 5784 2224

Parish Web Site for information: www.anglicankilmore.org.au.

Like us on Facebook!

Parishioners and visitors are advised that photographs may be taken of activities in the Parish from time to time for use on Parish website, Facebook and for publication in the Advocate. If you do not wish to be included in a photo please stand clear of the group at the time. Photos are never taken without a warning.